



# Bible Student's Notebook™

## *The Herald of His Grace*

Presenting **every man** perfect in Christ Jesus. Colossians 1:28

Volume 34  
Issue 833

## *The Secret of His Will*

by — A.E. Knoch (1874-1965)

*Making known to us the **secret of His will** (in accord with His delight, which He purposed in Him) to have an administration of the complement of the eras, to head up all in the Christ – both that in the Heavens and that on the Earth (Ephesians 1:9-10).*

**T**o those in the embrace of the grace glorious, God makes known the secret of His will to have an administration of the complement of the eras, to head up the universe in the Christ (Ephesians 1:9-10). Christ has many eonian glories. This is the highest of them all.



Christ is the Son of Adam, the Son of Abraham, the Son of David. He is the King of Israel, the Owner of the land, the King of kings. All of these glories are not only confined to the Earth, but find fulfillment in the Day of the Lord. They do not enter the final eon, when, as the Son of God, He administers the whole Universe.

There is a veil of indefiniteness lying over the far future in the Hebrew Scriptures. Compared with later revelation, even the coming eon is hazy. Even it is called the *olam*, the root of which means *obscure*. As a verb, our translators have rendered this word “secret,” “hidden,” “blind,” “dissemble.” The *olam* (commonly translated “forever”) is an *obscure* period of time which corresponds with the Greek eon or age, and usually refers to the coming eon, the Day of Jehovah. If this period was obscure, that beyond it was still more so. It was designated by adding the word *ad* (“further”). “Forever **and ever**” is, in literal Hebrew, “to-the-obscure and-further.” This word “further” is translated many times as “till,” “until,” “toward,” “yet,” etc., as a connective. It never means “ever,” but always leaves the time limited or indefinite.

A close study of the two phrases “to-the-obscure” (“forever”) and “to-the-obscure and-further” (“for ever and ever”) will show that the first terminates with the Day of Jehovah, soon after the millennium. It does not reach into the New Heavens and New Earth. “Forever,” as the AV mistranslates it, ends at that great crisis when the present Earth gives place to a new one. It does not enter the last eon. But “forever and ever” is applied only to that which survives the fire and is found in the New Earth. It includes the final eon, and lasts until the Consummation. The secret we are considering – the secret of His will – is found in the time suggested by “and ever” in the common version of the Hebrew Scriptures.

The clearest intimations of the eon after the Day of the Lord found in the Hebrew Scriptures may be summed up in the statement that, in that era, Christ will continue to reign over the Earth, even after His priestly functions vanish. The secret here revealed also definitely assigns Him the Headship over the Earth, and consists in enlarging the scope of His reign to include the Heavens. *Christ is to be the Head*

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of the Universe! That Messiah's rule included all of the Earth was known from early times. To be with Him in this earthly Kingdom was the high hope He put before His own. *Even Paul, at first, had looked for this earthly paradise* – but now he longs for blessing in heavenly spheres. His hope is no longer fixed on Earth, but among the Celestials.

It is not possible that there can be a blessed place, even in the empyrean,<sup>1</sup> apart from Christ. Our hearts have no Heaven but where He is. So it is essential, at this point, to insert this *Secret of the Messiah* (Ephesians 3:4), lest it seem that we are exalted and He is left beneath upon the Earth. If our blessings are among the Celestials, if we are to reign in regions supernal, it follows that these are beneath His sway, for we have naught without Him.

*Before this, God's revelation was confined to the Earth.* There was no necessity for revealing His higher glories, for His saints [Israel] were not partakers in them. *Now that our destiny is Celestial, we are entrusted with a secret so staggering, so superb, that few of His saints*

*have ever heard of it, almost none believe it, and these are unable to measure or even imagine its immensity.*

Christ will be Head, not on Earth alone, but over the highest Heavens. His sway will include the vast Universe in its embrace. The heavenly realms, which men are only beginning to explore, will all be beneath His pierced feet. Look with me, on some dark night, into the starry sky and behold a few of His domains. Come with me to the desert and see them double their number in the clearer air. Join me on yon mountain top and peer through the greatest glass that man has made to search the star strewn firmament. A thousand times as many stars swim past our wondering gaze. But mortal eyes are far too weak, even with the greatest of telescopes. Let us allow the stars to set their seal upon a photographic plate. So many millions mere appear that our spirit falls upon its face in awe, for we have begun to glimpse the grandeur of His *Celestial Kingdom*.

The Headship of Christ must not be confounded with His salvation. The rule of our Lord should never be confused with reconciliation. Universal reconciliation cannot occur until He *abdicates* the throne. His

1. [Editor:] "The highest part of heaven." – Oxford  
"The highest heaven or heavenly sphere ..." – Merriam-Webster

## Bible Student's Notebook™

Paul Our Guide – Christ Our Goal

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Scripture education in a weekly format!

