



Bible Student's NotebookTM

Weekly

The Herald of His Grace

Presenting *every man* perfect in Christ Jesus. Colossians 1:28

Volume XX
Issue 482

Moment by Moment

by — Frank Neil Pohorlak (1907-1988)

... *That they may get hold of life really* (I Timothy 6:19, Concordant).

... *That they may lay hold on the life which is life indeed* (Rotherham).

In Christ God has shown us the kind of life we are designed to live. Anything less than this is mere existence, not *real* life (I Timothy 6:19); it is futility, *not fullness*; it is aggravation, *not peace*. When we have lost the lilt in our life it is because we are living below our privileges, promises and powers.

The life we are to live is not up today and down tomorrow, wise today and foolish tomorrow, strong today and weak tomorrow, trusting today and fearful tomorrow. Our manner of life is to be such that, no matter what comes, we should be made strong in *His* strength, fortified in *His* faith, joyful in *His* gladness. God is bigger than our puny person, wiser than our foolishness, stronger than our weakness, more gracious than our ungraciousness, more patient than our impatience, more loving than our lovelessness.

Sufficient for every day is the evil thereof (Matthew 6:34).

HIS GRACE SUFFICES FOR EVERY CRISIS

Yesterday's load is no longer, tomorrow's is not yet, and for today's God is sufficient. We are not to carry a triple load on our shoulders, but learn to live in day-tight compartments; a day at a time is all He asks. God will be alive tomorrow to give us what we need tomorrow, if we are still here. Today we do not need the wisdom that cannot be used until tomor-



row. We cannot live tomorrow until tomorrow is here. We do not need tomorrow's wisdom today, but today's wisdom today. Tomorrow's wisdom He will give us tomorrow, when we need it and should use it. The love we need, the strength we need, the wisdom we need, these will be given to us in the now-moment when they are needed.

While walking in the light as He is in the light, we are given what we need moment-by-moment as we are walking as children of light and are bringing its fruit.

As children of light be walking (for the fruit of the light is in all goodness and righteousness and truth, testing what is well pleasing to the Lord) (Ephesians 5:8-10).

Let us present tomorrow's problem to Him tomorrow, and He will give us the solution or the grace to endure what cannot at the moment be changed for reasons known to Him but obscure to us.

If tomorrow we face what we did not anticipate, it is
(see *MOMENT*, page 4263)

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Bible Student's Notebook™

Weekly

Paul Our Guide – Christ Our Goal

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This free weekly electronic publication (52 times a year) is dedicated to:

- the proclamation of the riches of God's abundant, exceeding grace (Romans 5:20; 11:6; Ephesians 1:7);
- the affirmation of God's purpose to save all mankind through the death, burial, and resurrection of Christ (I Timothy 2:3, 4; 4:10; Titus 2:11);
- the "preaching of Jesus Christ, according to the revelation of the mystery, which was kept secret since the world began" (Romans 16:25);
- true freedom and liberty apart from law (Galatians 5:1);
- the organic nature of the church, the Body of Christ (I Corinthians 12);
- the distinct message and ministry of Paul, the apostle to the nations (Romans 11:13);
- the importance of receiving all whom Christ has received (Romans 14-15);
- the recovery of rich Biblical truth that has too long remained hidden under the veils of traditionalism, prejudice, misunderstanding, and fear (Mark 7:7, 13);
- the completeness of the believer in Christ (Colossians 2:10), with:
 - total freedom from sins (Colossians 1:14);
 - identity in His death, burial, and resurrection (Romans 6);
 - adult sonship position (Galatians 4).

This publication is a joint effort of a few members of the body of Christ. It is a product of our individual lives and ministries together. We do not claim infallibility for its contents. Our readers are asked to be as the Bereans and search the Scriptures (Acts 17:10-11; I Thessalonians 5:21).

This publication is not connected with any "church," "denomination," "movement," "organization," "mission," "creed," "meeting," "school," "conference" or "fellowship."

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Strictly Personal

A Brief Look – Back at 2014

Dear saints:

First of all I must convey my apologies to you for not staying better connected through our editorials.

