



Bible Student's Notebook™

The Herald of His Grace

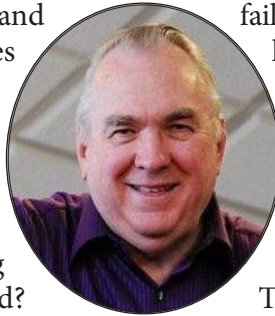
Presenting every man perfect in Christ Jesus. Colossians 1:28

Volume 41
Issue 1008

We Would Expect

by — Richard Jordan

If anyone had an excuse to be depressed and defeated by overwhelming circumstances and problems, it was Paul. After he had been condemned and almost assassinated in Israel, then experienced shipwreck in the Mediterranean, washing up on the small island of Malta, he found himself under arrest in the capital of the empire awaiting his trial before Caesar. Would he be executed? Left a prisoner? Released?



failure he might say, "Lord, I need to get out of here so that I can start serving you again!" Yet Paul served the Lord even during his time in bonds. He even preached the gospel to a runaway slave named Onesimus who became profitable to him in the ministry. This is the message of Philemon!

The grace of the Living God had captured Paul. Has it captured you? The victory that is in the Christ-life does not ignore problem situations nor default on any responsibilities we may have to make things better. Rather it conveys the note of living in the reality of our current identity in Christ, no matter what the situations and circumstances of life bring our way.

While in chains he wrote four letters,¹ which demonstrates that he never thought of himself as a prisoner of Rome! Instead, he saw himself as "*the prisoner of Jesus Christ*" – and what a wonderfully clear and convincing difference this made in his outlook.

We would expect a prisoner to say something like, "I am poor and miserable!" Yet Paul said to the Ephesians that he was rich and blessed with more blessings than he could even count (cf. Ephesians 1:3). This is the message of Ephesians!

We would expect a prisoner to say something like, "I am the most unhappy and discontented person in the whole world!" Yet Paul said to the Philippians that he could rejoice at all times and could be content in whatsoever state he was in, even when he was in prison (cf. Philippians 4:4). This is the message of Philippians!

We would expect a prisoner to say something like, "I am in desperate need. Life is terrible!" Yet Paul said to the Colossians that Christ was everything he needed; that Christ was his life (cf. Colossians 2:10; 3:4). This is the message of Colossians!

We would expect that if a believer were thrown into

... *I have learned, in whatsoever state I am, therewith to be content* (Philippians 4:11).

Giving thanks always for all things unto God and the Father in the name of our Lord Jesus Christ (Ephesians 5:20). **BSN**

— *The Grace Journal*

(edited)

TOPICS:

Major: Divine Viewpoint; Grace; Paul; Perspective; Victory
Minor: Colossians; Ephesians; Identification; Philemon; Philippians; Suffering

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1. [Editor:] Ephesians, Philippians, Colossians, Philemon.



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Bible Student's Notebook™

Paul Our Guide – Christ Our Goal

ISSN: 1936-9360

Volume 41, No. 1008 – February 19, 2024

Scripture education in a weekly format!

This free electronic publication is dedicated to:

- the absolute sovereignty and deity of God (Romans 11:36);
- the proclamation of the riches of God's abundant, exceeding grace (Romans 5:20; 11:6; Ephesians 1:7);
- the affirmation that God will save all through the death, burial and resurrection of Christ (I Timothy 2:3, 4; 4:10; Titus 2:11);
- the universality of death and resurrection (I Corinthians 15:21);
- the unique gospel of Paul – which he calls “my gospel” (Romans 2:16; 16:25; II Timothy 2:8; I Corinthians 15:1-4; Acts 13-28; Acts 20:24);
- the “preaching of Jesus Christ, according to the revelation of the mystery, which was kept secret in ages past” (Romans 16:25);
- the epistles of the present Secret Administration being Ephesians & Colossians (Ephesians 3:2, 9; Colossians 1:25);
- true freedom and liberty apart from law (Galatians 5:1);
- the organic nature of the One Body (Ephesians 4:16);
- the Secret Administration, being the operational revelation for today (Ephesians 3:9);
- the unpropheesied, Celestial hope and calling of the One Body (Colossians 3:4);
- the distinct message and ministry of Paul, the apostle to the nations (Ephesians 3:1-3);
- the importance of receiving all whom Christ has received (Romans 14-15);
- the recovery of rich Biblical truth that has too long remained hidden under the veils of traditionalism, prejudice, misunderstanding and fear (Mark 7:7, 13);
- the completeness of the believer in Christ (Colossians 2:10), with:
 - total freedom from sins (Colossians 1:14);