This free electronic publication is dedicated to:

- the absolute sovereignty and deity of God (Romans 11:36);
- the proclamation of the riches of God's abundant, exceeding grace (Romans 5:20; 11:6; Ephesians 1:7);
- the affirmation that God will save all through the death, burial and resurrection of Christ (I Timothy 2:3, 4; 4:10; Titus 2:11);
- the "preaching of Jesus Christ, according to the revelation of the mystery, which was kept secret in ages past" (Romans 16:25);
- true freedom and liberty apart from law (Galatians 5:1);
- the organic nature of the Body of Christ (Ephesians 4:16);
- the Secret Administration, being the operational revelation for today (Ephesians 3:9);
- the unprophesied, Celestial hope and calling of the Body of Christ (Colossians 3:4);
- the distinct message and ministry of Paul, the apostle to the nations (Ephesians 3:1-3);
- the importance of receiving all whom Christ has received (Romans 14-15);
- the recovery of rich Biblical truth that has too long remained hidden under the veils of traditionalism, prejudice, misunderstanding and fear (Mark 7:7, 13);
- the completeness of the believer in Christ (Colossians 2:10), with:
  - total freedom from sins (Colossians 1:14);
  - union in His death, burial and resurrection and ascended seat-

ed position among the celestials (Romans 6; Ephesians 2:6);  
– adult sonship position (Ephesians 1:5).

This publication is the product of humble efforts of ordinary men intended to stimulate the earnest study of Scripture. We do not claim infallibility for the contents of this publication; thus they are not meant to imply finality on any subject discussed, or that further research would not add further light from the Word of God. God's storehouse of truth is inexhaustible, so draw on its wealth by prayerful study. Our readers are asked to be as the Bereans and search the Scriptures (Acts 17:10-11; I Thessalonians 5:21).

This publication is not connected with any "church," "denomination," "movement," "organization," "mission," "creed," "meeting," "school," "conference" or "fellowship."

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For definitions of abbreviations/acronyms, see index after the order form.

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Headship *ceases* when He hands over His Kingdom to God, the Father. The universal dominion of the Son of God *precedes* the consummation. Universal reconciliation follows it. His Headship is in the last eon. Reconciliation does not become universal until after the eonian times are past.

The word *plērōma*<sup>2</sup> is somewhat difficult to translate correctly. The usual rendering of the *Authorized Version* is “fullness,” yet it never denotes the state of being full, but rather, as they have translated it in its first occurrence, that *which is put in to fill up* (Matthew 9:16). It is *that which fills*, or the “complement.”

The eras of human history will someday fulfill their cycle. The final era, which completes their number and rounds out their ministry, is characterized by the rule of one Man over the whole Universe. He Who descended into the lowest depths to save, ascends to the highest place in order to rule.

It is worthy of note, in passing, that the Circumcision epistles never mention a *plērōma*, for their ministry was not final. Paul speaks of the complement of the nations (Romans 11:12, 20), of love as the complement of law (Romans 13:10), of the ecclesia as the complement of Christ (Ephesians 1:23; 4:13), of

Christ as the complement of God (Colossians 2:9) and of all else (Colossians 1:19). Only in Paul's epistles do we find God's work brought to final fullness. He alone adds the finishing touches. These are indicated by this word *plērōma*, or complement.

The only indication of this era we have in the Hebrew Scriptures is that rule, the reign of Christ and His saints, is to continue *further* than the priestly millennial reign. *Priesthood* is only for *olam* (“for-ever”). *Kingship* is for *olam va ad* (“forever and ever”). This is in exact accord with the clearer details given us in the Unveiling. There we find that the reign of the saints as kings *and* priests is limited to the thousand years (Revelation 20:6). They still continue to reign in the next eon, but there is no Temple and no priesthood. This is the *complement* of the eras. The Throne of God and the Lambkin is upon the Earth. John has no vision of the Heavens. It is a secret reserved for Paul and the Celestial saints. We have no part in the New Jerusalem. Our portion is in the High Heavens.

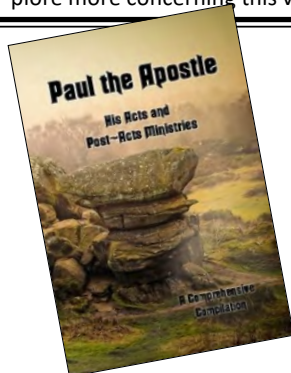
From our present viewpoint we are apt to get a most distorted view of God's dealings in the eonian times. We look back at human history and find it written with tears and blood. We look forward hopefully to a thousand years of bliss for suffering mortals, but even that blessed era will close in revolt and fire. Is this the full cycle of the eras? Has God accomplished all He set out to do? Has man been fully tested?