Many of you have told me over the years that, as soon as the *BSN* arrives, you read: the page-toppers, the mailbox letters and my personal editorial. However, it looks like my last editorial could have been a couple of years ago. As I have told you many times over the years, I will try again to correct this, beginning with this issue.

Last year was a tremendously busy one: conferences, books published, and changes to family and residents.

Books Published

2014 saw over two dozen books published. Among them were three of mine: *The Myth of Easter*, *A Look at Alcohol in the Scriptures*, and *The Steps I Have Taken*; two New Testaments (Young's and Weymouth's) and Bullinger's monumental *Figures of Speech*. We are extremely humbled by these projects. They were not produced without much assistance and labor. I am especially thankful for my dear editor André Sneider, and those who graciously assisted us: Mark Peters, Barb Rudstrom, Keith Martin, André's wife Nadine, as well as my son Clyde III who is responsible for all of our wonderful book covers. I also want to thank those of you who faithfully support this work financially, enabling us to do all that we do.

Bible Student's Notebook

There were so many unique circumstances and responsibilities this year that, for the first time, we fell short of our weekly mailings of the *Bible Student's Notebook*. Those of you who receive the print version are well aware that we had to mail multiple issues at a time just to catch up. Following are some of the circumstances that contributed to our schedule interruptions.

Cindy Broke Her Wrist

Early on in the year Cindy fell on the basement steps and broke her wrist. She had to have surgery and was out of commission for quite a long time. She is still not quite back to normal.

Clyde III Married

I am delighted to tell you that my son Clyde III married his bride Ashley Elizabeth Moreshead on May 25, 2014

in Newark, DE. Ashley is the daughter of Bill and Paula Moreshead of Chuluota, FL. We are thrilled to have her as our newest daughter-in-law.

Residents

2014 saw us lose two of our beloved residents: both Aaron Locker and Martin Zender moved out. We also gained residents though: our daughter-in-law Ashley, our daughter Susannah, and granddaughters Emma and Izzy. Our net result is that our houses are full again, bringing our current residents to 13.

Fellowship Inn

Due to full houses we have had to put our *Fellowship Inn* ministry on hold. Our ultimate goal is to relocate to more rural properties that will allow us more space for hospitality and retreats with a retirement fellowship/ministry community aspect. We will discuss this more in a later editorial.

Lonnie Vickers

April 11, 1927 – September 10, 2014

Last year also saw the death of our dear brother and faithful supporter, age 87, of Flagler Beach, Florida. Though we had never met in person Lonnie meant a great deal to us here. We talked on the phone frequently, and he was such a great encouragement to us. He was quite the evangelist of the good news as well. He was always ordering books for us to send to others.

Lonnie is survived by his precious wife Heloise of 65 years, who relies on her faith to keep her strong. Death is the great enemy, but we thank God that it will be destroyed. We have the joy of knowing that we will all see Lonnie again, when our Lord makes His appearance. Rest our beloved brother, we will see you in the morning.

Gatherings

During 2014 we had the honored privilege of participating in a number of gatherings of the saints: Johnstown, PA; Las Vegas, NV; Birmingham, AL; Vancouver, WA; and Faith, NC. These were wonderful times with the saints, sharing wonderful truths from Father's Word.

This will have to suffice as a brief overview of 2014. I will make a more concerted effort at keeping you informed as this year unfolds.

With love and appreciation,

Clyde L. Pilkington, Jr.

The Snapshots of Marriage

by — Clyde L. Pilkington, Jr.

Imagine with me, if you will, that we are leafing through a couple's photo album. Early in the collection we see pictures of them while they are dating, during the period of his wooing. What a wonderful collection of pictures of the two of them with such happy faces. The next series of photographs are of their wedding and honeymoon. They vividly express images of such a happy couple. The smiles on their faces tell their amazing story of love and joy.

Now we page to the back of the album. Here we see quite a different scene. There is a long conference table with the couple sitting across from each other beside their respective attorneys. There are reflections of disgust, hatred and abhorrence written all over their faces.

The story of their marriage album is such a common occurrence in our "advanced" day. If fact, we are told that over half of all marriages — most of which began with bliss — end in gut-wrenching sadness. Did you ever ask yourself how the marriage albums go from delight to grief, from love to disgust?