- union in His death, burial and resurrection and ascended seated position among the celestials (Ephesians 2:6);
- adult sonship position (Ephesians 1:5).

This publication is the product of humble efforts of ordinary men intended to stimulate the earnest study of Scripture. We do not claim infallibility for the contents of this publication; thus they are not meant to imply finality on any subject discussed, or that further research would not add further light from the Word of God. God's storehouse of truth is inexhaustible, so draw on its wealth by prayerful study. Our readers are asked to be as the Bereans and search the Scriptures (Acts 17:10-11; I Thessalonians 5:21).

This publication is not connected with any “church,” “denomination,” “movement,” “organization,” “mission,” “creed,” “meeting,” “school,” “conference” or “fellowship.”

We are always open for discussion, but never for disputation. – André Sneidar

Bible Student's Notebook™

PO Box 265, Windber, PA 15963

Office: (800) 784-6010 – Local: (814) 701-0063

bsn@studyshelf.com

Clyde L. Pilkington, Jr. – Editor-in-Chief

André Sneidar – Executive Editor

Associate Editors: J. Blake Botner, Chris Carnahan,
James Fine, Steve Martin, Mark Peters, Mark Vogt,
Dean Wilkinson

Assistant Editors: Will Marshall, De Trefethen

Managers and Assistants

Clyde L. Pilkington, III, Nathan H. Pilkington, Stephen Hill

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God Has NO Equals

Bible Student's Courses

Course 1: GOD / Unit 4 - The Sovereignty of God /

Lesson 3 - God's Sovereignty – God Has NO Equals

by — Mark D. Vogt

To whom will you liken Me, and make Me equal, and compare Me, and we shall be alike? (Isaiah 46:5).

Key Points:

The disrespect, ignorance and hostility displayed by most of humanity toward God in no way lessens the passionate love that Father has for His creation. 8485

There is no tug of war between good and evil, God and Satan.....8485

The disrespect, ignorance and hostility displayed by most of humanity toward God in no way lessens the passionate love that Father has for His creation. The God of the Scriptures is not like religions' gods who demand a certain level of performance in order that the particular god would show favor toward the supplicant.



In Isaiah 45:6, God plainly declares,

there is no one apart from Me; I am Yahweh, and there is no other (CV).

So, there are no competing forces in the universe trying to see who "wins." How could there be?

This is true of all religions, whether they be "Christian" or pagan. Such disrespect and hostility are manifested by the doctrines and teachings which seek to elevate man and diminish God.

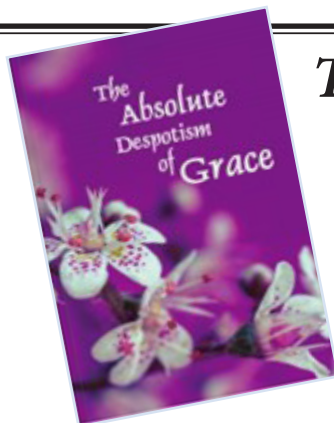
who change the truth of God into a falsehood, and honor and serve the creature rather than the Creator ... (Romans 1:25, YLT).

Yet, in reality, God has no equals. None.

For out of Him, and through Him, and to Him is all: to Whom be majesty for the ages. Amen (Romans 11:36, BSV).

Therefore, there is no tug of war between good and evil, God and Satan, determining who is finally going to rule all of creation. That contest simply does not exist. God rules and there is no other force, or supposed deity, to challenge Him. After all, even Satan, as well as any other being, is a servant of God and does God's bidding.

