



Bible Student's Notebook™

The Herald of His Grace

Presenting every man perfect in Christ Jesus. Colossians 1:28

Volume 41
Issue 1010

"The Signs of the Times" Have Nothing to do with Christ's Second Coming

by — Otis Q. Sellers (1901-1992)

The Pharisees also with the Sadducees came, and tempting desired Him that He would show them a sign from Heaven. He answered and said unto them, "When it is evening, you say, 'It will be fair weather: for the sky is red.' And in the morning, 'It will be foul weather today: for the sky is red and threatening.' O hypocrites, you can discern the face of the sky; but can ye not discern the signs of the times?" (Matthew 16:1-3).

Key Points:

The phrase "the signs of the times" as it came from the lips of the Lord Jesus, and as it now comes to us from the Bible, has no connection with the Second Coming of Jesus Christ....8501
The miracles performed by our Lord were the times-signs that spoke eloquently of the presence of the Son of God upon the Earth; but the Pharisees failed to discern them.....8502

Today, if God cannot act in grace, then He will not act at all....8503
Every "sign" today tells us that we are living in the time of God's silence.8503
When God speaks He must back up His word with acts of justice, and this would end His long display of grace.8506
The scriptures are our "sign."8506

The familiar phrase "*the signs of the times*" came to mankind from the lips of the Lord Jesus Christ. These words, when He spoke them, had *nothing* whatsoever to do with His Second Coming. In spite of this, many generations of *the prophets of doom*¹ have laid hold of these words and used them to bolster their own wild predictions concerning the future of mankind and the Second Coming of Jesus Christ. Thus, the phrase "*the signs of the times*" has been forced into an unholy alliance with a thousand-and-one sensational events, all of which are declared to be



the most positive signs of the imminent return of Christ. When this text is restored to its context, the honest mind will readily admit that these words had no such meaning when the Lord first spoke them.

Consider the circumstances that brought forth these words. The Pharisees and Sadducees were enemies, but they found common ground in their rejection of Christ. Together they

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1. [Editor:] For more information on the true nature of prophecy and the Secret Administration, see:

— *Prophetic Obsession in an Unprophesied Administration: A Collection of Works Concerning the Nature of Unfulfilled Prophecy*, Bible Student's Press (on the [order form](#) under "Compilations").

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Bible Student's Notebook™

Paul Our Guide – Christ Our Goal

ISSN: 1936-9360

Volume 41, No. 1010 – March 4, 2024

Scripture education in a weekly format!

This free electronic publication is dedicated to:

- the absolute sovereignty and deity of God (Romans 11:36);
- the proclamation of the riches of God's abundant, exceeding grace (Romans 5:20; 11:6; Ephesians 1:7);
- the affirmation that God will save all through the death, burial and resurrection of Christ (I Timothy 2:3, 4; 4:10; Titus 2:11);
- the universality of death and resurrection (I Corinthians 15:21);
- the unique gospel of Paul – which he calls "my gospel" (Romans 2:16; 16:25; II Timothy 2:8; I Corinthians 15:1-4; Acts 13-28; Acts 20:24);
- the "preaching of Jesus Christ, according to the revelation of the mystery, which was kept secret in ages past" (Romans 16:25);
- the epistles of the present Secret Administration being Ephesians & Colossians (Ephesians 3:2, 9; Colossians 1:25);
- true freedom and liberty apart from law (Galatians 5:1);
- the organic nature of the One Body (Ephesians 4:16);
- the Secret Administration, being the operational revelation for today (Ephesians 3:9);
- the unprophesied, Celestial hope and calling of the One Body (Colossians 3:4);
- the distinct message and ministry of Paul, the apostle to the nations (Ephesians 3:1-3);
- the importance of receiving all whom Christ has received (Romans 14-15);
- the recovery of rich Biblical truth that has too long remained hidden under the veils of traditionalism, prejudice, misunderstanding and fear (Mark 7:7, 13);
- the completeness of the believer in Christ (Colossians 2:10), with:
 - total freedom from sins (Colossians 1:14);

- union in His death, burial and resurrection and ascended seated position among the celestials (Ephesians 2:6);
- adult sonship position (Ephesians 1:5).

