



# Bible Student's Notebook™

## *The Herald of His Grace*

*Presenting every man perfect in Christ Jesus.* Colossians 1:28

Volume 41  
Issue 1007

# *The Mystery Hid from Ages and Generations*

## A Study of Colossians 1:25-27

### Part 3<sup>1</sup>

(Originally Published in 1939)

by — J. Eustace Mills

*The Riches of the Glory of this Mystery.*

Whereof I am made a minister, according to the Dispensation of God which is given to me for you, to fulfil the Word of God; even the Mystery which hath been hid from ages and from generations, but now is made manifest to His saints, to whom God would make known what is the riches of the glory of this Mystery (Colossians 1:25-27).

### Key Points:

It's important to examine the distinct descriptions of the "original covenant," "new covenant," and "the mystery" to fully appreciate the evolving nature of God's revelations and their

... what is the riches of the glory of this mystery  
... (Colossians 1:27).

**WHAT IS GLORY?** To give a comprehensive and satisfactory definition of God's usage of this word would indeed be difficult. What then shall be said of "the riches of the glory"? Or, again of "what is the riches of the glory of this Mystery"?

As these transcending terms are employed to qualify "this Mystery," we should certainly hesitate before any assertion is accepted which commences with such words as, "The Mystery is simply ..."!

Ephesians and Colossians are rich with superlative expressions; this is without question one of the reasons why these epistles are so especially precious.

1. Part 1, [Bible Student's Notebook 965](#); Part 2, [Bible Student's Notebook 969](#).

increasing depth and excellence, as highlighted in the Scriptures.....8477

The following are examples taken from Ephesians:

*To the praise of the glory of His grace (1:6).*

*That the God of our Lord Jesus Christ, the Father of glory ... (1:17).*

*What is the exceeding greatness of His power to usward who believe ... (1:19).*

*His great love wherewith He loved us (2:4).*

(continued on page 8477)

### **The Mystery Hid from Ages and Generations:**

A Study of Colossians 1:25-27 (part 3) ..... 8475

The Origin of the Trinity (Bible Student's Courses) ..... 8479

Bible Student's Primer: The Consummation... 8481

Lenience (quote: Paul, the Apostle) ..... 8482



# How to Access Our Resources

## Our Main Website:

<http://www.StudyShelf.com>

## Daily Email Goodies Signup:

<http://www.pilkingtonandsons.com/emailgoodies.htm>

## Bible Student's Notebook Electronic Issues:

<http://www.biblestudentsnotebook.com/volumes.html>

## Bible Student's Notebook Bound Volumes:

<http://www.biblestudentsnotebook.com/volumes.html>

## Bible Student's Notebook Master Index:

<http://www.biblestudentsnotebook.com/bsnindex.html>

## Videos:

<https://www.youtube.com/user/1424241>

## Audios:

<http://www.biblestudentsradio.com/audios.html>

## Themed Blogs:

<http://pilkingtonandsons.com/ourblogs.htm>

## Bibles:

<http://www.studyshelf.com/bibles.htm>

## Books by Clyde Pilkington:

<http://www.pilkingtonandsons.com/clp.htm>

## Books by Author:

<http://www.pilkingtonandsons.com/author.htm>

## Books by Subject:

<http://www.pilkingtonandsons.com/books.htm>

## Newest Book Releases:

<http://pilkingtonandsons.com/>

## Facebook:

<https://www.facebook.com/clyde.pilkington>

## Facsimile Project:

<http://www.studyshelf.com/facsimile.htm>

## Donate:

<http://pilkingtonandsons.com/donate.htm>

## Bible Student's Resource Index:

<https://biblestudentsresourceindex.blogspot.com/>

A Directory of Multi-Media Biblical Resources.

## Bible Student's Version:

<https://biblestudentsversion.wordpress.com/>

A Continuing, Composite Translation of Scripture.

## Standardized Scripture Terminology:

<https://standardizedscriptureterminology.wordpress.com/>

Clarifying Confusing Scripture Terms.

## Online Key:

<http://studyshelf.com/abbreviation-key.pdf>

Definitions of abbreviations/acronyms.

