



The Herald of His Grace

Presenting *every man* perfect in Christ Jesus. Colossians 1:28

Volume XX
Issue 483

Costa Concordia: What We Learned

by — Clyde L. Pilkington, Jr.

In 2012, in the largest passenger ship loss since the Titanic, 32 of the 4,252 passengers and crew of the *Costa Concordia* perished. The captain of the ship has now been found guilty of multiple counts of manslaughter and has been given a 16 year sentence.

Despite the fact that some 99% were saved, it remains a tragic loss of life. Every life on board the ship was of unique value, and their individual death a great tragedy.

When the tragedy first took place my dear friend and brother, Jim Burson, shared with me an astute illustration spawned by the cruise ship incident:

There was a large passenger ship with a thousand people on it. The captain assembled all passengers and announced to them, “The ship is about to sink, but I have ‘Good News.’ Fifty of you will be able to make it to dry land.”

This is the “Good News” of traditionalism, but I contend that it is not “Good News” at all. For the nine hundred and fifty who are about to perish, it certainly is not “Good News.” For those fifty who will not perish, it is not “Good News,” because they likely will leave behind children, wives and husbands. Most of all it is not “Good News” to the captain because he knows it was his responsibility to assure the well-being of his passengers.

Here is what we learn from the *Costa Concordia*: the captain is always responsible for *his* ship – and *all*



under his care. *Any* loss is unacceptable, even 1%. This is even truer concerning the Sovereign of the Universe. He is responsible for all that He has made – for His entire creation – and He emphatically declares Himself to be the “*Savior of all men*” (I Timothy 4:10).

In effectually discharging His responsibility God sent His Son, the Lord Jesus Christ, to “*take away the sin of the world*” (John 1:29), proclaiming Him to be the actual “*Savior of the world*” (John 4:42).

In spite of all of this, Christianity has the faithless audacity to bring an indictment against God: the *vast majority* of His creation will be eternally lost, and His Son will utterly fail, being guilty Himself of dereliction of responsibility of His Savior-hood.

Our Lord Jesus Christ “*came to seek and to save the lost*” (Luke 19:10), and He Who leaves the 99, tirelessly and unfailingly will “*go after that which is lost, until He finds it*” (Luke 15:4). Some of Christianity would have the nerve to suggest that only a fraction will eventually be saved. However, if Christ’s *rate* of salvation was that of the *Costa Concordia*’s – 99% –

(see **LESSONS**, page 4271)

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Bible Student's Notebook™

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Paul Our Guide – Christ Our Goal

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This free weekly electronic publication (52 times a year) is dedicated to:

- the proclamation of the riches of God's abundant, exceeding grace (Romans 5:20; 11:6; Ephesians 1:7);
- the affirmation of God's purpose to save all mankind through the death, burial, and resurrection of Christ (I Timothy 2:3, 4; 4:10; Titus 2:11);
- the "preaching of Jesus Christ, according to the revelation of the mystery, which was kept secret since the world began" (Romans 16:25);
- true freedom and liberty apart from law (Galatians 5:1);
- the organic nature of the church, the Body of Christ (I Corinthians 12);
- the distinct message and ministry of Paul, the apostle to the nations (Romans 11:13);
- the importance of receiving all whom Christ has received (Romans 14-15);
- the recovery of rich Biblical truth that has too long remained hidden under the veils of traditionalism, prejudice, misunderstanding, and fear (Mark 7:7, 13);
- the completeness of the believer in Christ (Colossians 2:10), with:
 - total freedom from sins (Colossians 1:14);
 - identity in His death, burial, and resurrection (Romans 6);
 - adult sonship position (Galatians 4).

This publication is a joint effort of a few members of the body of Christ. It is a product of our individual lives and ministries together. We do not claim infallibility for its contents. Our readers are asked to be as the Bereans and search the Scriptures (Acts 17:10-11; I Thessalonians 5:21).

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Genesis 1:1 and the Seven Human Philosophies

by — John H. Essex (1907-1991)

In a beginning Elohim created the heavens and the earth (Genesis 1:1).