Mankind has fully manifested its sin. We are satisfied on that score. But we are not sure that Christ has done all that He can do. He is a Man, and as a Man we are sure that He can bring humanity to the very  
(see *SECRET*, page 7086)

2. For further study of the *Plērōma* see:

- The Complement of Christ, [Bible Student's Notebook #819](#);
- The Complement Which Complements, [Bible Student's Notebook #455](#);
- The Ecclesia as Christ's Complement, [Bible Student's Notebook #229](#);
- The “Mystery” Ministry of Paul (part 6 of 7), [Bible Student's Notebook #779](#);
- The Universal Fullness of Christ, [Bible Student's Notebook #728](#);
- The Secret of His Will, [Bible Student's Notebook #833](#).

In future issues of the *Bible Student's Notebook* we plan to explore more concerning this vital theme.



624 pp, PB

See order form.

## Paul the Apostle: His Acts and Post-Acts Ministries

(A Comprehensive Compilation)

This ultimate dispensational collection of 97 works by 28 authors spans over 130 years. It is an extensive reference work that is essential for every library. Authors include: Sir Robert Anderson, Oscar Baker, A.E. Bishop, Robert C. Brock, E.W. Bullinger, J.J.B. Coles, E.H. Clayton, Vladimir Gelesnoff, Stephen Hill, Richard Holden, M. Jaegle, Win Johnson, A.E. Knoch, Adlai Loudy, William Mealand, D.L. McCroskey, William R. Newell, Alan Reid, Danny Russino, John D. LaVier, Clyde L. Pilkington, Jr., Frank Neil Pohorlak, A.A. Sandoz, R.B. Shiflet and Charles H. Welch.

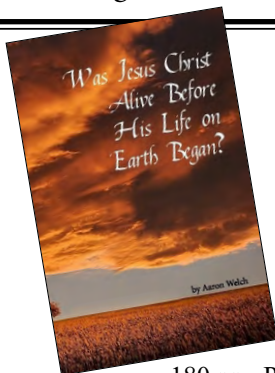
# The Disruption of the Pre-Adamic Earth

Here are details concerning the original creation of the Heavens and the Earth (Genesis 1:1) becoming disrupted (Genesis 1:2).

- (1) The word “and” is used 153 times in Genesis 1-2 to separate the 102 independent acts of God. The “and” of Genesis 1:2 reveals that the work of Genesis 1:2 is entirely independent of the work of Genesis 1:1. While Genesis 1:1 records the original creation of the Heavens and the Earth, Genesis 1:2 records the original Earth made into chaos and flooded through a great catastrophe which destroyed all life on a pre-Adamic Earth.
- (2) The word “was” in Genesis 1:2 is from the verb *to become*, not the verb *to be*, revealing that the Earth “became” waste and empty since its original creation and habitation “in the beginning.”
- (3) The phrase “without form” in Genesis 1:2 is from the Hebrew *tohuw*, meaning waste or desolation. It is translated “waste” (Deuteronomy 32:10), “without form” (Genesis 1:2; Jeremiah 4:23), “vain” (Isaiah 45:18; I Samuel 12:21), “confusion” (Isaiah 24:10; Isaiah 34:11; 41:29), “empty” (Job 26:7), “vanity” (Isaiah 40:17, 23; 44:9; 59:4), “nothing” (Job 6:18; Isaiah 40:17), and “wilder-

ness” (Job 12:24; Psalm 107:40). It can be seen from these passages what the condition of the Earth was in Genesis 1:2. Yet Isaiah 45:18 states that God did not create the Earth “in vain,” or *to-huw*. Therefore, the Earth was originally perfect, beautiful and inhabited (“*He is the Rock, his work is perfect*” Deuteronomy 32:4), but later became empty, waste, and a ruin because of sin.

- (4) The Hebrew for “void” in Genesis 1:2 is *bohuw*, meaning *empty, ruined, void*. It is translated “void” (Genesis 1:2; Jeremiah 4:23), and “emptiness” (Isaiah 34:11). The Hebrew phrase, *to-huw wabohuw*, “waste and empty,” describes the chaotic condition of the Earth at the time of its pre-Adamic flood. It doesn’t refer to the Earth as originally created – beautiful and perfect.
- (5) The Earth was created to be inhabited (Isaiah 45:18), and was inhabited before the flood of Genesis 1:2 and before the work of the six days of Adam’s time (Genesis 1:3-2:25; cf. II Peter 3:5-7).
- (6) The Earth is called “dry land” in Genesis 1:10, which means that Genesis 1:1 could read, “*In the beginning God created the Heaven and Dry Land.*” Since it was created dry, the flooded condition of



180 pp., PB

See order form.