## Online Order Form:

<http://studyshelf.com/orderform-studyshelf.pdf>

## e-Books:

<https://www.amazon.com/s?k=clyde+Pilkington+kindle>

## Bible Student's Notebook™

*Paul Our Guide – Christ Our Goal*

ISSN: 1936-9360

Volume 41, No. 1007 – February 12, 2024

*Scripture education in a weekly format!*

This free electronic publication is dedicated to:

- the absolute sovereignty and deity of God (Romans 11:36);
- the proclamation of the riches of God's abundant, exceeding grace (Romans 5:20; 11:6; Ephesians 1:7);
- the affirmation that God will save all through the death, burial and resurrection of Christ (I Timothy 2:3, 4; 4:10; Titus 2:11);
- the universality of death and resurrection (I Corinthians 15:21);
- the unique gospel of Paul – which he calls "my gospel" (Romans 2:16; 16:25; II Timothy 2:8; I Corinthians 15:1-4; Acts 13-28; Acts 20:24);
- the "preaching of Jesus Christ, according to the revelation of the mystery, which was kept secret in ages past" (Romans 16:25);
- the epistles of the present Secret Administration being Ephesians & Colossians (Ephesians 3:2, 9; Colossians 1:25);
- true freedom and liberty apart from law (Galatians 5:1);
- the organic nature of the One Body (Ephesians 4:16);
- the Secret Administration, being the operational revelation for today (Ephesians 3:9);
- the unprophesied, Celestial hope and calling of the One Body (Colossians 3:4);
- the distinct message and ministry of Paul, the apostle to the nations (Ephesians 3:1-3);
- the importance of receiving all whom Christ has received (Romans 14-15);
- the recovery of rich Biblical truth that has too long remained hidden under the veils of traditionalism, prejudice, misunderstanding and fear (Mark 7:7, 13);
- the completeness of the believer in Christ (Colossians 2:10), with:
  - total freedom from sins (Colossians 1:14);

- union in His death, burial and resurrection and ascended seated position among the celestials (Ephesians 2:6);
- adult sonship position (Ephesians 1:5).

This publication is the product of humble efforts of ordinary men intended to stimulate the earnest study of Scripture. We do not claim infallibility for the contents of this publication; thus they are not meant to imply finality on any subject discussed, or that further research would not add further light from the Word of God. God's storehouse of truth is inexhaustible, so draw on its wealth by prayerful study. Our readers are asked to be as the Bereans and search the Scriptures (Acts 17:10-11; I Thessalonians 5:21).

This publication is not connected with any "church," "denomination," "movement," "organization," "mission," "creed," "meeting," "school," "conference" or "fellowship."

*We are always open for discussion, but never for disputation. – André Sneidar*

## Bible Student's Notebook™

PO Box 265, Windber, PA 15963

Office: (800) 784-6010 – Local: (814) 701-0063

[bsn@studyshelf.com](mailto:bsn@studyshelf.com)

Clyde L. Pilkington, Jr. – Editor-in-Chief  
André Sneidar – Executive Editor

Associate Editors: J. Blake Botner, Chris Carnahan,  
James Fine, Steve Martin, Mark Peters, Mark Vogt,  
Dean Wilkinson

Assistant Editors: Will Marshall, De Trefethen

## Managers and Assistants

Clyde L. Pilkington, III, Nathan H. Pilkington, Stephen Hill  
Copyright © 1989-2024 Bible Student's Press™

He might show the exceeding riches of His grace in His kindness toward us through Christ Jesus (2:7).

The superlative language is necessitated by reason of an excelling revelation. It is good to notice the glory of the language, but it is more precious to discern the revelation contained therein. Paul prayed that we “*may approve things that are excellent*” (Philippians 1:10); it is fitting, therefore, that we should endeavor to appreciate these superlatives.

The word translated “*approve*” is variously rendered “*discern*” (Luke 12:56), “*prove*” (Luke 14:19), “*try*” (I Corinthians 3:13), and “*examine*” (I Corinthians 11:28) in the KJV; while the word “*excellent*” is elsewhere “*differeth from*” (I Corinthians 15:41). The reason for the marginal readings can therefore be understood. The WORNT has “*That ye may try things that differ*,” and the YLT “*proving the things that differ*.” Only by trying or proving the things that differ is it possible to discern the things that are best. To “*try things that differ*” is the process, to “*approve things that are excellent*” is the result.

