



Bible Student's Notebook™

The Herald of His Grace

Presenting every man perfect in Christ Jesus. Colossians 1:28

Volume 34
Issue 828

Calculations

by — Oswald Chambers (1874-1917)

Fret not thyself, it tendeth only to evil-doing (Psalm 37:8, RV)

It is easy to “rest in the Lord,” and to “wait patiently for Him” (:7) until the nest is upset; until we live in tumult and anguish.

Resting in the Lord does not depend upon external circumstances, but on the relationship of the life of God in me to God Himself. Fussing generally ends in sin.

DON'T CALCULATE WITHOUT GOD

“*Let not your heart be troubled*” (John 14:1).

How are we to have an untroubled heart when things are not right, when circumstances are twisted upside down?

Whenever you reckon things up, bring God in as the greatest factor in your calculation.

In the providence of God great upheavals come that we had never calculated. To take God into all of our calculations is the one thing that keeps us from the possibility of worrying. Fretfulness springs from a determination to get our own way. Have I learnt to calculate upon God as the greatest factor of all?

DON'T CALCULATE WITH THE EVIL IN VIEW

Love taketh not account of the evil (I Corinthians 13:5, RV).

To take no account of evil does not mean that we are ignorant of its existence; it simply means that we do



not take it in as a calculable factor (*cf.* I Corinthians 16:9).

God is our Father, and therefore to fret is to miss the mark of His wise parental care. Our circumstances are never too much for Him. Make God the biggest factor in your calculation, not evil.

DON'T CALCULATE WITH TOMORROW IN VIEW

Take therefore no thought for tomorrow (Matthew 6:34).

When we take thought for tomorrow, it becomes the dominating calculation of our life. What our Lord is saying is, “Don’t make tomorrow the ruling factor of today.” Most of us do.

God’s provision is sufficient for the evil of today. However, today is lived without the power that God has for us, because we take thought for tomorrow as the dominating calculation, instead of Him.

(see **CALCULATIONS**, page 7048)

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Reader's Question Box #51

Trials and the Sequel

by — Clyde L. Pilkington, Jr.



Q: My own circumstances have driven me to deeply question the statement many make that "God will not give you more than you can bear/handle." The scriptural reference basis most often used is I Corinthians 10:13.

I have researched the original Greek using Benjamin Wilson's 1942 *Emphatic Diaglott* and came away confused. The inline word-for-word translation contains the reference to "*temptation*" but the summarized version converts "*temptation*" to "*trials*." Is this a Greek conversion oddity?

I'm battling mightily, like many Christians who commit suicide or are persecuted and killed for their beliefs. I'm at a loss as to what to really believe any more. At some point, God breaking one down to

his knees can turn into God breaking ones knees and I'm wondering where is the victory when the result is one's spirit being utterly destroyed?

The subject seems timely as we know the shaking going these days is multi-dimensional. Is there scriptural guidance that is applicable besides David's constant whining in the Psalms? I know that talking to mental health professionals is the most common answer, but where in the world does one go for support in a spiritual crisis? – **D.S.**

A: First, I want to thank you for your heartfelt letter. I can certainly appreciate your comments.

Bible Student's Notebook™

Paul Our Guide – Christ Our Goal

ISSN: 1936-9360

Volume 34, No. 828 – July 13, 2020

Scripture education in a weekly format!

This free electronic publication is dedicated to:

- the absolute sovereignty and deity of God (Romans 11:36);
- the proclamation of the riches of God's abundant, exceeding grace (Romans 5:20; 11:6; Ephesians 1:7);
- the affirmation that God will save all through the death, burial and resurrection of Christ (I Timothy 2:3, 4; 4:10; Titus 2:11);
- the "preaching of Jesus Christ, according to the revelation of the mystery, which was kept secret in ages past" (Romans 16:25);
- true freedom and liberty apart from law (Galatians 5:1);
- the organic nature of the Body of Christ (Ephesians 4:16);
- the Secret Administration, being the operational revelation for today (Ephesians 3:9);
- the unprophesied, Celestial hope and calling of the Body of Christ (Colossians 3:4);
- the distinct message and ministry of Paul, the apostle to the nations (Ephesians 3:1-3);
- the importance of receiving all whom Christ has received (Romans 14-15);
- the recovery of rich Biblical truth that has too long remained hidden under the veils of traditionalism, prejudice, misunderstanding and fear (Mark 7:7, 13);
- the completeness of the believer in Christ (Colossians 2:10), with:
 - total freedom from sins (Colossians 1:14);
 - union in His death, burial and resurrection and ascended seat-

ed position among the celestials (Romans 6; Ephesians 2:6);
– adult sonship position (Ephesians 1:5).

