



Bible Student's Notebook™ Weekly

The Herald of His Grace

Presenting *every man* perfect in Christ Jesus. Colossians 1:28

Volume XX
Issue 480

The Happy God

by — Clyde L. Pilkington, Jr.

The glorious good news of the happy God (I Timothy 1:11).

Did you know that God is “*the happy God*”? Now there’s a startling revelation, isn’t it? Startling but true!

The god of religion is cold, calloused, cantankerous, mean-hearted – in a word, he is just plain unhappy, and he is out to make your life miserable.

Yet the true God of Scripture is revealed as being “*the happy God*”! Unlike the religious views of God, our God is truly a God of joy. He is not an old, angry man with a scowl on His face. He actually is a *happy God*, and we have Scripture that teaches us this wonderful truth!

According to the glorious good news of the happy God, which was committed to my trust (I Timothy 1:11).

Here, Paul calls God “*the happy God*.” Most versions translate this phrase, “*the blessed God*.” However, the same Greek word, *makarios*, is also translated in most other versions as “*happy*” (cf. the following verses in the King James Version: John 13:17; Acts 26:2; Romans 14:22; I Peter 3:14; 4:14).

Why is *makarios* translated as “*happy*” in one place, and “*blessed*” in another? Maybe the theology of the translators had a real difficulty viewing God as being happy, and just could not bring themselves to translate it consistently this way.

Here are a couple of versions that are consistent by their translation of “*the happy God*”:



In accord with the evangel of the glory of the happy God, with which I was entrusted (Concordant Literal New Testament).

According to the glad-message of the glory of the happy God, with which entrusted am, I. (Rotherham’s Emphasized Bible).

Paul is the source of this revelation concerning God. God uses him to reveal to us that He is happy. That God is happy is a message uniquely committed to the trust of God’s grace apostle.

According to the glorious good news of the happy God, which was committed to my trust (I Timothy 1:11).

CHRISTENDOM IS UNAWARE THAT GOD IS HAPPY

Christendom is unaware that God is happy, because they have missed the distinct revelation that was committed to Paul’s trust. To know God as “*the happy God*,” one must view Him through the letters of Paul. Without such a knowledge of this unique unveiling of the true nature of God by the international apostle of Christ, one is left to an incomplete, veiled view of (see **HAPPY**, page 4244)

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Bible Student's Notebook™

Weekly

Paul Our Guide – Christ Our Goal

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This free weekly electronic publication (52 times a year) is dedicated to:

- the proclamation of the riches of God's abundant, exceeding grace (Romans 5:20; 11:6; Ephesians 1:7);
- the affirmation of God's purpose to save all mankind through the death, burial, and resurrection of Christ (I Timothy 2:3, 4; 4:10; Titus 2:11);
- the "preaching of Jesus Christ, according to the revelation of the mystery, which was kept secret since the world began" (Romans 16:25);
- true freedom and liberty apart from law (Galatians 5:1);
- the organic nature of the church, the Body of Christ (I Corinthians 12);
- the distinct message and ministry of Paul, the apostle to the nations (Romans 11:13);
- the importance of receiving all whom Christ has received (Romans 14-15);
- the recovery of rich Biblical truth that has too long remained hidden under the veils of traditionalism, prejudice, misunderstanding, and fear (Mark 7:7, 13);
- the completeness of the believer in Christ (Colossians 2:10), with:
 - total freedom from sins (Colossians 1:14);
 - identity in His death, burial, and resurrection (Romans 6);
 - adult sonship position (Galatians 4).

This publication is a joint effort of a few members of the body of Christ. It is a product of our individual lives and ministries together. We do not claim infallibility for its contents. Our readers are asked to be as the Bereans and search the Scriptures (Acts 17:10-11; I Thessalonians 5:21).

This publication is not connected with any "church," "denomination," "movement," "organization," "mission," "creed," "meeting," "school," "conference" or "fellowship."

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An Embassy in a Chain

by — Alan Reid (1910-1992)

To make known the secret of the evangel, for which I am conducting an embassy in a chain ... (Ephesians 6:20).