This is a plain, simple, straightforward statement; no words could be more specific, nor less open to misunderstanding. Yet they have been challenged by no less than seven human philosophies, and, as all human philosophies are inspired by the Adversary, this means that Satan considers this Divine statement of fact so important that he has attacked it from seven different directions. Let us consider the statement in detail.

ELOHIM (GOD)

This word repudiates:

1. *Atheism*, the philosophy of “No God.” Atheism *denies* God.
2. *Polytheism*, the philosophy of “Many Gods.” Polytheism *divides* God into many smaller deities.
3. *Agnosticism*, which says that it cannot be known whether or not there is a God.

These three philosophies (Atheism, Polytheism and Agnosticism, or the theories of “No God,” “Many Gods” and “The Unknown God”) all seek to rob God of His glory as a unique Being. God answers their challenge in Isaiah 45:5,

I am the Lord, and there is none else, there is no God beside Me.

ELOHIM (GOD) CREATED

These words repudiate philosophies four and five, namely,

4. *Fatalism*, which says that everything came into being by chance. Fatalism disputes creation.
5. *Evolution*, which says that one thing just grew out of another. Evolution debars creation.

These two philosophies would rob God of His glory as

a Creator. God answers their challenge in Isaiah 40:26, 28.

Lift up your eyes to the height and see; Who created all these? Who is bringing forth their host by number? ... Do you not know? Should you not hear? The Elohim eonian is Yahweh, Creator of the ends of the earth; He is not fainting, nor is He wearying. And there is no investigating of His understanding.

ELOHIM (GOD) CREATED THE HEAVENS AND THE EARTH

This whole phrase repudiates philosophies six and seven, namely,

6. *Pantheism*, which makes God and nature one and the same, and
7. *Materialism*, which claims that matter is eternal.

These philosophies, by reducing God to the level of His creation, deny Him the glory of His supremacy. He answers their challenge in Isaiah 40:25 and 45:5,

Then to whom will ye liken Me, and whose equal will I be? Saying is the Holy One ... I am Yahweh, and there is no other; Except for Me, there is no Elohim; I am forearming you, yet you do not know Me.

The fact that this opening verse of Scripture is attacked by so many human philosophies shows how determined are the efforts that have been made to undermine the validity of God’s Word.

Even more to the point is that it shows how determined and ruthless have been the attempts of the Adversary to destroy the absoluteness of the *deity of God*.

— *The Deity of God*
Bible Student’s Press™, 2012, pp. 14-16

Wife Coveting

by — Clyde L. Pilkington, Jr.

GRIEVOUS BURDEN? OR BLESSED HONOR?

Some husbands view the sacrificial love and care of their wives, to which they have been called, as some grievous burden weighing heavily on their backs; others view it as a blessed honor and divine privilege to be treasured in their hearts. For the latter, it not only has rich reward in this life, but the expectation of a lasting value in the resurrection.

Divine love is “gladly spent” for its object, regardless of the response.

I will very gladly spend and be spent for you; though the more abundantly I love you, the less I am loved (II Corinthians 12:15).

Yet with the greatest relish shall I spend and be bankrupted for the sake of your souls, even if loving you more exceedingly diminishes your love for me (CV).

Godly husbands ardently agree with Paul. They count it their highest privilege to bring the love of Christ to their wives.

“PROBLEMATICAL” WIVES

Sometimes when presenting the responsibilities of a husband, some men will counter,



“Well, that’s all well and good for those blessed with godly wives. But, you don’t know how difficult my wife is.”

Let’s say for a moment that a husband has a wife that has *serious* brokenness: emotional, physical, mental, spiritual. Does this seeming deficiency in her somehow negate the husband’s own responsibilities? Should she be neglected because of her brokenness? Should she be abandoned because of her problems and struggles? Or, should her life be made so much more miserable by her husband that she will be forced to leave, or her life made so much more unhappy and depressed that she insists that he leave?