This publication is the product of humble efforts of ordinary men intended to stimulate the earnest study of Scripture. We do not claim infallibility for the contents of this publication; thus they are not meant to imply finality on any subject discussed, or that further research would not add further light from the Word of God. God's storehouse of truth is inexhaustible, so draw on its wealth by prayerful study. Our readers are asked to be as the Bereans and search the Scriptures (Acts 17:10-11; I Thessalonians 5:21).

This publication is not connected with any "church," "denomination," "movement," "organization," "mission," "creed," "meeting," "school," "conference" or "fellowship."

We are always open for discussion, but never for disputation. – André Sneidar

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Clyde L. Pilkington, III, Nathan H. Pilkington, Stephen Hill
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A GREAT DECEPTION

came to Him and asked that He show them a sign from Heaven. In answer He spoke of their custom of looking at the sky, reading the signs there, then predicting the weather. He then denounced them as hypocrites since they could discern the face of the sky but acted as if they could not discern "*the signs of the times*."

This makes it evident that He was not speaking of any signs that would precede and point to His Second Coming, or that would indicate its nearness. The fact and reality of His first coming and personal presence upon the Earth was the event that was before them. His Second Coming was not yet in the picture. It would have been most unfair for the Lord to have publicly branded these men as hypocrites because they could not discern signs that announced or pointed to His Second Coming. There could have been no such signs at that time. How absurd it would have been for the Pharisees, or even His faithful disciples, to have looked upon certain strange events and accepted them as signs of His Second Coming. Since the work of His first coming was not then complete, how could there have been signs of His Second Coming. Furthermore, the years of history that have elapsed since these words were spoken reveal how mistaken and misled anyone would have been if they had taken anything in that day to have been a sign of His Second Advent.

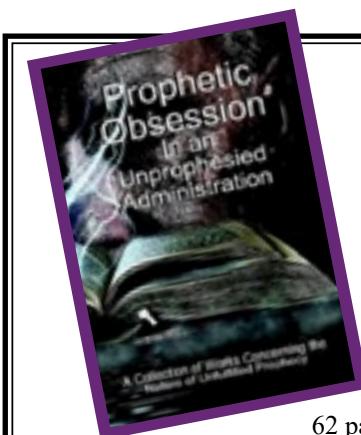
When we face the facts, there can be no other conclusion: the phrase "*the signs of the times*" as it came from the lips of the Lord Jesus, and as it now comes to us from the Bible, has no connection with the Second Coming of Jesus Christ.

In the past century, many who professed to be preachers of the prophetic message of the Bible have practiced a great deception upon themselves and upon their hearers by taking the spectacular and sensational events that are always transpiring and presenting these as positive signs of the imminency of the Second Coming. The passage of time has proved that they were completely wrong, never right, always mistaken. **The only ones who have been as consistently wrong have been the date-setters who by a hundred different methods of calculation have set the date for the return of Christ.**² The history of the past has demonstrated they were wrong, and future events will continue to show their errors – and this is just as true of those who have presented some outstanding event as a sign that the coming of Christ is imminent. In spite of the thousands of things presented as the most positive signs, the Lord has not yet come. Nevertheless, there still seems to be a good market for each new book wherein claim is made that a new set of signs is presented indicating that the Lord is coming soon.

If the Pharisees had discerned "*the signs of the times*," they would have known that they were living in the days of the Son of God upon the Earth. The appearance upon the Earth of God's anointed One had long been prophesied. Certain definite signs were to give testimony to the reality of His presence, and these were manifested in that day. A great display of signs, miracles and wonders were being seen, and each of

2. [Editor:] For a personal exposé of Evangelical prophetic interpretation, see:

– *Seven Things I Misunderstood About Prophecy (An Exposé of Evangelical Prophetic Interpretation)*, Clyde L. Pilkington, Jr., Bible Student's Press (on the [order form](#) under "Pilkington").



Prophetic Obsession in an Unprophesied Administration

(A Collection of Works Concerning the Nature of Unfulfilled Prophecy)

List of authors contained in this work are: Sir Robert Anderson (1841-1918), Cecil J. Blay (1906-1976), A.E. Knoch (1874-1965), J. Vernon McGee (1904-1988), Andrew Miller (1810-1883), Sir Isaac Newton (1642-1727), Clyde L. Pilkington, Jr., Otis Q. Sellers (1901-1992) and C.R. Stam (1909-2003).

