



Bible Student's NotebookTM

The Herald of His Grace Weekly

Presenting *every man* perfect in Christ Jesus. Colossians 1:28

Volume XX
Issue 496

God's Way in the Advancement of Truth Standing on the Shoulders of Others

by — Clyde L. Pilkington, Jr.

THE BUILDING BLOCKS OF TRUTH

Those of us who have been granted a love of the truth are keenly awakened to its importance. It is truth that we all so desperately want to get to. We have no "positions" or "creeds" to defend. We have no exalted teachers who settle all matters for us.

We are intensely aware that we will not get to all of the truth today, nor will we next week, nor next year – nor even in our lifetimes. We are in no hurry, for Father has made us deeply mindful that this is a slow journey of faith:

For precept must be upon precept, precept upon precept; line upon line, line upon line; here a little, and there a little (Isaiah 28:10).

STANDING ON THE SHOULDERS OF OTHERS

Without faithful students and teachers of the past, we would still be groping in our own dark ages. Let us never forget how immensely blessed we all are, in this process, to stand on the shoulders of the God-sent teachers of previous generations – with all of their flaws and imperfections. For this is the divine process: to use instruments of human fallibility to awaken others to truth and lead them on to the next portion of their journey of faith.



When we look at those teachers whom God has used in our lives, even over the past two centuries, we realize that they, too, stood on the shoulders of those whom Father used to help guide them as well; and so it goes from generation to generation.

Such teachers in each generation have a rich record of transition toward truth, using the light gained from their teachers to advance a bit further in this great adventure of faith. As King David once wrote,

I have gained insight more than all my teachers, for Your testimonies are my meditation. I have gained more understanding than elders, for I preserve Your precepts (Psalm 119:99-100; CV).

This is why over the years of a valuable ministry we can see teachers themselves holding different positions, sometimes even alternating between understandings more than once. This is the nature of all growth, faith notwithstanding, thus making even their errors testaments to the truth and encouragements concerning our own Scripture expedition. After all, the issue has never been about us or our teachers. The issue has always been about God and His truth, manifest ever-so-fallibly through our stupidity and weakness.

For the stupidity of God is wiser than men, and the weakness of God is stronger than men. For you are observing your calling, brethren, that there are

(see **SHOULDERS**, page 4371)



Bible Student's Notebook™ Weekly

Paul Our Guide – Christ Our Goal

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This free weekly electronic publication is dedicated to:

- the proclamation of the riches of God's abundant, exceeding grace (Romans 5:20; 11:6; Ephesians 1:7);
- the affirmation that God will save all mankind through the death, burial, and resurrection of Christ (I Timothy 2:3, 4; 4:10; Titus 2:11);
- the "preaching of Jesus Christ, according to the revelation of the mystery, which was kept secret in ages past" (Romans 16:25);
- true freedom and liberty apart from law (Galatians 5:1);
- the organic nature of the Body of Christ (I Corinthians 12);
- the distinct message and ministry of Paul, the apostle to the nations (Romans 11:13);
- the importance of receiving all whom Christ has received (Romans 14-15);
- the recovery of rich Biblical truth that has too long remained hidden under the veils of traditionalism, prejudice, misunderstanding, and fear (Mark 7:7, 13);
- the completeness of the believer in Christ (Colossians 2:10), with:
 - total freedom from sins (Colossians 1:14);
 - union in His death, burial and resurrection (Romans 6);
 - adult sonship position (Galatians 4).

This publication is a joint effort of a few members of the body of Christ. It is a product of our individual lives and ministries together. We do not claim infallibility for its contents. Our readers are asked to be as the Bereans and search the Scriptures (Acts 17:10-11; I Thessalonians 5:21).

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ABBREVIATION KEY

Scripture Version

(Unless otherwise noted all Scripture quotations are taken from the *Bible Student's Version*.)