Any comparison between the things of God might at first thought appear improper and unjustified, for everything from Him must be excellent. We are not, however, left to our own surmising in this matter, for the Scriptures provide several comparisons that serve as examples of this principle.

In II Corinthians 3 the New Covenant is compared with, and found to be more excellent than, the Old Covenant. Both of these Covenants with Israel were of God, both were glorious; but the one which brought life and forgiveness of sin was *more* glorious:

For if the ministration of condemnation be glory, much more doth the ministration of righteousness **exceed in glory**. For even that which was made glorious had no glory in this respect, by reason of the glory that excelleth (9:9-10).

Thus, the work of the Lord Jesus as the minister of this New Covenant is set in contrast to that of Moses the minister of the Old Covenant.

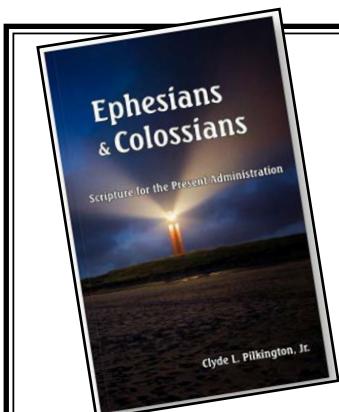
But now hath He obtained a **more excellent ministry**, by how much also He is the Mediator of a **better covenant**, which was established upon **better promises** (Hebrews 8:6).

The condition of the Old Covenant was the law, while the condition of the New was that of grace. Paul declared the law to be holy and just and good (Romans 7:12); but when the law and its associated things were used to dim the glory of grace, he had no compunction in calling them “*weak and beggarly elements*”! (Galatians 4:9). The law had its place in the purpose of God, but it was not the only hope given to Israel.

For the law made nothing perfect, but the bringing in of a **better hope** did: by the which we draw nigh unto God (Hebrews 7:19).

The ministration of the New Covenant (II Corinthians 3) was accompanied by confirmatory gifts of the spirit, manifest in tongues, hearings, etc., the proper control and order of which is outlined in I Corinthians 12.

Great and wonderful as these gifts in their various manifestations were, yet the apostle Paul sought that the believers should not be hindered by esteeming



## Ephesians & Colossians

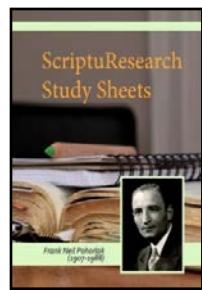
Scripture for the Present Administration

by — Clyde L. Pilkington, Jr.

Ephesians and Colossians are the present truth for the current dispensation. Ephesians introduces the Secret Administration in which we live, while Colossians, its companion epistle, completes the Word of God. There are no other Secret Administration letters beyond Ephesians and Colossians.

76 pages (2<sup>nd</sup> edition)

See [order form](#) under “Clyde Pilkington.”



**Scripture Research Study Sheets**  
by — Frank Neil Pohorlak (1907-1988)  
350 pages, spiral (*See [order form](#) under "Pohorlak."*)

This is a wonderful collection of valuable study handouts from Dr. Pohorlak's Bible classes.

The New Covenant, its conditions and its ministry, are all therefore shown to be “*more excellent*” than the Old Covenant. Thus, this illustration of the principle “*try things that differ*,” and in consequence “*approve things that are excellent*,” should prepare and encourage us to apply it elsewhere.

The Lord Jesus Christ in resurrection received many titles, all of them glorious, all of them exalting Him; yet some by their very nature are “*more excellent*” than others. To appreciate in any measure His most excellent titles must certainly be honoring to Him.

Intimately connected with these different titles and positions of the Lord are the hopes of His redeemed. All hopes are centered and secure in Him; all will be received from Him and all will be glorious. But while this is so, it does not follow that all are identical. What is the difference between them? And in consequence, which is to be approved as the *most excellent*?

Christ being given “*the throne of His father David*” (Luke 1:32) points to Him as King, and to the Kingdom given to David, even that which was in the mind of the disciples when they asked,

*Lord, wilt Thou at this time restore again the Kingdom of Israel?* (Acts 1:6).