(see *BIBLE STUDENT'S COURSES*, last page)



The Absolute Despotism of Grace

A Compilation

A Compilation of 25 chapters, by 16 authors, spanning over 135 years, expounding on the marvelous, powerful reign of God's grace in our day.

146 pages

See [order form](#) under "Compilations."

My Story

“We also believe, and therefore speak.”

Testimonies of Believers #12

Danny Hutcherson’s Spiritual Journey

(as interviewed by Steve Martin)

From Confusion to Clarity

Young Danny Hutcherson’s life took a turn towards faith when he was eight. His mother began attending Bethel Baptist Church. This decision introduced Danny to a world of religious beliefs and practices that would shape his life. The first Sunday his mother attended Bethel Baptist marked a pivotal moment in their family’s life.

Upon returning from church, she knelt before Danny, her eyes shining with a newfound belief, and exclaimed, “Danny, your mama just got saved.” Young Danny, puzzled and unfamiliar with the concept of being “saved,” couldn’t grasp what this transformation meant for his mother and their family.

When Danny was about 10 years old, he went to a church camp. There, he decided to “walk down the aisle” and get baptized. To be honest, Danny thought it would be fun to do. He didn’t really understand what baptism meant, and nobody had taken the time to explain it to him.

The church he was attending was very strict, focusing a lot on preaching about sin and hell, which lasted about an hour and a half each service. “There was so much focus on hell, I’m surprised it took me until the age of 10 to get ‘saved.’ It’s a wonder I didn’t do it the first Sunday.”

Teenage years brought turmoil. Bethel Baptist School, started by the church, became a battleground of strict rules. Danny, now experimenting with typical teenage rebellions like smoking, found himself expelled for breaking these rules. However, it was during this tumultuous time at the school that Danny met a significant person in his life – his future wife. This brief but fateful encounter would later bloom into a lifelong partnership.

At sixteen, Danny’s family moved to a Southern Baptist church, offering a more nurturing environment. The preacher, a calm yet eventually more assertive figure, provided a new angle on faith that resonated with Danny.

As an adult Danny returned to Bethel Baptist. Surrounded by old friends, he felt a divine “call to preach,” leading him to enroll in Bethel Baptist Bible college. His initial foray into preaching was marked by self-doubt and inexperience. Years later Danny rediscovered his “calling” at a local Southern Baptist church. He pursued this path at Mid-America Baptist Theological Seminary in Memphis, firmly stepping into his role as a preacher.

Danny’s journey was not without its trials. He faced the typical struggles of church life, especially in small country churches, where regulations and disagreements were common. Despite these challenges he persevered, leading a small church called Antioch Baptist Church. Under his guidance the church flourished, growing from a mere 18 members to a congregation of nearly 200, eventually building a new church to accommodate the growing flock. “As time went on, everything seemed to be moving forward smoothly but, internally, I was struggling. I felt truly miserable, to the point where I was considering giving up on everything,” Danny said.

A LIFE-CHANGING DISCOVERY

One day, while watching TV, Danny stumbled upon a YouTube message that would alter the course of his life. The speaker was James Devney, a name Danny had never heard before. Devney introduced concepts that were entirely new to Danny, such as “rightly dividing” and the idea of two different gospels. These ideas were so foreign to Danny that

he had never encountered them during his time in seminary. Intrigued and a bit shaken, Danny called his wife to listen to the message. Devney spoke about the irrelevance of baptism in modern times and the existence of two distinct gospels. Danny was perplexed and turned to his wife, questioning if everything he had believed and taught as a Southern Baptist might be wrong. His wife, equally uncertain, could only admit that there might be more to their faith than they had realized.

FACING THE CONGREGATION

The next step for Danny was daunting. He stood before his congregation, filled with apprehension, and confessed that some of his teachings might have been misguided. He admitted his ignorance, but the reaction was explosive. The congregation was so upset that the local police had to intervene to ensure Danny's safety. As a result of this revelation, the church that Danny had built began to crumble. The following Sunday nearly three-quarters of the congregation walked out, distressed over the new perspective on baptism. Danny hadn't even begun to address other controversial beliefs, such as the concept of universal forgiveness through Jesus's sacrifice and the non-existence of a burning hell.