CV: Concordant Literal Version

DAR: Darby Translation

DT: Dabhar Translation

FF: Ferrar Fenton Bible

KJV: King James Version

RE: Rotterdam's Emphasized Bible

WT: Weymouth Translation

YLT: Young's Literal Translation

Reference Sources

AA: Analytical Analysis (Welch)

BDB: Brown-Driver-Briggs

Hebrew Lexicon

CB: Companion Bible Notes & Appendixes (Bullinger)

CC: Concordant Commentary (Knoch)

CKC: Concordant Keyword

Concordance (Knoch)

CL: A Critical Lexicon and Concordance (Bullinger)

CWS: Complete Word Study Dictionary (Zodhiates)

FoS: Figures of Speech Bullinger)

SEC: Strong's Exhaustive Concordance

TGL: Thayer's Greek-English Lexicon

UR: Unsearchable Riches

VED: Vine's Expository Dictionary

YAC: Young's Analytical Concordance

Reference Notations

cf. – compare

e.g. – for example

et al. – and others

etc. – et cetera (and so on)

ff. – and the following

i.e., – that is

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 **SHOULDERS (continued from front page)**

not many wise according to the flesh; not many powerful, not many noble, but the stupidity of the world God chooses, that He may be disgracing the wise, and the weakness of the world God chooses, that He may be disgracing the strong, and the ignoble and the contemptible things of the world God chooses, and that which is not, that He may be discarding that which is, so that no flesh at all should be boasting in God's sight. Yet you, of Him, are in Christ Jesus, Who became to us wisdom from God, besides righteousness and holiness and deliverance, that, according as it is written, "He who is boasting, in the Lord let him be boasting" (I Corinthians 1:25-31; CV).

THE GIFT OF TIME

Considering the slow, laborious process of gaining divine insight, look at these four examples of the long ministry of past teachers:

A.P Adams – 53 years of ministry

E.W. Bullinger – 56 years of ministry

Charles Welch – 67 years of ministry

A.E. Knoch – 71 years of ministry

These men represent an immensely rich body of work. Is it not interesting to see the amount of time provided to them by God to develop and produce such ministries? Look at Knoch's 71 years, for example. What else would he have uncovered and seen clearer if he only had more time?

Look at Bullinger compared to Knoch. Those familiar with Bullinger's ministry are aware of the significantly altering progress he made in the last 5 years of his life. How much progress would he have made if he had Knoch's extra 15 years of ministry? Yet, how many men have stood on Bullinger's shoulders to see a bit further, including both Welch and Knoch?

TEACHERS OF OUR GENERATION

If it turns out that His appearing is generations away, may those of us who study and teach be counted among those who faithfully advanced the understanding and clarity of truth beyond our teachers of the past, and in turn be shoulders for the next generation to rise even higher. This is my earnest prayer for us.

NOTES OF WARNING

How easy it is for more modern students merely to read, in the course of a short time, the results of decades of labor and find tremendous enlightenment? However, one must be very careful on two fronts: (1) arrogance, and (2) error.

We will take Knoch again merely as a ready example. Knoch's 71 years of intense labor may be reduced to a few years of reading. Those of us who avail ourselves of his material (or anyone else's material), and have gained the advantage of his decades of dedication in such a comparatively short time, stand the greater risk of becoming arrogant and self-inflated. We have stood on his shoulders without having invested neither his 71 years of toil, nor the 56 years of dedication of Bullinger on whose shoulders Knoch stood, etc.

It is easy, as Paul would say, for men to "reign as kings" on the ministries of others; but he is quick to admonish us that we may be learning,

not to think of men above that which is written, that no one of you be puffed up for one against another. For who makes you to differ from another? And what do you have that you did not receive? Now if you receive it, why do you glory, as if you had not received it? (I Corinthians 4:6-8).

There is an inherent danger in knowledge: "Knowledge puffs up" (I Corinthians 8:1). This danger is significantly magnified when we have knowledge delivered to us on a silver platter. How very easy it is then to assume the role of *reigning over others* in the arena of faith.