Most marriages of our day are entered voluntarily. Many are the product of a woman being tenderly, lovingly and thoughtfully wooed and won. She is the focus of his attentive care. The woman standing beside the vowing groom is delighted to be there. So, how does the average couple get from *the most wonderful*

day of their lives (their wedding day) to *the hardest day of their lives* (the divorce court)? More pointedly, since this is a series directed toward husbands, how does a woman go from being thrilled with *the love of her life*, the man who *loves her to death*, to despising the man on whom she is now having papers served?

One thing we know: this does not happen overnight. Rarely is a marriage over the day after the wedding, or a week after the honeymoon. It is usually a prolonged, slow death of love. Over the years it is a micro-demise, the minutest of day-by-day decline, which responsibility lies squarely at the feet of the husband. After all, in most husband-wife relationships, it is the husband who was the pursuer, the initiator, the wooer, the suitor, the courter, and often it is his complacency and neglected duties as husband that lead to this slow death. He had made her believe that she was special and important to him, but over time, she was left to feel ignored, unimportant, valueless, meaningless, and unloved. Be assured that the husband's love needs to be as steadfast, proactive and aggressive as when he was the fiancé, if not more so.

How many men, having won the attention, affection and hand of the woman of their pursuit, have, day-by-day, relaxed their action-of-love, consciously or unconsciously assuming that, since they had already won their prize, their labor-of-love was essentially over, or at least diminished?



Parallel Literal New Testament

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See order form.



Now granted, in the early stages of male/female relationships, the Creator has afforded a certain excitement and euphoria – nearly pharmaceutical in nature. This very fact means that the man's greatest work *actually* lies beyond the wedding day. Husbands must not merely be better men while under the influence of such "pharmaceuticals." What they had relied on so easily at the beginning – feeling, emotion, excitement, sensation and passion – must of necessity be more-and-more replaced by deliberate, thoughtful, concrete choices of *active* love. This is emphasized even under the Mosaic Law, as a man with a new wife was to take a year off from his duties to cheer her up. Does this not tell us something about the nature of the husband/wife relationship and the need and importance of husbands' ministry to wives?

When a man has taken a new wife, he shall not go out to war, neither shall he be charged with any business: but he shall be free at home one year, and shall cheer up¹ his wife which he

hath taken (Deuteronomy 24:5).

God is the Initiator and Sustainer of love toward us ("we love Him because **He** first loved us," I John 4:19; "the love of God is shed abroad in our hearts," Romans 5:5), and we husbands have the honored privilege of learning the lesson of a lifetime, being His channel of divine love to our wives,

Rarely is a marriage over the day after the wedding, or a week after the honeymoon. It is usually a prolonged, slow death of love.

even as also Christ loves the ecclesia (Ephesians 5:25). ■

(Excerpted from his upcoming book, *Wife Loving*)

1. "Cheer up" is translated "give joy to" in the *Dabhar* version and "gladden" by *Darby*.

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Responses from the
excerpts taken from our upcoming book,
Wife Loving

We just wanted to say that we have been enjoying
the excerpts from *Wife Loving*. – NV

The excerpts from your book, *Wife Loving*, that you've been generous enough to share prior to publication: Powerful, powerful stuff! As a woman I am honored by it. As a former wife I am humbled by it, and deeply grateful for your boldness to honor women and to portray the marriage relationship as simply yet profoundly as God intended.

I am awed that there's a man in this world who knows the secret of how to love his wife. Keep on in the faith, gentle sir. And keep cranking out the truth of Paul's gospel and the Word rightly divided. – CA

I really enjoyed those excerpts from your book. –
Australia

Prior to my current marriage, which by the way this July we celebrate 31 wonderful years together, I had been married twice before. In each of these marriages I made all the mistakes you lay out in brief but honest detail. Suffice to say those two women got the worst deal of their lives for only one reason. I had no real idea what it really took to be a husband much less one who operates in a godly fashion. You described my first two marriages to a "T" and it is an honest statement to say that the responsibility lies at the husband's feet.

