**ALL MEN**

“And I, if I be lifted up from the earth, will draw all men unto me” (John 12:32).

“… Even so by the righteousness of One the free gift came upon all men unto justification of life” (Romans 5:18).

“Who will have all men to be saved …” (I Timothy 2:4-6).

**EVERY MAN**

“That was the true Light, which lighteth every man that cometh into the world” (John 1:9).

“For as in Adam all die, even so in Christ shall all be made alive. But every man in his own order …” (I Corinthians 15:22-23).

**ALL FAMILIES**

“… In thee shall all families of the earth be blessed” (Genesis 12:2-3).

**ALL FLESH**

“… All flesh shall see the salvation of God” (Luke 3:5-6).

**ALL THE KINDREDS**

“… All the kindreds of the nations shall worship before thee” (Psalm 22:27).

**ALL NATIONS**

“… The LORD’S house shall be established in the top of the mountains, and shall be exalted above the hills; and all nations shall flow unto it” (Isaiah 2:2).

**THE WORLD**

“… Behold the Lamb of God, which taketh away the sin of the world” (John 1:29).

“This is indeed the Christ, the Saviour of the world” (John 4:42).
“To wit, that God was in Christ, reconciling the world unto Himself, not imputing their trespasses unto them; and hath committed unto us the word of reconciliation” (II Corinthians 5:14, 19).

**THE WHOLE WORLD**

“And He is the propitiation for our sins: and not for ours only, but also for the sins of the whole world” (I John 2:2).

**EVERY CREATURE**

“Who is the Image of the invisible God, the Firstborn of every creature” (Colossians 1:15).

“And every creature which is in heaven, and on the earth, and under the earth, and such as are in the sea, and all that are in them, heard I saying, Blessing, and honor, and glory, and power, be unto Him that sitteth upon the throne, and unto the Lamb for ever and ever” (Revelation 5:13).

**ALL THINGS**

“Whom the heaven must receive until the times of restitution of all things …” (Acts 3:21).

“For of Him, and through Him, and to Him, are all things …” (Romans 11:36).

“And when all things shall be subdued unto Him, then shall the Son also Himself be subject unto Him that put all things under Him, that God may be all in all” (I Corinthians 15:21-28).

“That in the dispensation of the fulness of times He might gather together in one all things in Christ, both which are in heaven, and which are on earth; even in Him” (Ephesians 1:10).

“And, having made peace through the blood of His cross, by Him to reconcile all things unto Himself; by Him, I say, whether they be things in earth, or things in heaven”(Colossians 1:20).

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