The description of this time was the burden of Israel's prophets. Yet, what title and position are ascribed to

(*see MYSTERY, last page*)

For,

*Charity (love) never faileth: but whether there be prophecies, they shall fail; whether there be tongues, they shall cease; whether there be knowledge, it shall vanish away. For we know in part, and we prophecy in part. But when that which is perfect is come, then that which is in part shall be done away* (I Corinthians 13:8-10).

When God's Kingdom purpose is fully come, to which these gifts bore confirmatory witness, then they will be done away, no longer being necessary.

Yet, instead of this anticipated purpose coming, something else came instead, even that Mystery which completed the Word of God (Colossians 1:25). With this new revelation came in a different order of things, not being seen in outward demonstrations of power; and until the purpose of this new revelation is finished there is no reason for the return of such gifts to occur. The obvious absence in our day of these gifts makes evident the necessity of the inquiry into that new revelation which caused their temporary suspension.

***All in All: The Goal of the Universe***

by — A.E. Knoch (1874-1965)  
(#6269) 219 pages

(*See [order form](#) under "Knoch."*)

This publication is a compilation of the writings of A.E. Knoch on human destiny. The author examines three major theories on this topic current among students of Scripture. The striking phrase “All in all,” which pertains to the vivification of all mankind in I Corinthians 15:28 and relates to the reconciliation of the entire intelligent creation in Ephesians 1:23, is discussed at length. Two extensive appendices are included, exploring the usage of the terms “eon” and “eonian” in the Scriptures.



# The Origin of the Trinity

## Bible Student's Courses

### Course 1: GOD / Unit 4: God as Father / Lesson 2: The Origin of the Trinity

by — Mark D. Vogt

*Invalidating the word of God by your tradition (Mark 7:13, CV).*

#### Key Points:

The false doctrine of the trinity came down to us through Roman Catholicism.....	8479	God is one and has no equals.....	8480
--	------	-----------------------------------	------

**T**he doctrine of the trinity is one of the three pivotal doctrines of Christianity, the other two being eternal conscious torment of the unbeliever and the free will of the individual. All three are unscriptural.



The trinity has been a staple of Christianity for centuries. It's ingrained in the religious mindset as much as any other doctrine that Christianity has espoused. Yet, the question has to be asked, is this doctrine one that the Scriptures teach, or is it one that has crept in through tradition?

**The doctrine of the trinity came down to us through Roman Catholicism's Athanasian Creed, named after Athanasius of Alexandria who lived A.D. c. 293-373.<sup>1</sup> Although he did not write the creed, since he was such champion of its doctrine, it was attributed to him.**

According to the creed, if one does not believe in its tenets, then the only suitable destination is eternal hell. If one takes the time to read this creed<sup>2</sup> they will

1. Athanasius of Alexandria was the 20<sup>th</sup> pope of Alexandria.

2. Text of the Athanasian Creed:

Whosoever will be saved, before all things it is necessary that he hold the Catholic faith. Which faith unless every one do keep whole and undefiled, without doubt he shall perish everlasting. And the Catholic faith is this: that we worship one God in Trinity, and Trinity in Unity; neither confounding the Persons, nor dividing the Essence. For there is one Person of the Father; another of the Son; and another of the Holy Ghost. But the Godhead of the Father, of the Son, and of the Holy Ghost,

is all one; the Glory equal, the Majesty coeternal. Such as the Father is; such is the Son; and such is the Holy Ghost. The Father uncreated; the Son uncreated; and the Holy Ghost uncreated. The Father unlimited; the Son unlimited; and the Holy Ghost unlimited. The Father eternal; the Son eternal; and the Holy Ghost eternal. And yet they are not three eternals; but one eternal. As also there are not three uncreated; nor three infinites, but one uncreated; and one infinite. So likewise the Father is Almighty; the Son Almighty; and the Holy Ghost Almighty. And yet they are not three AlUITIES; but one Almighty. So the Father is God; the Son is God; and the Holy Ghost is God. And yet they are not three Gods; but one God. So likewise the Father is Lord; the Son Lord; and the Holy Ghost Lord. And yet not three Lords; but one Lord. For like as we are compelled by the Christian verity; to acknowledge every Person by himself to be God and Lord; So are we forbidden by the Catholic religion; to say, There are three Gods, or three Lords. The Father is made of none; neither created, nor begotten. The Son is of the Father alone; not made, nor created; but begotten. The Holy Ghost is of the Father and of the Son; neither made, nor created, nor begotten; but proceeding. So there is one Father, not three Fathers; one Son, not three Sons; one Holy Ghost, not three Holy Ghosts. And in this Trinity none is before, or after another; none is greater, or less than another. But the whole three Persons are coeternal, and coequal. So that in all things, as aforesaid; the Unity in Trinity, and the Trinity in Unity, is to be worshipped. He therefore that will be saved, let him thus think of the Trinity.