Do not even extremely broken women still deserve to be loved and cherished? Who better than a godly, righteous man to do so? Is it not an honor and a privilege to express to her the unending, unwavering love, grace, patience (longsuffering), gentleness and kindness of Christ?

Love never fails (I Corinthians 13:8).

PERSONAL INTERESTS AND HOBBIES

Because of the restructuring of the Western nuclear family, men have been led to devote much of their newly acquired “free” time in pursuits of unprecedented personal interest that, even a century ago, were virtually unknown. As a result, the role of

The Outcome of Infinite Grace

by — Loyal F. Hurley

“The last enemy to be destroyed is death!” It was this verse which caused the author, a pastor, to study afresh the subject of the fate of the wicked. The three choices apparent from a surface reading of various biblical texts were eternal torment, extermination or ultimate reconciliation. The author studied to find which one was true.

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the “family man” has, in many ways, become a *part-time* venture. Our culture encourages the detached, independent man in the endless pleasure-pursuits of his own personal interests and hobbies, often to the neglect and detriment of his role as husband, father and patriarch.

The most important thing that a husband can give his wife and family is himself: his time and attention. A man’s wife should be his primary interest, followed by his children. They are his *greatest* investments in life. For the husband, regardless of whatever he and his family must do to “make a living,” his wife should be his “career.” This is the essence of a husband’s ministry. A wife should never have to compete for her husband’s interest and attention. When she is properly valued and cared for she can thrive, knowing that she is of the utmost importance to him. As a result, he himself can be released to abundant dimensions, for “*he who loves his wife loves himself*” (Ephesians 5:28).

So preeminent is this responsibility that Paul asks about a man who is negligent of his household,

How will he care for the ecclesia of God? (I Timothy 3:5).

HEADSHIP

The larger problem in marriage is not women who do not know how to be women and wives, as large of a problem as this may be in our society. The trouble is with men who do not know how to be men and husbands. Some men want to reap all of the benefits of married life without the responsibilities of being a husband, acting as if they were “single.”

As with the husband’s role in love, his role in headship has for its corresponding example Christ.

The husband is head of the wife even as Christ is Head of the ecclesia (Ephesians 5:23, CV).

Of every man the head is the Christ, and the head of a woman is the husband, and the head of Christ is God (I Corinthians 11:3, YLT).

For husbands, learning the role of Christ to our wives

is one of the riches experiences of life.

THE WIFE’S IMPORTANCE

Under the Law of Moses we can see an astounding illustration of the important place that the wife has in the life of her husband.

When a man has taken a new wife, he shall not go out to war, neither shall he be charged with any business: but he shall be free at home one year, and shall cheer up his wife which he has taken (Deuteronomy 24:5).

This emphasis, even under the Mosaic Law, is a remarkable one: a man with a new wife was to take a year off from his duties to cheer her up. “*Cheer up*” is translated “*give joy to*” in the *Dabhar* version and “*gladden*” by *Darby*.

Although society has made such a provision nearly impossible to implement, this nonetheless stresses the significant nature of the husband/wife relationship and the essential need and importance of husbands’ personal ministry to their wives. ■

(Excerpted from his upcoming book, *Wife Loving*)

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Man Up!

by — Clyde L. Pilkington, Jr.

The husband is head of the wife even as Christ is Head of the ecclesia
(Ephesians 5:23, CV).

Someone is responsible for wives and families. There is a place where *the buck stops*. God has made husbands that responsible agent (I Corinthians 11:3). It can be seen clearly in Genesis 3 that husbands are the responsible agent. When Adam and Eve sinned in the garden, for whom did God come looking? He came looking for *Adam*!

Manhood is defined by God, not by society. Being a real man has nothing to do with body-building or “bossing around women.” It has to do with responsibility. The course of the world will lead men to become effeminate *in the guise of* masculinity by forsaking the seriousness of their divine responsibilities. Such emasculated men will tirelessly point in all directions in an attempt to pass off the responsibility of their marriages and homes. A godly man will man-up to his God-given responsibility as a husband. There is no end to which an unrighteous man will go at self-justification (“*That woman You gave me, she ...*” Genesis 3:12). Of course, the most “honorable” way of abdication is by justifying irresponsibility through the self-serving re-interpretation of Scripture.