62 pages

See [order form](#) under "Compilations."

these pointed to the fact that the Christ of God was upon the Earth in human form. The man Nicodemus had considered these signs and declared,

We know that Thou art a teacher come from God: for no man can do these miracles that Thou doest, except God be with Him (John 3:2).

The miracles performed by our Lord were the times-signs that spoke eloquently of the presence of the Son of God upon the Earth, but the Pharisees failed to discern them.³ These signs did not point to some future event. They spoke of a then present reality. They had nothing to do with the Second Coming. They pointed to the reality of His first coming.

Those who today profess faith in the Lord Jesus Christ should earnestly seek to avoid the mistake made by the Pharisees. They could not discern the signs of their times. We will make the same mistake if we fail to discern the "signs," as it were, of our own times. There are "signs" of the times in which we live, "signs" which we need to read, "signs" which reveal to us the character of the era in which we live.

GOD'S PRESENT DISPENSATION

We do not live in the days of the Son of God upon the Earth, and the signs that gave witness to that fact and truth are not seen today. They would be out of place and give a false witness if they were seen today. Neither do we live in that strange period of thirty-

3. [Editor:] For more information, see:

– [The Present Truth Concerning Sign Gifts: A Comprehensive Compilation](#), Bible Student's Press (on the [order form](#) under "Compilations").

three years of which the book of Acts is the history. The Kingdom of God was then upon the Earth in a stage comparable to the blade stage of growing grain. In that time God always confirmed His word with signs following, and these signs gave witness to the character of that time. We are living in a time and under a condition when all of God's Kingdom purposes are postponed. We are living under a distinct and new dispensation or administration. This is "*the Administration of the Grace of God*"⁴ and there are many "signs" on every hand that give witness to this fact. If we fail to discern these, if we close our eyes to them, we will be making the same mistake that the Pharisees made when they failed to discern "*the signs of the times*" in which they lived.

An administration or a dispensation is a method of dealing. God's administrations are God's methods of dealing with mankind, or with some portion of mankind which He has marked out. God's present administration, His present method of dealing, is *entirely gracious*.⁵ It makes no difference whether a man is a saint or a sinner, God is dealing with him *only in grace*. This fact is known from a divine secret revealed to Paul, which was then made known by him to those for whom it was intended, the nations.

For this cause I Paul, the prisoner of Christ Jesus for you Gentiles, if ye have heard of the dispensation of the grace of God which is given me to you-ward: how that by revelation He made

4. [Editor:] For a detailed studies on the current administration, see:
– [The Administration of the Secret](#), Bible Student's Press (on the [order form](#) under "Compilations.")

5. [Editor:] For a greater look at the doctrine of pure grace, see:
– [The Absolute Despotism of Grace: A Compilation](#), Bible Student's Press (on the [order form](#) under "Compilations.")

The Silence of God

by — Sir Robert Anderson (1841-1918)

This is a true classic, written a century ago, giving a thoroughly scriptural answer to the issue of God's silence for nearly 2,000 years. Anderson, the former Chief of the Criminal Investigation Department of Scotland Yard, was a close friend and associate of E.W. Bullinger.



120 pp., PB

See [order form](#) under "Anderson."

Beneath a silent heaven we are called to this life of superb trust. – Alan Burns (? -1929)



known unto me the mystery (Ephesians 3:1-2).

Today, if God cannot act in grace, then He will not act at all. This is witnessed to by almost 2000 years of human history, by every fact of human life and experience, by the “signs” that abound on every hand.

Let the reader consider his own life as an example. Has God rewarded you according to your own sins? Has God dealt with you according to your iniquities? Has each sin and transgression of yours brought their just recompense of reward? What has been God’s method of dealing with you?

To these questions there can be only one answer. You have not been dealt with according to your sins. You have not been dealt with in strict justice. You have been dealt with in grace – in that love and favor that God shows to the undeserving. You may have thought at times that God was punishing you, but you were mistaken. You may have thought that you were experiencing a display of God’s wrath, but you were wrong. God has not punished you and no wrath has been shown. To make such claims is to slander the grace that He is continually showing. God displayed His grace toward you. Every day of your life gives witness to this. The “signs” of His grace abound on every hand. These are the facts of life that tell us we are living in and under an administration of divine grace. These are the “signs” of *our* times. It is tragic that so many fail to discern them.