The congregation dwindled to a handful of followers, leaving Danny with the original, small church that had stood for a hundred years. About 40 to 50 people initially stayed, but even they faced immense pressure. In the small town, their allegiance to Danny's church could cost some of them their jobs, as they were threatened with termination if they continued to attend. Danny found himself leading

a church unlike any other. With only 15 to 20 people gathering each Sunday, their meetings were simple yet meaningful. They sang a few songs, and Danny shared his teachings. There was no children's ministry, no grand organizational structure, just a small group of faithful followers supporting Danny in his older years with offerings of love.

EXPLORING NEW TRUTHS

After five years of exploring the concept of "rightly dividing" the Scripture, Danny faced a surprising truth: even among those who shared his beliefs there was disagreement and confusion. His journey of faith took a new turn when he confronted the doctrine of hell and began to question it, a move that initially seemed too radical to accept. Danny addressed his small congregation, focusing on the challenging issue of hell. He asked them to consider a crucial point. "Think about it, guys," he said. "Jesus taught us to forgive others, no matter what they have done to us, no matter the hurt or abuse. He said to forgive not just seven times, but seventy times seven, to be perfect like our Father in heaven." Then Danny posed a thought-provoking question, urging them to use their common sense. "Do you really think God would ask this of us, to forgive endlessly, yet He would send His enemies to hell?" he questioned. "That just doesn't make sense in everyday life." This query highlighted a stark contrast in the teachings and prompted his congregation to think deeply about the nature of forgiveness and divine justice.

Danny shared with his congregation a significant shift in his approach to the Bible. He explained that he was gently guiding them away from solely relying on the *King James Version* to exploring the *Concordant*



100 Scriptural Proofs that Jesus Christ Is the Savior of All and 150 Reasons for Believing in the Final Salvation of All Mankind

by — Thomas Whittemore & Erasmus Manford

108 pages
See [order form](#) under
"Whittemore."

This reprint of two historical works from the 19th century examines Scripture passages taking the reader through a logical train of thought proving universal reconciliation.

Version. “You all know how firmly I believed in the *King James Bible*,” he said. “I used to proclaim it as the ultimate truth, the only Word of God, dismissing all other versions as false. I’m still learning, and I realize now that the *King James Version* has its flaws.”

Danny then illustrated his point by discussing the translation of the word “hell” in the Bible. “They’ve used ‘hell’ to translate three different words: Gehenna, Hades and Tartarus. It’s not accurate to use the same English word for three distinct terms.” This revelation was part of Danny’s ongoing journey in seeking deeper understanding and truth in his faith.

Danny’s honesty with his congregation was key. He admitted his past misunderstandings and embarked on a path to uncover deeper truths. He gradually introduced his followers to new interpretations of Scripture, including the ideas that there is no burning hell, and that free will is an illusion. This journey was not without its struggles, but his small congregation remained loyal, growing together in understanding. Danny encouraged open discussion, even during his teachings, embracing a more interactive and relaxed environment.

Driven by a thirst for truth, Danny delved into teachings from various sources like Martin Zender and Clyde Pilkington, exploring doctrines that went beyond traditional interpretations. He introduced these teachings to his congregation, always emphasizing the importance of an open mind and a willingness to question and learn. Over time, the church transformed into a community of trust and exploration. The members, initially struggling with new ideas, gradually found peace and understanding. They learned to embrace a God Who was loving and forgiving, moving away from the fear of eternal

punishment.

Danny feels a bit embarrassed about how he used to conduct communion services. He would stand before the congregation, and he would ask them to bow their heads. He gave them two minutes to reconcile with God before they partook in communion. In those moments, he urged them to recall every sin they had committed in the last quarter, warning them of the severe consequences if they missed even one. Looking back, Danny realizes the absurdity of this practice. “God never punished anyone during those communions, despite my stern warnings,” he said. Moreover, he acknowledges the impossibility of remembering every sin committed over such a period, and the fact that no one ever faced dire consequences for forgetting.