Knoch warns us of the danger of arrogance associated with knowledge:

Knowledge puffs up. Love builds up. Almost every advance in the knowledge of God has resulted in an arrogant, self-assertive division among His saints. We witness the sad spectacle of the followers of Christ divided into hostile camps, each proclaiming its own superiority and relegating the rest to an inferior position. Each claims a monopoly of His grace, because of some fancied attainment in faith or faithfulness. Let no one imagine that a knowledge of the mystery is requisite in order to receive its benefits. If that were so, how few would ever find the place prepared for them by God! ▶

1. *Unsearchable Riches (UR)*, Vol. 59.



Not only must we be ever mindful of arrogance, but also of error. For with *every* great teacher of truth comes inherent error as well. Knoch reminded us early on of this danger also:

Some of my friends take my notes too seriously. I am only a fallible man, and my words are not equal in authority with God's.²

Well has James R. Coram written,

We must humbly acknowledge that even those writings that we deem our best and most faithful efforts are ones which still we wish were better. On rare occasions, due to some hindrance or inadvertency of circumstance, a statement may have appeared within our pages which was not in accord even with our own findings, which findings themselves, even at their best, are never infallible.³

Without the diligence of “*proving all things, holding fast that which is good*” (I Thessalonians 5:21), even from our most trusted teachers, we stand the grave danger of embracing the error as well as the truth.

BEING MYTH-TAKEN

The job of the faithful teacher of Scripture is to recover rich truth, long hidden under the veils of traditionalism, prejudice, misunderstanding and fear (Mark 7:7, 13). As much as uncovering the truth, equally important is the uncovering and exposure of the error that has been implanted along with the truth. We must root out the myths of Christendom.

2. *UR*, Vol. 23

3. *UR*, Vol. 96.

Four times in Paul's writings he uses the Greek word μῦθος (*mythos*) meaning “a tale, i.e., fiction (‘myth’).”⁴

Neither give heed to myths ... (I Timothy 1:4).

Refuse profane and old wives' myths... (I Timothy 4:7).

They shall turn away their ears from the truth, and shall be turned unto myths (II Timothy 4:4).

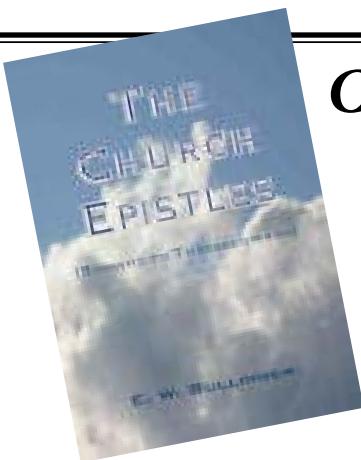
Not giving heed to Jewish myths, and commandments of men, that turn from the truth (Titus 1:14).

Our English word “myth” comes from this Greek word *mythos*.

Paul warned the believer about “myths” that were being pawned off as “scriptural” teachings. As real as these threats were to the believer of Paul’s day, two thousand years have added a thick maze of twisted tales masquerading as the truth. The result has been that the overwhelming majority of Christendom finds itself being myth-taken. They are buried deep in the darkness of a “Christian” mythology.

It is no small task for the student of Scripture to study and sort through traditional “Christian” mythology and the actual truth of the Bible; but it is a noble and rewarding journey. It requires diligent and faithful dedication to the actual words of God. What a lifelong task every workman of the Scripture has. It involves never allowing ourselves to be locked into any manmade creed or systematic theology, while cultivating an ever-adjusting heart and mind to what has been learned afresh from the Scriptures.

4. *Strong's Greek Lexicon*, #3454.



316 pp., PB.

Church Epistles, The (Romans to Thessalonians)

by — E.W. Bullinger

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ADJUSTABILITY

To embrace truth, one must be adjustable. We all know people who are proud that they have held the exact same doctrinal understandings for 20, 30, 40 or 50 years. This is not a badge of honor. We must continue to learn and grow, and this requires adjustability.

T. Austin-Sparks (1888-1971), wrote regarding the issue of adjustability:

Many of the Lord's people stop short at adjusting to the truth. It very often means breaking with something that we have regarded as very important and very precious. We have come to see that, after all, that was only our conception of it. In God's view that does not occupy the place at all that we had thought it occupied, and it has to be left behind. We have to adjust to something higher and fuller than that, to a more spiritual and heavenly conception of things.⁵

Adjustment to the truth is the story of the 25 years of the *Bible Student's Notebook*. The same is true for my own books. They are not written in stone. I have never viewed them that way. They are written on paper – and on-demand paper at that. I do not have a stockpile of them. The beauty of on-demand printing is that I have my books printed as they are needed.