We must not be so childish as to think that God speaks only by some stupendous miracle, as He did with Israel. Great progress has been made when one has learned, with Elijah, that God may not be in the wind, in the earthquake, or in the fire, but may be

in the still small voice (I Kings 19). But still greater progress will be made when we realize that God can speak by means of *absolute silence*. If silence is golden, and if silence can be eloquent, then we today are face-to-face with a golden eloquence to which every ear should be in tune.⁶

GOD’S SECRET WORKING

If we read the “signs” that exist on every hand today, we will know that God’s present administration is in secret, that is, that God’s present method of dealing is secret. He operates in secret, and this has caused many to conclude that He is not acting at all. To act in secret is always proper when one is acting in grace. On the other hand, all acts of justice must be evident and in the open. You have every right to secretly slip a twenty-dollar bill under the door of your needy neighbor, but you have no right to take twenty dollars from him unless you publicly invoke the due processes of law. By acting in grace and by acting in secret, God is steadily and fully accomplishing His present purpose to write within the history of His long dealings with mankind a complete record of the graciousness of His character. He does this today in a way that is untraceable, but in a coming day it will all be traced out and made known for His glory.

That in the ages to come He might show the exceeding riches of His grace in His kindness toward us through Christ Jesus (Ephesians 2:7).

Every “sign” today tells us that we are living in the time of God’s silence. There are no indications that it (see **SIGNS**, last page)

6. [Editor:] For more information on God’s present silence, read:
– [The Silence of God](#), Sir Robert Anderson, on the [order form](#) under “Anderson”).

The Present Truth Concerning Sign Gifts

A Comprehensive Compilation



11 authors, 18 chapters, spanning nearly 150 years. Authors include A.E. Bishop, Robert C. Brock, E.W. Bullinger, Duane Gallentine, Win Johnson, Richard Jordan, A.E. Knoch, John LaVier, D.L. McCroskey, Clyde L. Pilkington, Jr., and André Sneidar.

136 pages

See [order form](#) under “Compilations.”

God's Present Purpose: The Dispensation of Grace

by — Otis Q. Sellers (1901-1992)

Key Points:

God's present purpose is to write into the history of His long dealings with the human race *a complete record of the grace that is inherent in His character*.....8504
God is NOT now demonstrating His power, majesty, justice

or judgment. He is demonstrating His grace.....8504
During the present dispensation, every act of God is an act of grace – so much so, that if He cannot act in grace, He will not act at all.....8505

With the one exception of knowing from the Word that he is a child of God, there is no truth that is more important to the believer than to know the *present* purpose of God.

If we are to walk worthily of this position in which God has called us, we must not be ignorant of this great truth. Many, indeed, are working at counter purposes with Him because they do not know it. There is no experience in knowing, that will bring tranquility of mind, courage of heart and inward peace, like that which comes from realizing and living harmoniously with God's present purpose.

Every professing believer needs to ask, and then seek the answers to, these pertinent questions: What is God's present purpose? What is God doing now? Is He failing or succeeding?

Without any further words of introduction to this subject, permit me to say decisively and emphatically that God's present purpose is to write into the history of His long dealings with the human race *a complete*

record of the grace that is inherent in His character.

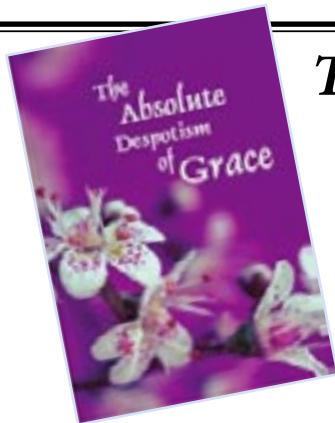
By contrast we can say that God is NOT now demonstrating His power, majesty, justice or judgment. He is demonstrating His grace. This is His present purpose.

That there would be a dispensation of grace, a long period during which God would do nothing but show His favor, had been a secret purpose of God hidden within Himself, never revealed in any previous revelation of truth (Ephesians 3:3). It was not part of any previous prediction, and the sole revelator was Paul, the apostle (Ephesians 3:8).