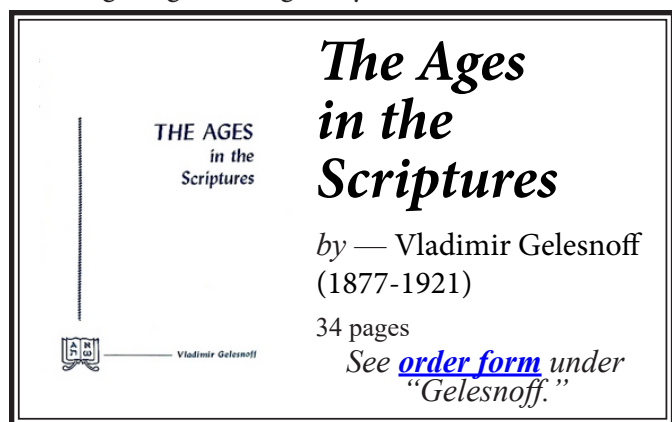
FIND JOY AND PURPOSE IN THE JOURNEY

Danny reflected on his current place in his faith journey with a sense of acceptance and purpose. He acknowledged that not everything taught in mainstream Christianity was wrong, citing teachings on building a good marriage as beneficial. However, he felt that when it came to major doctrinal issues, “They miss it on everything. That’s where I stand now,” he shared, content with living out his days leading his small church in the countryside. He believed he was exactly where God intended him to be, despite the challenges and criticisms. Most of the wider church community didn’t understand his views, leading them to label him harshly as a false prophet or a “snake oil preacher.” Yet, Danny found solace and purpose in his little group of followers, guiding them in a way he felt was true to his understanding of God’s word.

Now 67, Danny looks back at his journey with a sense of fulfillment. He recognizes that his path was unconventional, often leading to criticism and misunderstanding from the broader church community. Yet, he finds joy and purpose in leading his small group, dedicated to exploring the depths of their faith with open hearts and minds. **BSN**

TOPICS:

Major: Baptist, Former; Hutcherson, Danny; Testimonies
Minor: Calling; Enlightenment; Faith; Suffering



Universal Reconciliation Questions and Answers

UniversalReconciliationQA.wordpress.com

URQA #2

Matthew 4:19

And He saith unto them, "Follow me, and I will make you fishers of men" (KJV).

Q: When Jesus said, "Follow Me and I will make you fishers of men," doesn't that imply that some "fish" will not be caught?

A: According to the ordinary line of thought – yes – many would take it that way. Their conclusion is that some will be permanently lost. This is the way the ordinary religious mind reasons, and that mindset is always wrong on scriptural matters.

The truth is, some will indeed be lost, but only until the consummation of the ages (eons; Greek, *aiōns*). Yet in the end, God shall be "All in all," not "All in some."

*Thereafter **the consummation**, whenever He may be giving up the kingdom to His God and Father, whenever He should be nullifying all sovereignty and all authority and power. For He must be reigning until He should be placing all His enemies under His feet. The last enemy is being abolished: death. For He subjects all under His feet. Now whenever He may be saying that all is subject, it is evident that it is outside of*

*Him Who subjects all to Him. Now, whenever all may be subjected to Him, then the Son Himself also shall be subjected to Him Who subjects all to Him, that God may be **All in all**. (I Corinthians 15:24-28).*

Death is the traveling companion of mortality. Always has been. However, death shall be destroyed at the consummation.

***The last enemy is being abolished: death** (:26).*

Death will be more than simply destroyed. At the consummation, mortality shall be swallowed up of life!

*For we also, who are in the tabernacle, are groaning, being burdened, on which we are not wanting to be stripped, but to be dressed, that **the mortal may be swallowed up by life** (II Corinthians 5:4).*

This means that all of the remaining dead, without exception, will at that time be made alive and changed to immortals. Yes, **ALL!**

(see URQA, nextg page)



The Sacred Scrolls of the Scriptures

by — A.E. Knoch (1874-1965)

This book briefly treats the books of the Scriptures in their relation to one another. Such a simple presentation of the correct apportionment of the truth will be helpful in reaching those who have never considered the importance of this subject.