Furthermore, it is necessary to everlasting salvation; that he also believe faithfully the Incarnation of our Lord Jesus Christ. For the right Faith is, that we believe and confess; that our Lord Jesus Christ, the Son of God, is God and Man; God, of the Substance [Essence] of the Father; begotten before the worlds; and Man, of the Substance [Essence] of his Mother, born in the world. Perfect God; and perfect Man, of a reasonable soul and human flesh subsisting. Equal to the Father, as touching his Godhead; and inferior to the Father as touching his Manhood. Who although he is God and Man; yet he is not two, but one Christ. One; not by conversion of the Godhead into flesh; but by assumption of the Manhood into God. One altogether; not by confusion of Substance [Essence]; but by unity of Person. For as the reasonable soul and flesh is one man; so God and Man is one Christ; Who suffered for our salvation; descended into hell; rose again the third day from the dead. He ascended into heaven, he sitteth on the right hand of God the Father Almighty, from whence he will come to judge the living and the dead. At whose coming all men will rise again with their bodies; And shall give account for their own works. And they that have done good shall

find a morass of double speaking, interestingly wild logic, and dire warnings for the one who refuses to believe its assertions. Unfortunately, Protestantism has followed lockstep after Catholicism as far as the belief in a trinity is concerned.

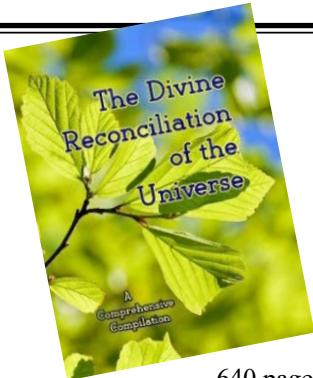
Disagreement with any of the tenets of religious tradition will bring, at minimum, ridicule and distaste from its adherents. Religion does not allow room for one to question any of its beliefs, let alone for someone to study and think for themselves.

The goal of these lessons, as always, is to give the student a place to begin a more serious look at the various “Christian” doctrines that supposedly come from Scripture. Christianity has plundered so many doctrines from pagan religions that, in doing so, it is in turn just as pagan. The followers of Christianity are often actively discouraged from any questioning, or of independent study, concerning what their clergy or denominations state as their doctrine or creed.

As noted in the previous lesson, a belief in the trinity leads to many difficult conclusions that are drawn from its teaching. Yet, the Scriptures remain abundantly clear on this matter: there is only one God, and He alone is the only true God. He is even

---

go into life everlasting; and they that have done evil, into everlasting fire. This is the Catholic faith; which except a man believe truly and firmly, he cannot be saved.



640 pages

Christ's Father and God as well.

... *the God and Father of our Lord Jesus Christ*  
... (Ephesians 1:3).

... *the God of our Lord Jesus Christ* ... (:17).

Let's not make it more difficult than it is. God is one and has no equals.

*Wherefore thou art great, O LORD God: for there is none like thee, neither is there any God beside thee, according to all that we have heard with our ears* (II Samuel 7:22).

*O LORD, there is none like thee, neither is there any God beside thee, according to all that we have heard with our ears* (I Chronicles 17:20).

**“To whom then will ye liken me, or shall I be equal?” saith the Holy One** (Isaiah 40:25).

*Remember the former things of old: for I am God, and there is none else; I am God, and there is none like me* (Isaiah 46:9).