Much confusion has been created due to failure to distinguish between the grace of God as being part of His character, and the Dispensation of Grace as an absolute method of dealing with mankind.

God, being the God of every grace, was always showing grace to men from the time He provided coats of skin to cover the nakedness of Adam and Eve. We

The Absolute Despotism of Grace A Compilation



A Compilation of 25 chapters, by 16 authors, spanning over 135 years, expounding on the marvelous, powerful reign of God's grace in our day.

146 pages

See [order form](#) under "Compilations."



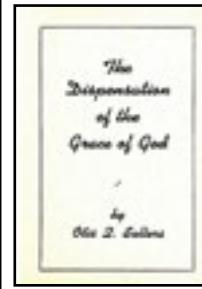
read that Noah, along with seven others, found grace in the sight of the Lord (Genesis 6:8), but it was not an absolute method of dealing with him or the rest of mankind. These were dealt with in strict justice, resulting in God's bringing the flood upon the ungodly (II Peter 2:5).

The militant atheist of former years, Robert G. Ingersoll, during the course of his many lectures, would shake his fist toward the Heavens and cry out, "If there be a God, let Him strike me dead." When nothing happened, it was considered by many to be positive proof of the nonexistence of God. Yet, all that it demonstrated was that God is the God of grace, Who continues to be gracious in view of wicked challenges.

During the present dispensation, every act of God is an act of grace – so much so, that if He cannot act in grace, He will not act at all. During this time all judgment is in abeyance. Grace is His present method of dealing with mankind; and in the course of displaying His grace, *believers have found themselves caught up in the flow of it*, and have been carried into the very fullness of justification. God's purpose is to display His grace, and the present-day believer is a by-product of this purpose (Ephesians 2:7; 3:9-11; II Timothy 1:9).

God has now committed Himself to act in grace. He has declared this through His chosen apostle, Paul; and we will do well to take Him at His Word *and think accordingly*. This is the great truth revealed in Ephesians 3:2.

God is now creating within the history of mankind a total and complete record of the graciousness of His character. He is doing this in the Administration of



The Dispensation of the Grace of God & Acts 28:28 – A Dispensational Boundary
by — Otis Q. Sellers (1901-1992)
60 pages (See [order form](#) under "Sellers.")

Two works published in one volume.

Grace under which *all* His Kingdom purposes are in abeyance.

God's present purpose is succeeding every day and in every way. He is not failing in anything that He pur- poses to do. Every passing day on the calendar adds one more page to the record of His grace.

The explanation of His present silence in the face of multiple and manifest wrongs can be explained only when we realize that God is fulfilling another pur- pose.

God is now doing all that is necessary to forever es- tablish beyond all question that He is indeed "*the God of all grace*." This is what He is now doing. This is His present purpose. **BSN**

— *Seed & Bread*, #64

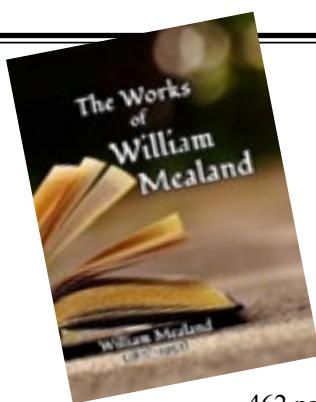
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(Originally published in the *Bible Student's Notebook* in issue 5, 1990)

TOPICS:

Major: Dispensation of Grace; Ephesians; Grace; Silence of God ...

Minor: Ingersoll, Robert; Justification; Paul ...



462 pages

The Works of William Mealand

by — William Mealand (1873-1957)

Mealand of England is best remembered for his prolific devotional series which appeared in *Unsearchable Riches* for more than two de- cades, which are the basis of this collection. He was also a conference speaker at the United Gatherings held in England. A faithful co-labor with A.E. Knoch and a compiler of the *Concordant Version*.

See [order form](#) under "Other Authors."



SIGNS (continued from page 8503)

is otherwise. If it were not for the truth found in the final revelation that God gave to Paul, this would be one of the greatest mysteries of our existence.