For me, on-demand printing is perfect, not only for the lack of finances for stock, but also – and probably more importantly – it allows me to make changes, adjustments, corrections, additions and/or deletions between ordering individual copies. Believe you me, I have taken advantage of this freedom!

It seems that almost every time that I re-read something

5. *A Witness and a Testimony* (May, 1939).

that I have written, there is a change that I would like to make. So, on-demand printing is perfect for me. My books go through many editions, even in a single year. I consider them "living" books, rather than "dead" set-in-stone books.

Norman Grubb (1895-1993) has written in this regard:

I don't know if every writer on the things of the Spirit has the same problem – no sooner have I completed one manuscript than I see this ... and this ... and this ... which could be put much more clearly, or whole areas of insights which should be added. I feel like the automobile dealers who *must* produce a new model each year!¹⁶

OUR ATTITUDE

So, do my current writings contain mistakes and errors? Absolutely! Where? I don't know yet. Over the years as I see more and more truth, I correct my writings. Will you find "errors" in my writings that I do not see? Probably. Will I correct these "errors"? Yes – if you show them to me *from Scripture* and I can see them for myself *from Scripture*.

Let every man be fully persuaded in his own mind
(Romans 14:5).

What if you see something in my writing with which you disagree? Disregard them, *if it is by faith in the Scriptures* that you disagree with them; as I will do with your assertion that they are "error," if I can't see that they are indeed "error" *by faith in the Scriptures*. What will be my response if we differ? I will receive you, as Christ has received me,



6. *God Unlimited*.

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Receive each other, as Christ has received us to the glory of God (Romans 15:7);

and by God's grace I will receive you. I have no corner on truth, nor does anyone else. None possesses *all truth* infallibly. Therefore, I seek to fellowship with all of those who love the Lord Jesus Christ and take pleasure in the precious Word of God. I wholeheartedly agree with the words of George Whitefield when he said,

I truly love all that love the glorious Emmanuel, and though I cannot depart from the principles which I believe are clearly revealed in the Book of God, yet I can cheerfully associate with those that differ from me, if I have reason to think that they are united to our common Head.

I desire to avoid destructive *uniformity* and allow for differences of opinion. As Russell H. Schaefer (1919-1999) has so well said,

I hope anyone following after me will go further than I have gone in the search for truth, will see more of the Word of God than I have seen, and will explore where I never dreamt treasures were to be found. — Scripture Research, Vol. 3, No. 5

We have repeatedly stated in the pages of the *Bible Student's Notebook* that you should not be surprised if, from time to time, you read articles which reflect change from previous things which we have said or written. This is progress. We simply ask that you keep an open Bible and an open mind.

Martin Luther (1483-1546), on trial before the *Diet of Worms*, was asked by the Inquisitor,

Doest thou admit that these books are written by thee?

Wilt thou retract these books and their contents, or doest thou persist in the things thou hast advanced?

To which Luther replied:

Unless I can be convicted of error by the Holy Scripture, I neither can nor dare retract anything, for my conscience is held captive by God's Word. Here I stand, I can do not otherwise; so God help me. Amen.

One day we must stand before the Lord to give an account. We can't stand before Him and tell Him that we

simply did or believed what somebody else wanted us to. We must stand before Him, having lived in the truth that He has shown us.

So then every one of us shall give account of himself to God (Romans 14:12).

DIFFERENCES OF DOCTRINE ARE A BLESSING

A.E. Knoch, in his booklet *The True Basis of Fellowship*, reminds us of the value of differences of doctrine.

If we fellowshipped only with those who held identical doctrines, it would soon come to pass that everyone who exercised some intelligence in the study of God's Word would be a little sect all by himself. Some minute truth or error would effectually bar him from [the fellowship of] all others.