This publication is the product of humble efforts of ordinary men intended to stimulate the earnest study of Scripture. We do not claim infallibility for the contents of this publication; thus they are not meant to imply finality on any subject discussed, or that further research would not add further light from the Word of God. God's storehouse of truth is inexhaustible, so draw on its wealth by prayerful study. Our readers are asked to be as the Bereans and search the Scriptures (Acts 17:10-11; I Thessalonians 5:21).

This publication is not connected with any "church," "denomination," "movement," "organization," "mission," "creed," "meeting," "school," "conference" or "fellowship."

Bible Student's Notebook™

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For definitions of abbreviations/acronyms, see index after the order form.

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As for the Greek word being translated as “*temptation*” rather than “*trial*,” this would actually be a disservice to believers by weakening its meaning. Πειρασμός (*peirasmós*) is defined as:

- a putting to *proof* (by experiment [of good], *experience* [of evil], solicitation, discipline or provocation); by implication *adversity* (SEC).
- an experiment, attempt, trial, proving (TGL).

Vincent's Word Studies tells us that:

It is a mistake to define this word as only *solicitation to evil*. It means *trial* of any kind, without reference to its moral quality.

So, while “*temptation*” is certainly an aspect of *peirasmós*, it is not all that the word encompasses.

The answer and comfort of I Corinthians 10:13 is not found in *peirasmós*, but later in the verse with the Greek word ἔκβασις (*ekbasis*) which is usually rendered “*escape*.” The translation that makes this verse clear is the *Concordant Version* where the word is rendered as “*sequel*”:

No trial has taken you except what is human. Now, faithful is God, Who will not be leaving you to be tried above what you are able, but, together with the trial, will be making the sequel also, to enable you to undergo it.

God's provision for our trials is not found in an “*escape*,” but rather in “*the sequel*.”

For example, the divine awareness of Romans 8:28¹ and Ephesians 1:11² makes the believer confident that *the best is yet to come*. Our earthly lives are merely the elementary stage. Faith rests in the grand sequel that awaits. Paul puts the anticipation of “*the sequel*” as that which takes us through the severest of trials.

Here are a few examples of the Scripture's declarations of creation's assured sequel.

I put to death and I bring to life, I have wounded and I will heal (Deuteronomy 32:39).

The LORD kills, and makes alive: He brings down to the grave, and brings up (I Samuel 2:6)

He has torn, and He will heal us; He has smitten, and He will bind us up (Hosea 6:1).

He makes sore, and binds up: He wounds, and His hands make whole (Job 5:18).

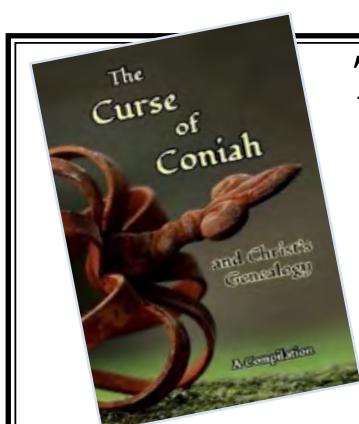
You turn man to destruction, and [then] say, “Return, you children of men” (Psalm 90:3).

We can see that the sequel to “*death*” is *resurrection*; the sequel to “*destruction*” is the divine “*return*.”

“*The sequel*” is what took our Lord through His severest trial of Gethsemane and Calvary. Thus we are to be,

(see **SEQUEL**, page 7045)

1. “*For us, who love God, who are the called according to His purpose, there is an awareness that He is working all together for good*” (Romans 8:28 BSV).
2. “*The One Who is operating all in accord with the counsel of His will*” (Ephesians 1:11; *Concordant*).