On every hand there are thousands of voices making the claim that God is speaking to them and through them. Yet in all the nearly twenty centuries that have passed since the close of the book of Acts not one thing has come out of these claims that revealed anything that has added one iota to man's knowledge or understanding of God. Men may imagine that God is speaking, but the facts of life demonstrate that this is the time of God's silence. We may not like it this way, and in our dissatisfaction we may implore God to break His silence and to speak from Heaven, but God will not do this until His present purpose in His present silence is complete.

When God speaks He must back up His word with acts of justice, and this would end His long display of grace. We can as a rule ignore the acts of a child in regard to things concerning which we have not spoken, but once we speak, any violation of our word demands that we act in justice and righteousness.

The Word of God which we possess, especially that truth contained in the final revelation given to the Apostle Paul, should lead us to see that we live in a

time when God's method of dealing is *entirely gracious*, when every act of God is an act of love to the undeserving, a time when God maintains a strict silence, and a time when He operates in secret. The Bible tells us this and every fact and experience of life gives witness to these truths. These are our "signs." They tell us of the times in which we live.

Let us discern the "signs" of OUR times. **BSN**

— *The Word of Truth*
Special Studies #10

(abridged & edited)

TOPICS:

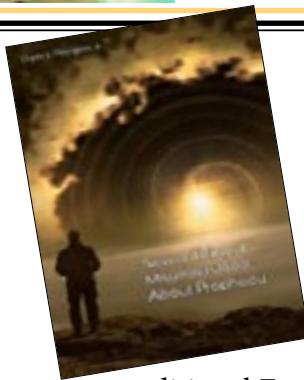
Major: Dispensation of Grace; Grace; Mystery; Signs; Silence of God ...

Minor: Dispensational ...

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NO SORROW
THAT HEAVEN
CANNOT HEAL.

THOMAS MOORE (1779–1852)

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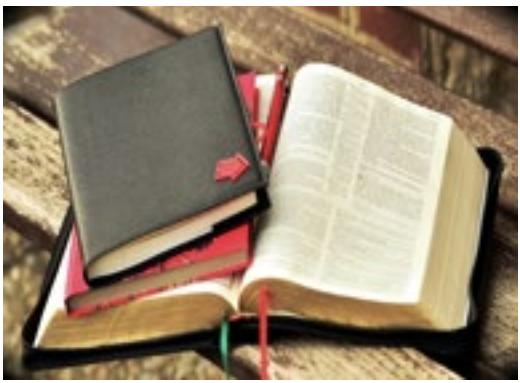
Seven Things I Misunderstood About Prophecy (An Exposé of Evangelical Prophetic Interpretation)

166 pages

by — Clyde L. Pilkington, Jr.

Early on in his life and ministry, what the author knew and taught about the themes found in this book were simply what he had learned since childhood: traditional Evangelical Christian prophetic interpretation. However, in time he would come to see things quite differently. In this work he shares with the reader things that he had misunderstood, and after fifty years of personal Scripture study, what he now understands: realizations that have brought him great peace. Important notice: This work is extracted from the author's larger work *Things I Misunderstood*, and can also be found in the compilation, *Rightly Dividing Israel's Prophetic Kingdom*.

See [order form](#) under "Clyde Pilkington."



Dear Friends,

We are thrilled to invite you to an enriching and spiritually uplifting weekend at the **Pennsylvania Scripture Conference**, set to take place on March 23-24, 2024. This event promises to be a remarkable journey of faith, fellowship and deeper understanding.

“Truthing in Love”

A Weekend of Study & Fellowship

But truthing in love, we should grow up unto Him in all, Who is the Head, Christ (Ephesians 4:15, LET).

When & Where:

Dates: Saturday, March 23 (9:45-5:00) & Sunday, March 24 (9:45-12:00)

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Complimentary Lunch: A light lunch will be provided on Saturday, allowing more time for engaging discussions and camaraderie.

Evening Fellowship: Each day concludes with an opportunity to relax and socialize at a local restaurant. Details to follow!

Friday Night Fellowship: For those who arrive on Friday, we have reserved a room at a local restaurant for dinner and fellowship.

Why You Shouldn’t Miss This:

This conference is more than just an event; it's an opportunity to be part of a community seeking deeper understanding and connection. Discover God's purpose for the One Body, explore New Testament teachings about demons, and be moved by Mike's journey to understanding the sovereignty of God and the salvation of all. Most importantly, the fellowship and shared experiences will surely uplift your spirit and strengthen your faith.