I guess if I were to try to describe my marriage in short I would say that being a husband as God's Word tells us to be produces the most satisfying, rewarding, and just down right joyous life. It is truly a labor of love that yields the greatest rewards and produces a relationship that is truly "out of this world" and somewhat indescribable at times. I am certain my life would be miserable if I did not have her to love!! – NV

What wonderful thoughts you express in this series. They are so true and practical. I love it! – ***The Netherlands*** ■

The Myth of Easter

"The Christian Mythology" Series

by — Clyde L. Pilkington, Jr.



72 pp, BK.

See order form.

There are many myths in Christendom. They have managed to master their own form of mythology. Easter is an example of such a religious fable.

If Easter is the celebration of the historical fact of our Lord Jesus Christ's resurrection, then why does its date change every year? Historical dates do not fluctuate; but Easter Sunday can fall anywhere between March 22 and April 25. Have you ever wondered why?

It is one of the glaring clues that something is seriously wrong with Christendom. The Western Christian religion can't seem to get anything right when it comes to even the simplest of Scriptural truths.

Have you ever really considered if there is any scriptural basis of Good Friday or Easter Sunrise Services that are so commonly observed by the religious community? Additionally, have you ever considered what Easter Rabbits and Easter Eggs have to do with the resurrection of Christ or teachings of God's Word?

Although millions of people are of the opinion that Easter and all of its customs are Christian and originated as a result of Christ's resurrection, it is a historical fact that the observance of Easter long antedates Christianity by centuries.



MOMENT (continued from front page)

well to remember that it does not take *Him* by surprise, and that *His* resources are more than equal to what we are facing.

HIS STRENGTH IS SUFFICIENT FOR TODAY

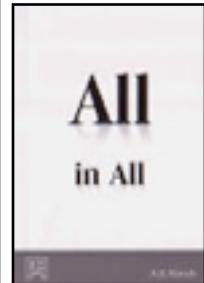
We should not carry three loads: yesterday's, tomorrow's and today's. The load we had yesterday is definitely of the past, the load we may have tomorrow should not worry us now, and the load we have today God's grace is sufficient for, *His* strength enablement enough, *His* wisdom adequate enough. He cannot have taught us to trust in His name, and thus far have brought us to put us to shame.

How did Jesus Christ live? Year-by-year, month-by-month, week-by-week, day-by-day, or moment-by-moment? Scriptural songs are spiritual songs. Do you remember "Moment by Moment"?

Moment by Moment

Daniel Webster Whittle
(1840-1901)

Dying with Jesus, by death reckoned mine;
Living with Jesus, a new life divine;
Looking to Jesus till glory doth shine,
Moment by moment, O Lord, I am Thine.



All in All: The Goal of the Universe

by — A.E. Knoch (1874-1965)
(#6269) 219 pages, Paperback

(See order form.)

This publication is a compilation of the writings of A.E. Knoch on human destiny. The author examines three major theories on this topic current among students of Scripture. The striking phrase "All in all," which pertains to the vivification of all mankind in I Corinthians 15:28 and relates to the reconciliation of the entire intelligent creation in Ephesians 1:23, is discussed at length. Two extensive appendices are included, exploring the usage of the terms "eon" and "eonian" in the Scriptures.

Never a trial that He is not there,
Never a burden that He doth not bear,
Never a sorrow that He doth not share,
Moment by moment, I'm under His care.

Never a heartache, and never a groan,
Never a teardrop and never a moan;
Never a danger but there on the throne,
Moment by moment He thinks of His own.

Never a weakness that He doth not feel,
Never a sickness that He cannot heal;
Moment by moment, in woe or in weal,
Jesus, my Savior, abides with me still.

Moment by moment I'm kept in His love;
Moment by moment I've life from above;
Looking to Jesus till glory doth shine;
Moment by moment, O Lord, I am Thine. ■

— *Unsearchable Riches*, Vol. 62

The Most Oppressive Tyranny

Of all tyrannies, a tyranny sincerely exercised for the good of its victims may be the most oppressive. It may be better to live under robber barons than under omnipotent moral busybodies. The robber baron's cruelty may sometimes sleep, his cupidity may at some point be satiated; but those who torment us for own good will torment us without end, for they do so with the approval of their own conscience.

— C.S. Lewis (1898-1963)
The Humanitarian Theory of Punishment
(June, 1953)

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Young's Literal

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