76 pp., PB

The Curse of Coniah and Christ's Genealogy (A Compilation)

The virgin birth of our Lord, Jesus Christ, was an absolute necessity, judging from the genealogies. At first glance the opposite seems to be the logical deduction. Why should His descent be traced back to David and Abraham unless He was their natural Heir? Why go back to Adam unless He had a perfect pedigree? Authors include: John Cale, Joseph Hartill, A.E. Knoch and Fred Meldau.

See order form.



Reader's Question Box #52

What happens to believers after the end of this dispensation?

by — Clyde L. Pilkington, Jr.

Q: What will happen to believers, the members of the Body of Christ, when God ends this dispensation? Will they continue to live after this dispensation of grace ends and into the next phase of God's operation?

In other words, like the secret administration came in gradually, as in the transition in Acts, is it possible that the next phase might also be a transition? *I.e.*, during the time of the transition in Acts, and even afterwards, there were people in both dispensations co-existing with each other (like Peter/Paul, etc.) and that might also be true for the end of this dispensation and the beginning of the next. – *A.S.*

A: I have long since abandoned the idea of a transition into the present Secret Administration. Such a transition is a basic tenet of the mid-Acts position. It took me a long time to let it go.

The end of the Acts Administration and the beginning

of the Secret Administration were abrupt, not transitional. In fact, by the very “secret” nature of the present administration, the two are mutually exclusive.

The Acts Administration, as with all prophetic ones, requires the Barrier Wall to be up, with the distinction between Israel and the nations being fully in place; while the Secret Administration requires the Barrier Wall to be down (Ephesians 2:14), with all such distinctions removed. Thus, the Secret Administration belongs exclusively to the revelation contained in Ephesians and Colossians.

While Israel's prophetic Scriptures are indeed progressive, the Secret Administration's Scriptures are *not*. During the Acts Period and its administration Paul does transitionally reveal his gospel and many things concerning Israel and the nations' subservient relationship to them, but the very nature of the administration in which we currently live disallows such a transition/co-existence with any Jewish administration.

While other administrations may overlap, the Secret Administration can't – due to its nature as standing apart from prophecy. Therefore, it starts and ends abruptly, without transition.

So, could any member of Christ's Body be alive past the Secret Administration, on into a Kingdom Administration? No. Our pre-expectant appearing with Christ is what will make way for the “un-pausing” of the prophetic program. If, by Paul's definition, the nature of the One Body in the Secret Administration is the removal of all distinctions between Jew and Gentile, then the problem of us remaining after this present administration is over would be twofold:

(1) We would either cease to be members of the One Body during that time, or at least we'd return to an infancy Body that would allow for such distinctions;



All in All: The Goal of the Universe

by — A.E. Knoch (1874-1965)
(#6269) 219 pages, Paperback

(See order form.)

This publication is a compilation of the writings of A.E. Knoch on human destiny. The author examines three major theories on this topic current among students of Scripture. The striking phrase “All in all,” which pertains to the vivification of all mankind in I Corinthians 15:28 and relates to the reconciliation of the entire intelligent creation in Ephesians 1:23, is discussed at length. Two extensive appendices are included, exploring the usage of the terms “eon” and “eonian” in the Scriptures.

(2) Whenever we would “appear” with Christ it would necessitate that the key “secret” action of our calling take place during “prophetic” times.

Both of these are untenable.

The very nature of our Secret Administration necessitates that it be self-contained from its inception to its end.

God is not calling an unlimited number into the One Body. Hence, that calling will simply “run out” its course. Thus, after the last member of Christ’s Body dies we will all be resurrected to appear with Him in glory.¹ By then no one will be missing from among the living. Once the One Body and its Secret Administra-

1. Though I say “member” in the singular, obviously it could be “members” in the plural. It could certainly be possible, all by God’s determination and in His own timing of course, that instead of the last sole “member” of the One Body dying alone, that the last generation of “members” could all die at once, being killed, say, by a pandemic, or other natural disaster, or even some “man-made” event such as war.

SEQUEL (continued from page 7043)

Looking unto Jesus, the Inaugurator and Finisher of faith, Who for the joy that was set before Him endured the stake, despising the shame, and is set down at the right hand of the throne of God (Hebrews 12:2).