We eagerly look forward to welcoming you to a weekend of spiritual growth, heartfelt connections, and memorable experiences. Let's come together to be encouraged and rejuvenated in our faith journey.

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Session Topics

Clyde Pilkington:

- “*Truthing in Love*” (Ephesians 4:15)
- The Final Word (Ephesians & Colossians)
- The Dilemma of Prayer (Crippling Effect of Traditional Prayer)
- The Ascension Gifts (The mythical Pastor, etc.)
- Three Spheres of Glory (Where is *your* sphere of hope?)
- God’s Present Purpose (Our alignment with God)

Mike Owens:

- How a Deadly Tornado Revealed God’s Perfect Hand in All Things

André Sneidar:

- Where We Fit in Prophecy
- Clarifying the Confusion About Prophecy

Stephen Hill:

- The Celestial Realm & Powers of Darkness - Parts 1 & 2

Mark Vogt:

- Good, Better, Best (Colossians 1)
- The “Especially Believers” (I Timothy 4:9-11)

Tentative Meeting Schedule

A man’s heart devises his way, yet Yahweh establishes his steps (Proverbs 16:9).

Friday March 22

7:00-10:00 pm | Dinner and Fellowship | Perkins Restaurant | 505 Galleria Drive Johnstown, PA 15904

Saturday March 23

9:00-9:45 am	Meet & Greet		
9:45-10:15 am	Lesson 1	Clyde Pilkington	“ <i>Truthing in Love</i> ” (Ephesians 4:15)
10:15-10:45 am	Lesson 2	Mark Vogt	Good, Better, Best (Colossians 1)
10:45-11:00 am	Break		
11:00-11:30 am	Lesson 3	Stephen Hill	The Celestial Realm & Powers of Darkness - Part 1
11:30-12:00 am	Lesson 4	Clyde Pilkington	The Final Word (Ephesians & Colossians)
12:00-1:10 pm	Lunch		
1:10-1:40 pm	Lesson 5	Clyde Pilkington	The Ascension Gifts (The mythical “Pastor,” etc.)
1:40-2:10 pm	Lesson 6	André Sneidar	Where We Fit in Prophecy
2:10-2:25 pm	Break		
2:25-2:55 pm	Lesson 7	Clyde Pilkington	The Dilemma of Prayer (Crippling Effect of Traditional Prayer)
2:55-3:25 pm	Lesson 8	Stephen Hill	The Celestial Realm & Powers of Darkness - Part 2
3:25-3:40 pm	Break		
3:40-4:10	Lesson 9	Mike Owens	How a Deadly Tornado Revealed God’s Perfect Hand an All Things
4:10-4:50	Testimonies/ personal stories	Various	

6:00 pm	Dinner Fellowship	Hoss's Steak & Sea House	441 Theatre Drive Johnstown PA 15904
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Sunday March 24

9:00-9:45 am	Meet & Greet		
9:45-10:15 am	Lesson 10	Mark Vogt	The “Especially” Believers (I Timothy 4:9-11)
10:15-10:45 am	Lesson 11	Clyde Pilkington	Three Spheres of Glory
10:45-11:00 am	Break		
11:00-11:30 am	Lesson 12	André Sneidar	Clarifying the Confusion About Prophecy
11:30-12:00 am	Lesson 13	Clyde Pilkington	God’s Present Purpose (Our Alignment with It)
1:00 pm	Lunch Fellowship	Hoss's Steak & Sea House	441 Theatre Drive Johnstown PA 15904

A List of Local Attractions

For those who are in the area before and after the meeting, and would like to visit local attractions, here is a list of some possibilities, along with their websites and distance from the airport:

Fallingwater (Frank Lloyd Wright) <http://www.fallingwater.org/> (60 miles)

Horseshoe Curve www.railroadcity.com/altoona_horseshoe_curve/index.php (34 miles)

Johnstown Flood Museum www.jaha.org/FloodMuseum/oklahoma.html (5 miles)

National Park Service: Flight 93 Memorial www.nps.gov/flni (26 miles)

National Park Service: Johnstown Flood Memorial www.nps.gov/jofl (7 miles)

Seven Springs Mountain Ski Resort <https://www.7springs.com/> (44 miles)