Associations based on doctrine are most baneful [*i.e.*, deadly] in destroying individual study and faith. All who are enclosed within a common creed are either callous on the subject of doctrine or galled by the bands that hold them. It takes a pope, Protestant or Catholic, to hold such a company together with the dictum of infallibility. What havoc has this ungodly course wrought among God's servants! It is practically impossible for any of them to conscientiously study the Scriptures for fear that they may discover some truth which will disqualify them for their place and perhaps cause the loss of prestige and position, if not suffering and destitution. Truth is discounted. What slaves we have become!

On the other hand, witness the beneficial effects of fellowship based on a common desire to glorify God and a generous spirit of love and forbearance! The very differences of doctrine are a blessing, for mutual and loving discussion cannot fail to edify and



Restitution of All Things

by — Andrew Jukes (1815-1901)

194 pages, PB

See order form.

The author, who wrote *Four Views of Christ* and *The Law of the Offerings*, also penned this work in 1867.

It brings the reader into an aspect of the author's later ministry which may surprise some. In it he examines the Scriptures regarding the destiny of the human race.



instruct all who preserve the proper spirit. All those finer graces which otherwise would be dormant are brought into full exercise. Love blossoms into lowliness and meekness and longsuffering and forbearance. These are not only a blessing in themselves, but yield a harvest of most precious and desirable fruit for His delectation.

NO HUMAN AUTHORITIES

We can find great rest that there are no human authorities to dictate our walk with the Lord. There are no divinely appointed lords to boss us around and tell us what is genuine faith and what is not, what is permissible to be believed and what is disapproved.

Listen once again to Knoch:

The Bible is our only authority. There are helps (and hindrances), but no “authorities.” Expositions represent fallible human endeavors to grasp God’s truth as revealed in His Word, and are neither authoritative nor inspired. The opinions of the founders of evangelical movements, however great or godly, are no more authoritative than those of other Christians, are equally amenable to the tribunal of Holy Writ, and must stand or fall by its verdicts. To set up the teaching of any man, or set of men, as an “authority” is a return to Romanism.⁷

DOMINION-FREE FAITH

Even Paul writes, “*Not for that we have dominion over your faith*,” or as the *Concordant Version* reads, “*Not that we are lording it over your faith*.” If anyone had the authority to lord over another’s faith, surely it would have been Paul, the apostle; but not even *he* assumed that

right. He was not the Grantor of faith.

Paul sought for the saints to be free from being manipulated, pressured or coerced in the arena of faith. He, of all people, wanted them free from faith-domination.

We must allow others the freedom to follow their own heart of faith before God. In Romans 14, Paul taught that believers with different understandings and practices (even if they were weak in the faith) could live their lives in honor to the Lord. This doesn’t mean that we could always walk, or cooperate, with others in all things; but it does mean that we can support and encourage others to be faithful to the Lord based on the understanding that God has given to them.

Helping others in their freedom from faith-manipulation, encouraging them in the freedom to follow their own hearts wherever God may lead them, will enable us to be joy-helpers – “*for by faith we stand*”

*Not for that we have dominion over your faith,
but are helpers of your joy: for by faith ye stand* (II Corinthians 1:24).

A LONG STANDING PRAYER

Born and raised in Christendom, where uniformity to creeds were everything, it has long been my prayer that God would grant a fellowship of believers who feared not to dot the “i’s and cross the “t’s as Father gave them the eyes of understanding to see. We all have so much to do, and it can be such a daunting task – quite overwhelming at times. May Father grant us the love, grace and patience for each other in the grand process, as well as the strength and courage to stand in the understanding that God has granted us. ■

7. *UR*, Vol. 1.



65 pp., PB

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The Steps I Have Taken

A Short Autobiographical Work

by — Clyde L. Pilkington, Jr.

Many times over the years Clyde has been asked how he got from an Independent Baptist pastor to where he is now: from a hell-fire and brimstone street preacher to a herald of the good news of “the happy God.” This work is a short chronicle of his journey: leaving the confines of religious bondage to enjoying the life of God in the wide open spaces of His grace.



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