By extension, as members of His Body we enter “*the fellowship of His sufferings, being made conformable unto His death*” (Philippians 3:10), to “*fill up that which is behind of the afflictions of Christ*” (Colossians 1:24). This is our divine appointment and privilege. **BSN**

tion are removed, prophecy will then be able to resume.

For now Israel is *Lo-Ammi* – not God’s people. They have currently lost their dispensational distinction, standing and advantage.

It must be remembered that, unlike Israel’s future work – that of reaching the world – we actually have a very limited ministry with no such scope. God has narrowed our ministry to personal faith and study, perfection through suffering, and witnessing to the Celestials. Only the few called of each generation of the Secret Administration are participants.

While the institution of Christendom is yet another religion used to help keep the world in blindness, the One Body has always remained virtually unknown. **BSN**

TOPICS:

Major: Appearing; Q&A; Right Division; Secret
Minor: Administrations; Body of Christ

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For a further look at this theme read “The Sequel Which Sustains,” by Frank Neil Pohorlak, in [Bible Student’s Notebook #258](#).

Also consider the study, “Portals: Gateways to Divine Orientation,” Clyde L. Pilkington, Jr., Part 1 – [Bible Student’s Notebook #508](#), Part 2 - [Bible Student’s Notebook #778](#).

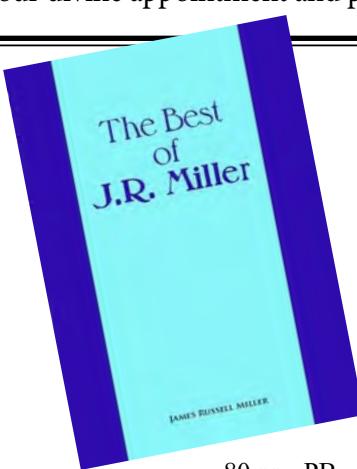
TOPICS:

Major: Depression; Q&A; Sequel; Trials
Minor: Afflictions; Suffering

The Best of J.R. Miller, Vol. 1

by — James Russell Miller (1840–1912)

Miller was a prolific author, born of Irish/Scottish descent to James Alexander Miller and Eleanor Creswell, near Frankfort Springs, Beaver County, PA. He was a graduate of Westminster College (New Wilmington, PA), and Allegheny Theological Seminary (Allegheny, PA). Miller pastored churches in New Wilmington, PA, Philadelphia, PA, and Rock Island, IL, and was the author of over 60 published books, as well as countless booklets and pamphlets. He also served as supervisor of over two dozen periodicals with a combined annual circulation of over 66 million copies at the time of his death. This is the first in a collected series of his best selected articles.



See order form.

Genesis 1:2

“COMES TO BE”

by — Dean H. Hough

It is certainly misleading to translate this verb by the English word “was.” In creating the Earth, God did not create something that was chaos. God created the Earth, and it *came to be* a chaos. God is fully responsible to the Earth that He created, and the chaos must ultimately be traced to Him; but the wording of Genesis 1:2 by means of the verb “became” directs our attention, not to God’s place in this development, but to the development itself, so that our focus can be on the actions of God in dealing with this development.

Most English translations of the Scriptures follow the lead of the *King James Version* and use the verb “was” here. However, it is a mistake, and highly unscriptural, to think of chaos as a condition independent of God and His operations. This is a tenet of dualism and a direct contradiction to the truth that all is out of God (cf. Romans 11:36). On the other hand, it is also a mistake to see chaos as a phase of creation. It is obviously a phase in the history of the Earth, but the work of creation spoken of in Genesis 1:1 is a matter of positive achievement. The entrance of evil is a separate matter which direly influences creation and ultimately leads to an appreciation of its goodness, but it is not a part of that goodness.



It is unfortunate, then, that most translations of Genesis 1:2 in English use the word “was” here rather than “became.” This is compounded by current commentaries which, when they consider the question at all, dismiss the use of “became” without a careful consideration of the evidence.

It becomes a special source of gratitude, therefore, to read such a book as *Without Form and Void* by Arthur C. Custance.¹ Without agreeing with all of Dr. Custance’s points, we appreciate his efforts here in gathering together historical and linguistic evidence for translating Genesis 1:2 as a later development that occurred *after* the Heavens and Earth were *initially* created.