An embassy in a chain! The words seem paradoxical. One would imagine that the ambassador of Christ, entrusted with His evangel, would have had every freedom to herald His message, would have journeyed unhindered and been given unlimited scope in his ministry – but it is not so. Such is the limitless graciousness of God that His beloved apostle is chained and imprisoned and conducting his ministry in bonds. Surely, no manifestation of God's conciliatory attitude toward humanity could be more satisfying and complete than this – a fettered ambassador.

An embassy in a chain! Vividly the words recall to mind the pathetic picture of the beloved apostle before Agrippa (Acts 26:29). A touching scene expressive of his zealous abandonment to his calling: silently eloquent of his sensitiveness to the bonds that fettered him.

May I ever wish to God, even briefly and greatly, not only you, but also all who are hearing me today, to become a kind such as I am also, outside of these bonds!

Paul's frequent reference to his bonds is worthy of sincere consideration. Surely, it is not that he complained of them – for he had learned, in whatsoever state, to be content – but rather that the mention of his chain might focus attention upon the magnitude of God's grace, in that He suffered His ambassador to be chained, judged, unjustly condemned, beaten and imprisoned, even though he "is not committing anything deserving death or bonds" (Acts 26:31).

Paul did not complain. The reverse is the fact. He gloried in his afflictions (Romans 5:3). "My affairs," he wrote to the Philippians (1:12-14),

have rather come to be for the progress of the evangel, so that my bonds in Christ have become apparent ...

It would seem that Paul realized that his peculiar ministry and his chain are *inseparable*. His bondage was *essential*. God's attitude of peace, manifested in and procured by

the death of His beloved Son on the cross,¹ (Colossians 1:20) is to be further demonstrated in the fettered ambassador. So much so that,

the Holy Spirit, city by city, certifies to me, saying that bonds and afflictions are remaining for me.

Yet he does not dissent or complain.

I am taking account of nothing, nor am I making my soul precious to myself, till I should be perfecting my career and the dispensation which I obtained from the Lord Jesus, to certify the evangel of the grace of God (Acts 20:23-24).

Writing to the Colossians, he affectionately asks them to remember his bonds. He concludes,

The salutation is by my hand – Paul. Remember my bonds!

He desires to excite their sympathy that, in their prayers, the saints may remember his afflictions and beseech their Heavenly Father that He should open a door of utterance "to speak the secret of Christ" because of which he had been bound. Underlying the superficial meaning of the words "remember my bonds" we can see the pointer to the great truths behind his chains. The beloved apostle would desire that we appreciate the *reason* for his bondage – "the secret of the evangel," and "the secret of Christ" (Ephesians 6:19; Colossians 4:3). His chains were a symbol of the evangel which he heralded and which he could call *his* evangel. The transcendent revelations of the conciliation and the universal headship of Christ required a *chained ambassador* to make them manifest, that the reality of accomplishment should be demonstrated in entirety. ■

Remember Paul's bonds!

— *Unsearchable Riches*, Volume 30

1. [Editor:] I.e., "An upright stake or pale, without any crosspiece." – A.E. Knoch (*Concordant Keyword Concordance*, page 63). For more information read *THE "Cross": Was Christ Nailed to a "Cross" or a "Stake"?* by Clyde L. Pilkington, Jr.

HAPPY (continued from front page)

our Father. After all, it was given to Paul to “complete the Word of God” (Colossians 1:25).

Why is God happy? Why wouldn’t He be? – for He “works all things after the counsel of His Own will” (Ephesians 1:11).

The god of religion is desperately trying to regain control of his lost universe. Yet he has already conceded that he will lose the battle and forever forfeit the vast majority of his creation to the hand of his more successful opponent. Little wonder that the god of religion is so annoyed and mad.

But not so with the true God of Scripture! God is happy because He has designed a grand plan of redemption that includes the reconciliation of all things back to Himself. *THIS* is the **good news** committed to Paul’s trust! It is *THIS* good news that reveals to us “*the happy God*.”

... the glorious good news of the **happy God** ...

This glorious good news encompasses the completed, successful work of our Lord Jesus Christ for all of creation!

That in the dispensation of the fullness of times He might gather together in one all things in Christ, both which are in heaven, and which are on earth; even in Him (Ephesians 1:10).

Having made peace through the blood of His

stake, by Him to **reconcile all things to Himself**; by Him, I say, whether they are things in earth, or things in heaven (Colossians 1:20).