BSN

**TOPICS:**

**Major:** Athanasian Creed; God; Trinity

**Minor:** Christianity; Religion; Tradition

## ***The Divine Reconciliation of the Universe: A Comprehensive Compilation***

This work does not contend for a mere doctrine; its authors are championing the revealed character of God. The gloomy cloud of theology has obscured Him from us for far too long. Tradition's chilling mists have cooled our enjoyment of His power, wisdom and grace. Religions have libeled His name, repelling the instinctive responses of our heart. Christianity has left us unable to defend His honor in the presence of His enemies. Now all of this is gone and we are able to vindicate Him in

all His ways before all His creatures! – *Adapted from the Preface*

This ultimate collection of 110 works by 46 authors spans nearly 200 years. It is an extensive compilation that is essential for every library. Authors include: Arthur P. Adams, Thomas Allin, Alan Burns, E.H. Clayton, Bob Evely, Phillip Garrison, Vladimir Gelesnoff, J.W. Hanson, Joseph E. Kirk, A.E. Knoch, Arthur C. Lamb, Aaron Locker, Adlai Loudy, Andrew Maclarty, R.B. Macnab, Erasmus Manford, H.W. Martin, Robert McLaurine, Robert McMahon, William Mealand, André Piet, Clyde L. Pilkington, Jr., Frank Neil Pohorlak, George W. Quinby, William C. Rebmann, F.H. Robison, A.E. Saxby, Hannah Whitall Smith, André Sneider, James Strahan, E.F. Stroeter, Thomas Talbott, Ray Van Dyke, and Peter Woodhouse.

See [order form](#) under “Compilations.”





# Bible Student's Primer

## (A Reference Resource)

From the Editors of the *Bible Student's Notebook*

### The Consummation

God's creation is being restored in stages throughout the ages, and will find its complete culmination at the "Consummation" of the ages ("the Day of God," II Peter 3:12-13; cf. Revelation 21:1-22:7). At that time all death will be abolished, as well as all illusory human "sovereignty," "authority" and "free will."

In the "Consummation" (I Corinthians 15:24, CV) we find the Ultimate Sphere of Glory, a place where God Himself is "All in all." God created the entire universe out of Himself. There once was nothing but God, and everything came forth out of Him. Of a surety, "out of Him, and through Him, and to Him, are ALL things" (Romans 11:36). God is the beginning of "all," and He will be the consummation of "all." This is the divine goal: "that God will be All in all" (I Corinthians 15:28, DT). In other words, God will be "Everything **in** everything" and "Everything **to** everyone." His entire creation – without exception – will be gloriously complete and in perfect harmony with Himself; all that there is, ever was, and ever will be, coming out of, operating through, and returning to Him. What a grand conclusion! **BSN**

For articles on the consummation, see:

- The Consummation, Bob Evely, [Bible Student's Notebook 603](#);
- The Consummation of the Eons, A.E. Knoch, [Bible Student's Notebook 656](#);

- The Consummation & Christ's Consummate Rule (I Corinthians 15:24-28) (with table), Clyde L. Pilkington, Jr., [Bible Student's Notebook 957](#);
- God in Consummation, A.E. Saxby, [Bible Student's Notebook 221](#);
- God ALL in All, Leon Albert Bynoe, [Bible Student's Notebook 601](#)

For books on this theme, see,

- [The Salvation of ALL: Creation's Final Destination \(A Biblical Look at Universal Reconciliation\)](#), Clyde L. Pilkington, Jr., Bible Student's Press (on the [order form](#) under "Pilkington");
- [Nothing Will Be Lost! The Truth About God's Good News](#), Clyde L. Pilkington, Jr., Bible Student's Press (on the [order form](#) under "Pilkington"). This is an abridgement of the above listed work, *The Salvation of All*;
- [The Divine Reconciliation of the Universe: A Comprehensive Compilation](#), Bible Student's Press (on the [order form](#) under "Compilations");
- [All in All: The Goal of the Universe](#), A. E. Knoch, (on the [order form](#) under "Knoch");
- [At the End of the Ages: The Abolition of Hell](#), Bob Evely (on the [order form](#) under "Other Authors").

#### TOPICS:

**Major:** Consummation; Day of God; Salvation of All

**Minor:** Creation; Death

\* **[Editor:]** This refers to the way people pray to God, thinking that they can get Him to "do things" for them, or change situations, etc., not realizing that it is God's love that provides all things. God's love always acts in the best interest of His creatures. This is why suffering is a gift (Philippians 1:29; cf. Romans 5:3-5; 8:17-18; II Corinthians 12:9-10).