This evidence leads him to conclude that the Hebrew verb here is “not *normally* employed to express the simple copula” (to say that one thing *is* or *equals* another thing). Furthermore, this verb “is employed only when change of a specific kind is involved. This does not mean change in the sense that a past situation is no longer true in the present, but rather that a present situation is changing, has changed from what it was, or will change in the future” (p. 75).

(see **GENESIS 1:2**, page 7048)

1. Available on the order form under “Other Authors,” and also at [Study Shelf](#).

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I have been blessed by your ministry for several years now. I thank you for your faithfulness to God and to your ministry. – **NY**

I am a regular reader of your [Daily Email Goodies](#). This is simply a “thank you” for the light you bring daily to the scattered around the world. I was introduced to your teachings by my dear, old friend, G.H., from Ceduna, South Australia. However, while he remains in Ceduna, I and my wife of over 60 years’ happy marriage live and work in the UK.

Graham and I spent years in the Worldwide Church of God, Graham in Australia and I at the HQ in the UK before returning to Australia. We both left that cult by God’s grace and His plan for our journey into a brighter understanding of our Father’s love for ALL.

I know you will continue to grow and to affirm the wonderful truth of the resurrection and redemption of all mankind. How free that makes us all! But why us? Why now? It must be because “*not many wise...*”! – **UK**

Father *opened the eyes of my heart* (Ephesians 1:18) to a *majority mindset* [i.e., mature, as contrasted with “minority” – immature]. We can enter into “*the deficiencies of the afflictions of Christ ...*” (Colossians 1:24), through *our earthly sufferings because* we ARE the Body of Christ, and as we suffer, so must He *also* as we are “*joined to Him as one spirit*” (I Corinthians 6:17). He is the Head, we the Body, thus we are ONE and the afflictions are truly His – i.e., we never suffer alone! Praise the depth both of the wisdom and knowledge of Father God! – **SD**

I appreciate you and your book business. You’re just like the horse riding Methodist preachers from the frontier days who would carry books to sell in their saddle bags. It’s largely how they supported themselves. Anyway ... you have a wonderful ministry and I appreciate you. – **KY**

I will be sharing some material out of [Daily Gleanings](#) book with others. I purchased the book with my last order. This is an amazing text. – **IN**

This [[What is Sin? \(Clyde Pilkington & Stephen Hill\)](#)] is the most sanity I have found on YouTube. It is PhD work made simple. Very rare. – **TX**

I like the [videos](#) you do with Stephen. I learn and unlearn a lot. – **TX**

I greatly appreciate your [Daily Email Goodies](#), and what a wonderful addition are those [videos](#) with Stephen and you. Thank you. – **PA**

You and Stephen are looking and sounding good on these short [videos](#). I am enjoying them and picking choosing whom to send them to. Great idea. – **MD**

I think that Stephen is doing a great job. I’ve really enjoyed the [videos](#). – **VA**

I just viewed the [tongues video](#). Nicely done, from one that came up in the Pentecostal church. To now see how the Scriptures blow away the myths, magic or misconceptions I had regarding this teaching of speaking in tongues – it’s just simply amazing. – **MD**

Your [Daily Email Goodies](#) bless me so much. Ever since I became a UR believer I have found your daily messages inspiring. Mike Owens told me about your daily emails in 2016. – **CO**

I want to thank you for your diligent work and labor of love over the years to provide the teachings of *Bible Student’s Notebook*. I’ve learned so much and am so grateful. – **NY**

I read something from your ministry almost every day. I have also been watching some of the videos that you put out, as time permits. I hope you can continue to carry on in these weird times. – **MN**

Thank you! The [Prophetic Distractions](#) video really came at a time when I needed this up-to-date encouragement! It is so appreciated! – **AZ**

My goodness, was [The True Meaning of Speaking in Tongues](#) video great news for my ears. Like the wom-



an you spoke of, I was wondering what was wrong with me. To me I just couldn't understand how and why you had to learn how to do something if it was supposed to come just via the Holy Spirit. You cannot imagine how thankful I am for this piece. – **FL**