104 pages

See [order form](#) under "Facsimile."

BIBLE STUDENT'S COURSES (continued from page 8485)

Even more ridiculous is the thought of *any* human challenging God for any kind of supremacy. God has a plan (*Logos*); He is executing His plan to the minutest detail, and nothing will hinder Him in accomplishing this plan.

... You, Yahweh, by Yourself alone are Elohim (Isaiah 37:20, CV).

The “ONE God” is the “Father of ALL,” and He ALONE remains “over ALL and through ALL and in ALL.”

One God and Father of all, Who is over all and through all and in all (Ephesians 4:6, CV). **BSN**

TOPICS:

Major: God; Trinity

Minor: Father; Logos; Sovereignty

URQA (continued from previous page)

God loses no one! As all will eventually see, the life, death and resurrection of Jesus Christ has absolute efficacy!

*And through Him to **reconcile all** to Him (making peace through the blood of His cross), through Him, whether those on the Earth or those in the Heavens* (Colossians 1:20).

This is hard for many to believe and accept, but it is true: the Scriptures are quite clear on it. This is what we mean when we speak of the salvation of all: *universal* salvation.

BSN

TOPICS:

Major: Consummation; Lost; Matthew 4:19; Salvation of All; Q&A; URQA

Minor: Death; Universalism

FREEDOM FROM
FRUSTRATION IS SEE-
ING EVERY CIRCUM-
STANCE AS DESIGNED BY
GOD FOR YOU FOR HIS
SPECIFIC PURPOSE.

FREEDOM FROM JUDGMENT IS
SEEING EVERY INDIVIDUAL AS
A VESSEL DESIGNED BY GOD
FOR HIS SPECIFIC PURPOSE.

GRACE MEANS LETTING PEOPLE BE
WHO GOD IS MAKING THEM
IN HIS OWN TIME.

André Sneidar



69 pages

The Seven Administrations:

The Basic Dispensations of Scripture

by — Clyde L. Pilkington, Jr.

Throughout Scripture we are presented with various administrations. These administrations, sometimes called “dispensations,” or “economies,” are divine managements, stewardships or households. They are the organization and implementation of a specific divine purpose.

See [order form](#) under
“Clyde Pilkington.”

This is an introductory look at the seven basic administrations in Scripture. Grasping the overall scope of these will greatly assist us in understanding the Scriptures. Such an awareness of our place in the Divine plan can save us from much confusion, heartache and despair. Extensive endnotes. Overview chart.



Dear Friends,

We are thrilled to invite you to an enriching and spiritually uplifting weekend at the **Pennsylvania Scripture Conference**, set to take place on March 23-24, 2024. This event promises to be a remarkable journey of faith, fellowship and deeper understanding.

“Truthing in Love”

A Weekend of Study & Fellowship

*But **truthing in love**, we should grow up unto Him in all, Who is the Head, Christ (Ephesians 4:15, LET).*

When & Where:

Dates: Saturday, March 23 (9:45-5:00) & Sunday, March 24 (9:45-12:00)

Location: Johnstown, PA (John Murtha Johnstown–Cambria County Airport, 479 Airport Rd., Johnstown, PA 15904)

Encouraging Teachers:

We are blessed to have an incredible lineup of teachers, including Clyde Pilkington, Stephen Hill, André Sneider, Mark Vogt and Mike Owens. Their insights and teachings are sure to enlighten and encourage.

RSVP – Reserve Your Spot!

Limited seating. Please let us know if you plan to attend by sending an RSVP via e-mail or phone/text.

Contact Steve Martin at biblestudentsnotebook@gmail.com or 610-909-9285.

Special Moments to Look Forward To:

Scripture Teaching: Experience thirteen engaging half-hour sessions, each brimming with truth and insights, presented by our lineup of teachers.