Anything that goes wrong in my marriage or home, I own it – all of it. It’s 100% on me. This does not mean that there are not others accountable in my home, but there is no other with my responsibility. This is what headship is all about. Many marriages fail because husbands are selfish, immature and irresponsible. Women are divinely designed to be led and loved in marriage. Husbands are the initia-



tors, wives are the responders. This is God’s plan.¹

THE CAPTAIN OF THE SHIP

Douglas Wilson illustrates this point well.

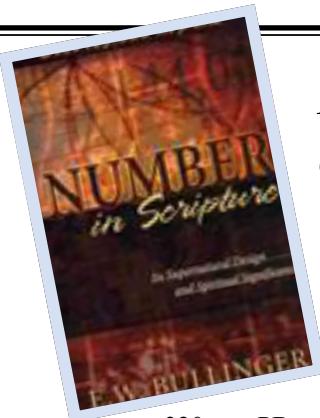
When a couple comes for marriage counseling, my operating assumption is always that the man is *completely* responsible for *all* the problems.

Some may be inclined to react to this, but it is important to note that responsibility is not the same as guilt. If the woman has been unfaithful to her husband, of course she bears the guilt of her adultery. But, at the same time, he is *responsible* for it.

To illustrate, suppose a young sailor disobeys his orders and runs a ship aground in the middle of the night. The captain and the navigator were both asleep and had nothing to do with his irresponsible actions. Who is finally responsible? The captain and the navigator are responsible for the incident. They are career officers, and their careers are ruined. The young sailor was getting out of the Navy in six months anyway. It may strike many as being unfair, but it is indisputably the way God made the world. The sailor is guilty; the captain is responsible.² ■

(Excerpted from his upcoming book, *Wife Loving*)

1. For more on the structure of the home and the role of the husband’s responsibility, see the author’s more detailed work: *Heaven’s Embassy*.
2. Douglas J. Wilson, *Reforming Marriage*, pp. 32-33.



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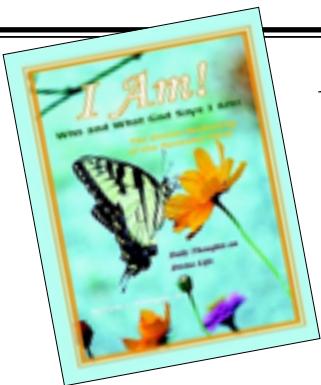
I so appreciate your recent teaching on *Bible Study*. I read on Facebook recently where a teacher said that "You people always expect me to look things up and study and teach you when you should be studying and looking things up for yourselves." I was quite taken back by that statement. Well, we do not all have that gift or know HOW to do it, but I LOVE the Scriptures and I LOVE The TRUTH! and I believe Father leads me right to whom I am to learn from! So THANK YOU so much! I am passionate about learning more and more about my Father and my Lord Jesus Christ. Your recent teaching on *Bible Study* set me free and I am so relieved about that. Just the other day I had a burning question and of course your *Daily Email Goodies* book that I recently purchased answered the very question I had and on the very day I had it. This is how Father uses you in my life over and over again – always has since day 1. Much appreciation to you, you are dear to my heart! – **American Samoa**

LESSONS (continued from front page)

He would be an utter failure, as He was not declared to be the "Savior of 99% of the world," but the "Savior of **the world.**"

Salvation is not the responsibility of the crew or passengers, but of Salvation's Captain (the "Captain of

their salvation" – Hebrews 2:10, KJV) – the successful "Savior of the **WORLD.**" He, and He alone, will see to its full and complete accomplishment. The Good News is that the ship *Salvation* is in unwaveringly capable hands. Father and His Son are in absolute control. ■



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by — Clyde L. Pilkington, Jr.

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- ___ OT - Hardcover \$40

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Weymouth's

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- ___ NT Hardcover \$35

Young's Literal

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- ___ O & NT Hardcover \$ 55

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