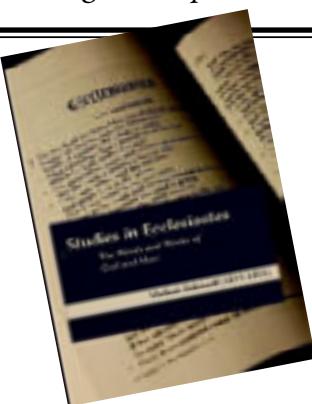
GOD IS HAPPY; YOU CAN BE, TOO!

God has never lost control of His universe. He is in charge – always has been, always will be. Every plan of His is right on schedule, and one day He will reach His glorious consummation and be “*All in all*” (I Corinthians 15:28). Therefore, regardless of what religion thinks or says to the contrary, Father is happy. He is “*the happy God*,” and He is the only true source of our own joy and happiness. Then, since Father is happy, His children can be happy. After all, those of us who already know God for Who He truly is, and have already been made His righteousness, can be happy.

Even as David also describes the happiness of the man unto whom God credits righteousness apart from works, saying, “Happy are they whose iniquities are forgiven, and whose sins are covered. Happy is the man to whom the Lord will not charge sin” (Romans 4:6-8).

So, *enjoy life!* Wake up every morning and bask in the goodness and grace of “*the happy God*” Who loves you and lives in you. Embrace *His* happiness throughout the day, regardless of the situation or circumstances in which we may find ourselves.

Whoever trusts in the Lord, happy is he (Proverbs 16:20). ■



83 pp., PB

See order form.

Studies in Ecclesiastes: The Words and Works of God and Man

by — Vladimir Gelesnoff (1877-1921)

Many current versions of the Bible often translate the same Hebrew word in various ways. In this way a veil of mystery has been thrown over many a passage, and a certain amount of human opinion and guesswork has been imported into God’s truth. The Book of Ecclesiastes has severely suffered from inconsistency in translation – no sacred book has ever been so much misunderstood in its whole aim and spirit. Our aim should always be to adjust our thoughts to the facts, and never to adjust the facts to our thoughts.

Applying this principle to the matter in hand, our prime concern is to ascertain what the book of Ecclesiastes has to say about itself. The book aims at achieving a threefold object: (1) Recognition of God as God; (2) Reception of His revelation; (3) Regulation of life in view of a future rectification or judgment.



Verses, Chapters, Paragraphs and Punctuation

by — Eugene Charles Callaway (1864-1957)

When they do not synchronize with other Scripture, dear reader, you are at liberty to change commas, and periods, and verses, and chapters. Any arrangement of punctuation that clarifies, correlates, explains and harmonizes other Scripture is more authoritative than that punctuation that beclouds other statements of Holy Writ. We have no divine authority to treat our divisions of verses, chapters, paragraphs or punctuation marks as icons to be held sacred, or hold them in reverence as the ark that could not be touched.

— *The Harmony of the Last Week*
Bible Student's Press (2013), p. 93

Deaf to All Other Calls

by — J. Oswald Sanders (1902-1992)

John R. Mott was once offered the post of Ambassador of the United States to Japan. In declining the honor, he said to President Coolidge, "Mr. President, since God called me as a student to be His ambassador, my ears have been deaf to all other calls."

— *Consider Him*, p. 47

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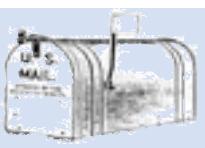
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Our Mailbox



Responses from The Church in Ruins

I can't tell you how amazing, faithful and timely my Father is, for your book, *The Church in Ruins*, is answering questions that in these past few weeks had weighed heavy on my mind. I see now how alone Paul was, as am I. Thank you. – **IN**

I have read *The Church in Ruins* and [The Believer's Warfare](#) and can say that I believe what you have written.

The Church in Ruins is the best commentary on II Timothy and actually the best commentary on church history I have ever read! This book brought more peace and joy to my life and I can't thank you enough! – **NY**

Response from our Daily Email Goodies

I cannot express my admiration of the work our Lord has given to you. Your *Daily Goodies* continue to be for me the best way to start my day.