Morning Fellowship: Doors open at 9:00 AM each day. Join us early for heartwarming fellowship accompanied by coffee, pastries and fruit.

Complimentary Lunch: A light lunch will be provided on Saturday, allowing more time for engaging discussions and camaraderie.

Evening Fellowship: Each day concludes with an opportunity to relax and socialize at a local restaurant. Details to follow!

Why You Shouldn't Miss This:

This conference is more than just an event; it's an opportunity to be part of a community seeking deeper understanding and connection. Discover God's purpose for the One Body, explore New Testament teachings about demons, and be moved by Mike's journey to understanding the sovereignty of God and the salvation of all. Most importantly, the fellowship and shared experiences will surely uplift your spirit and strengthen your faith.

We eagerly look forward to welcoming you to a weekend of spiritual growth, heartfelt connections, and memorable experiences. Let's come together to be encouraged and rejuvenated in our faith journey.

Session Topics

Clyde Pilkington:

“Truthing in Love” (Ephesians 4:15)
The Final Word (Ephesians & Colossians)
The Dilemma of Prayer (Crippling Effect of Traditional Prayer)
Adversarial Distractions (Sidetracks of the Enemy)
The Ascension Gifts (The mythical Pastor, etc.)
Three Spheres of Glory (Where is *your* sphere of hope?)
God’s Present Purpose (Our alignment with God)

Mike Owens:

How a Deadly Tornado Revealed God’s Perfect Hand in All Things

André Sneidar:

Where We Fit in Prophecy

Stephen Hill:

Casting Out “Little Teachings” (The Truth About Demons)
Members of Father’s Household

Mark Vogt:

Good, Better, Best (Colossians 1)
The “Especially Believers” (I Timothy 4:9-11)

Tentative Meeting Schedule

A man’s heart devises his way, yet Yahweh establishes his steps (Proverbs 16:9).

Saturday March 23

9:00-9:45 am	Meet & Greet		
9:45-10:15 am	Lesson 1	Clyde Pilkington	<i>“Truthing in Love”</i> (Ephesians 4:15)
10:15-10:45 am	Lesson 2	Mark Vogt	Good, Better, Best (Colossians 1)
10:45-11:00 am	Break		
11:00-11:30 am	Lesson 3	Stephen Hill	Casting Out “Little Teachings” (The Truth About Demons)
11:30-12:00 am	Lesson 4	Clyde Pilkington	The Final Word (Ephesians & Colossians)
12:00-1:10 pm	Lunch		
1:10-1:40 pm	Lesson 5	Clyde Pilkington	The Ascension Gifts (The mythical “Pastor,” etc.)
1:40-2:10 pm	Lesson 6	André Sneidar	Where We Fit in Prophecy
2:10-2:25 pm	Break		
2:25-2:55 pm	Lesson 7	Clyde Pilkington	The Dilemma of Prayer (Crippling Effect of Traditional Prayer)
2:55-3:25 pm	Lesson 8	Stephen Hill	Members of Father’s Household
3:25-3:40 pm	Break		
3:40-4:10	Lesson 9	Mike Owens	How a Deadly Tornado Revealed God’s Perfect Hand in All Things
4:10-4:50	Testimonies/ personal stories	Various	
6:00 pm	Dinner Fellowship	Hoss’s Steak & Sea House	441 Theatre Drive Johnstown PA 15904

Sunday March 24

9:00-9:45 am	Meet & Greet		
9:45-10:15 am	Lesson 10	Mark Vogt	The “ <i>Epecially</i> ” Believers (I Timothy 4:9-11)
10:15-10:45 am	Lesson 11	Clyde Pilkington	Adversarial Distractions (Sidetracks of the Enemy)
10:45-11:00 am	Break		
11:00-11:30 am	Lesson 12	Clyde Pilkington	Three Spheres of Glory (Where is your sphere of hope?)
11:30-12:00 am	Lesson 13	Clyde Pilkington	God’s Present Purpose (Our Alignment with It)
1:00 pm	Lunch Fellow-ship	Hoss’s Steak & Sea House	441 Theatre Drive Johnstown PA 15904