Since our allotment, according to Paul, is to be located in the Heavencies, what kind of issues are we going to face as we do our work among the celestial beings that inhabit there? This training we are undergoing in this life I believe will lead us to praise and to give our Father thanks now and especially when we are given our allotment. Who knows what that place will be like for us to clean up after the Adversary and his associates are kicked out. Reconciling to Christ those left there will require love and patience along with sound teaching from us. God is in control and I know He directs my every step. I see His handiwork

everywhere, mostly in man but also in this physical environment we currently live in. Who else can display such wisdom and perfection as our Father? Keep up the good work. – **FL**

May God continue to use you to free so many from the bondage of Christianity. – **MA**

Thank you for your teachings which opened my eyes to the truth about the Father's total reconciliation of all of His creation! ... I have been free ever since! Free and full of uninhibited peace of mind! You are a beloved mentor to me! Thanks again for everything you do! – **MO**

I've been enjoying your [Daily Email Goodies](#) for about a year now. ... Thanks for all the work you do! – **ID**

BSN

CALCULATIONS (continued from page 7041)

Casting down ... every high thing that is exalted against the knowledge of God, and bringing every thought into captivity to the obedience of Christ (II Corinthians 10:5). **BSN**

— *One of God's Great Don'ts*
Leaflet, n.d., Butler & Tanner Ltd.
(abridged & edited)

TOPICS:

Major: Father, God the; Providence; Sovereignty
Minor: Contentment; Thought Life; Worry

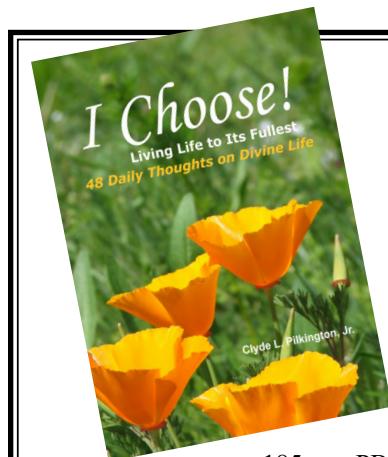
GENESIS 1:2 (continued from page 7046)

Chaos, vacancy and darkness were changes that came about *after* the Heavens and Earth were created. They were in accord with God's purpose, but the fact that they entered later than the creation of Genesis 1:1 agrees fully with the fact that they are temporary and can have no place when God's purpose for creation is complete. **BSN**

— *Unsearchable Riches*, Volume 90
(abridged & edited)

Topics:

Major: Creation; Disruption; Genesis
Minor: Gap Theory



185 pp., PB
See order form.

I Choose! Living Life to Its Fullest

Forty-Eight Daily Thoughts on Divine Life

by — Clyde L. Pilkington, Jr.

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ABBREVIATION KEY

Scripture Version

ASV: American Standard Version
AV: Authorized Version
BSV: Bible Student's Version
CLNT, CLV, CV: Concordant Literal Version
DAR: Darby Translation
DT: Dabhar Translation
ED: Emphatic Diaglott
ERV: English Revised Version
EB: Exegeses Bible
FF: Ferrar Fenton Bible
GNT: Goodspeed New Testament
HCSB: Holman Christian Standard Bible
KJV: King James Version
MKJV: Modern King James Version
MNT: Moffatt New Translation (James Moffatt)
NAS: New American Standard Version
NET: New English Translation
NIV: New International Version
REB: Rotherham's Emphasized Bible
TCNT: Twentieth Century New Testament
WEB: World English Bible
WNT: Williams New Testament
WT: Weymouth Translation
YLT: Young's Literal Translation

Reference Sources

AA: Analytical Analysis (Welch)
BDB: Brown-Driver-Briggs Hebrew Lexicon
CB: Companion Bible Notes & Appendixes (Bullinger)
CC: Concordant Commentary (Knoch)
CKC: Concordant Keyword Concordance (Knoch)
CL: A Critical Lexicon and Concordance (Bullinger)
CWS: Complete Word Study Dictionary (Zodhiates)
FoS: Figures of Speech (Bullinger)
SEC: Strong's Exhaustive Concordance
TGL: Thayer's Greek-English Lexicon
TtC: Things to Come
UR: Unsearchable Riches
VED: Vine's Expository Dictionary
YAC: Young's Analytical Concordance

Reference Notations

cf. – compare
e.g. – for example
et al. – and others
etc. – et cetera (and so on)
ff. – and the following
i.e., – that is