## The Twentieth Century New Testament

Though not always consistent (concordant) in its translation, this 1904 edition is a "non-hell" New Testament. It translates *hadēs* as "Grave" and "Place of Death," *gehenna* as "Pit," and *tartaros* as "caverns." It uses the word "aeonian" at times: "These last will go away into aeonian punishment, but the righteous into aeonian life" (Matthew 25:46).

558 pages

*See order form under "Bibles."*



**MYSTERY** (continued from page 8478)

Christ Jesus in Ephesians and Colossians? Of all of the excellent things revealed in these epistles, none should awaken our expectation more than that which speaks of His transcendent glory.

*He raised Him from the dead, and set Him at His own right hand in the heavenly places, far above all principality, and power, and might, and dominion, and every name that is named, not only in this age, but also in that which is to come: and hath put all things under His feet, and gave Him to be Head over all things to the church, which is His Body, the fulness of Him that filleth all in all (Ephesians 1:20-23).*

There can be no higher place than “far above all.” With this exaltation is associated the title “Head,” a title uniquely connected with His present preeminence in the heavenlies, in contrast with other places that are not yet put under Him (Hebrews 2:8).

*And He is the Head of the Body, the church: Who is the beginning, the Firstborn from the dead; that in all things He might have the preeminence (Colossians 1:18).*

(abridged & edited)

(to be continued)

[Editor:] See Mills' other material in the *Bible Student's Notebook*:

- “The Mystery of this Dispensation,” *BSN* 62;
- “The New Covenant,” part 1: [BSN 701](#); part 2: [BSN 725](#); part 3: [BSN 726](#);
- “Acts 28:28, Before and After,” [BSN 916](#);
- “The Only Source of Truth,” (Excerpt) Tidbits of Truth #43, [BSN 931](#).

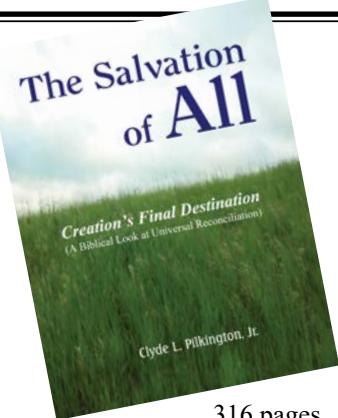
Topics:

**Major:** Christ Jesus; Colossians; Colossians 1:25-27; Ephesians; Glory; Grace; Headship; Mystery

**Minor:** Covenants Dispensational; Law; Philippians 1:10; Right Division

...BE  
PACIFIC, LENIENT,  
DISPLAYING ALL  
MEEKNESS TOWARD  
ALL HUMANITY ...  
LET YOUR LENIENCE BE  
KNOWN TO ALL MEN.

Paul (Titus 3:2; Philippians 4:5)



316 pages

“The Salvation of All” – An excellent book. – **MI**

*The Salvation of All* is the most clearly written testimony to God’s ultimate grace and mercy towards man that I’ve seen in print. – **VA**

I’m sure I’ll be referring back to *The Salvation of All* for years to come. The issues you addressed in the book need

## *The Salvation of ALL: Creation’s Final Destination* (A Biblical Look at Universal Reconciliation)

by — Clyde L. Pilkington, Jr.

The Gospel of our Lord and Savior, Christ Jesus is truly better “Good News” than we could ever have imagined. It is far more glorious than religion would ever have us believe. *The Salvation of All* is a book about a “Good News” that will reach its final goal in the *salvation of all* mankind.

See [order form](#) under *Clyde Pilkington*.”

to be discussed among believers. – **IL**

*The Salvation of All* is worthy reading for people on both sides of the doctrinal fence. Regardless of whether or not those who read it will agree with you, I believe they will respect you for not serving up the regurgitated fodder that fills the shelves of religious bookstores. Very thought provoking! I’ll be recom-

mending it to many people! – **FL**

*The Salvation of All*, what an amazing book. I feel the veil has been lifted and finally I see clearly the glory of our Lord and Savior. What a joy to know the truth and understand just how amazing our God truly is to all. You are a sincere man of God whom I trust and respect. – **VA**