Our lives continue as He will have them to be and that is sufficient for me. – **OH**

Responses from our 3-part video series [Another Look at Bible Study](#)

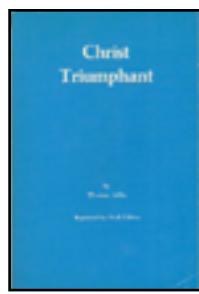
Your 3-part conference talk about the topic of studying the Scriptures finally relieved me of yet another religious burden, and I'm thankful to God for your teachings and admonitions and exposures of false teachings. I always thought: "How can I be like you guys if I do not have the mental capacity, time or heart to do all the work of a teacher, it's just too much for me." And yet some are still telling me "Read your Bible for yourself and do not rely on others!" Wow, o.k., even if I read it 10 times I still

don't understand it, so what should I do? Beat the Scriptures into my head? And what if my translation is incorrect? We know that no translation is inspired, only the Originals. Of course I read my Scriptures and love the Word of our Dad, but I always refer to the teachers given by Him for my up-building. – **Poland**

Other Responses

My husband passed away a few years ago, and we believed in progressive revelation. The Lord took us step by step as we were searching for truth. We left churches long ago. We became 7th Day Adventists in approximately 1960 and left that church before 1970. We met with different people along the way but have been by ourselves the past 30 years. Now I am by myself but getting along well. I will be 90 years old in March and just pray the Lord will keep me well so I can witness for Him. – **AZ**

We love you dear brother and want to support you with what our Dad has put in our hearts and abilities. Just focus on your task, fully discharge your service. We are thankful that you keep in touch with us, it's so lonely here in Poland. There are only 3 of us here. Of others being somewhere near we don't know anything. From the relative point of view, you're our spiritual sustenance in our daily trials here on earth, brother. Love from God and us. – **Poland** ■



Christ Triumphant
by — Thomas Allin (1838–1909)
327 pp, PB
(See order form.)

Originally published in 1890, this book answers the question of questions: Can evil triumph finally over good? If we answer affirmatively with the popular creed, we are practically falling into Dualism. Men strive to save the popular creed by various modifications: by diminishing the number of the lost, by softening their torments, or by asserting their annihilation. What are all of these but so many unstated confessions that men everywhere feel it impossible to maintain the creed still generally professed?

www.StudyShelf.com/ChurchHis.htm



Like People, Like Priest

by — Arthur P. Adams (1845-1925)

Like people, like priest (Hosea 4:9).

We have a similar statement in Isaiah 24:2, “as with the people so with the priest.” The point that the prophets are aiming at is that the priests, the religious teachers, will be like the people. This is a truth that is confirmed by other Scriptures, and is plainly apparent in the days in which we live.

The time will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, having itching ears; and they shall turn away their ears from the truth, and shall be turned unto fables (II Timothy 4:3-4).



and demand are equal.” The people demand “smart” preachers who will speak unto them “smooth things” (Isaiah 30:10), and here you have them in great abundance in the nominal Christian ministry of today to supply this demand. If only a rich “hire” (Micah 3:11) and a good “pasture” (Jeremiah 23:1) be provided, the “clergy” will accommodate themselves in the unimportant matter of morals and religion to the fancy of the people. Truly, “like people, like priests.” ■

— *Judgment and the Doctrine of Eternal Hell*
Bible Student’s Press (2014), p. 116-117

In this respect, as in commercial affairs, “supply



100 pp., PB

See order form.

Suffering: God’s Forgotten Gift

by – Clyde L. Pilkington, Jr.

Two gifts given to the believer are mentioned by Paul in Philippians 1:29. The first is “to believe on Him.” This is a glorious gift. Every believer has been given this gift from God. Those who possess it may not even fully recognize it as a gift from Him, but indeed faith is God’s wonderful gift to us. Faith is a rich gift from God, but there is also another gift from God to the believer, mentioned by Paul in Philippians 1:29, that is equally as glorious. The second gift is “also to suffer for His sake.” This, too, is a glorious gift. Every believer has been given this gift from God as well, but those who possess it often do not fully recognize it for what it is. Indeed, suffering for His sake similarly is God’s wonderful gift to us. Paul teaches us to embrace this second gift as well as we do the first!

“After over 40 years of seriously searching the Scriptures with the aid of writings from men of many varied walks, no literature has so profoundly changed my life as this book. It needs to be in the hands of every believer!” – **LA**

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