## Was Jesus Christ Alive Before His Life on Earth Began? A Critical Look at the Supposed Preexistence of Christ

by — Aaron Welch

Paul was exact in his statement that “*there is one God, the Father ... and one Lord, Jesus Christ*” (I Corinthians 8:6, *Concordant*). The only absolute God is the Father, and He has no equals. The Lord Jesus Christ is a part of His creation; the Spirit is an expression meaning God’s spirit.

This exceptional work embraces the truth of “*the man Christ Jesus*” (I Timothy 2:5), exposing the traditional orthodox position known as the “pre-existence of Christ,” a creed vitally connected with Christendom’s teaching of the Trinity. The “pre-existence of Christ” does great dishonor to both the Father and His Son, diminishing the true glory that belong uniquely to each.





Genesis 1:2 was a destructive, not a creative act.

- (7) In Genesis 1:2 the Earth is not only flooded with water but covered in total “darkness,” causing all life on Earth to be destroyed. This requires a pre-Adamic Earth with vegetation and animals (Jeremiah 4:23-26).
- (8) Genesis 1:2 reveals that the Earth, waters and darkness were already in existence before the work of the six days which began in Genesis 1:3 and continued until the Earth was restored to a second habitable state in Genesis 2:25. Thus, it is clear from Genesis 1:1-2 (and related Scriptures) that:
  - a. “*In the beginning*” – the dateless past, not six thousand years ago – God created the Heavens, including the sun, moon and stars.
  - b. At the same time God also created the Earth.
  - c. The Heavens and the Earth were created by God. They were not the result of a cosmic accident.
  - d. The Heavens were created before the Earth, as revealed in Job 38:4-7.
  - e. The Earth was created dry land, not wet and flooded (Genesis 1:1, 10).
  - f. The waters that flooded the dry land were created in the beginning along with the Earth, to cause the dry land to become productive (Job 38:4-30), not to disrupt the Earth as in Genesis 1:2.

Genesis 1:1-2 reveals a pre-Adamic age that was destroyed in a flood, requiring the making of the present Earth for God’s original purpose to be realized (Isaiah 45:18).

- (9) Genesis 1:2 reveals the Spirit of God moving on the flooded Earth to restore dry land, confirming that the pre-Adamic Earth was destroyed, making it necessary to restore the Earth to a second habitable state.

- (10) In Scripture, darkness represents evil. For example, it signifies the absence of God’s presence (Isaiah 9:2), death (Psalm 107:10), and the evil authority of the current age (Colossians 1:13; Luke 22:53).
- (11) The Adversary was created before Adam’s time and makes His appearance in Eden’s garden (Genesis 3; II Cor. 11:3). Hence, he was a part of the pre-Adamic creation.
- (12) In Jeremiah 4:23-26 we have a full description of the earth under a total curse, as in Genesis 1:2, desolate and empty. The Heavens had no light, and the Earth undergoing convulsions. There never has been a time from Adam until now when the Earth was in such a state – not even at the time of Noah’s flood.
- (13) Psalm 104:5-9 speaks of God sending a flood on the Earth after its creation, at which time the waters stood above the mountains. Psalm 104:7 identifies this as the flood of Genesis 1:2, saying, “*at Thy rebuke they fled.*” In the case of Noah’s flood, the waters slowly and naturally abated.
- (14) Jesus taught the overthrow of the pre-Adamic Earth by plainly stating that the world had been overthrown (Matthew 13:35).
- (15) Paul also taught the overthrow of the pre-Adamic Earth (Ephesians 1:4).
- (16) Peter contrasted “*the world that then was*” with the Heavens and the Earth “*which are now*” (II 3:6).
- (17) John also referred to the overthrow of the pre-Adamic Earth (Revelation 13:8).<sup>1</sup>

**BSN**

#### TOPICS:

**Major:**

**Minor:**

1. This article was adapted from the *Dake Annotated Reference Bible* (1963).

# The Hallmark of the Nations

by — Clyde L. Pilkington, Jr.

*Why do the nations rage?* (Psalm 2:1; Acts 4:25).

In every detail of the long and sordid history of nationalism, God is building a grand contrast to His glorious Kingdom of righteousness – one that will encompass all of His creation, in the Heavens and on the Earth. What a transcendent contrast that will be!



As believers, God's first-fruit, we have the wonderful privilege of seeing this contrast early. Paul tells us that God *"rescues us out of the Jurisdiction of Darkness, and transports us into the Kingdom of the Son of His love"* (Colossians 1:13, CV).

Nationalism is but the *"Jurisdiction of Darkness,"* but we're thankful that we have been *"transported"* out of it into *"the Kingdom of the Son of His love,"* for already, *"our citizenship is in Heaven"* (Philippians 3:20, HCSB, ASV, YLT, REB).

**SECRET** (continued from page 7083)

summit of perfection. This He does not accomplish in the Day of the Lord. Hence this is what is before Him in the Day of God, which follows it.

How long will this final era be? There is no definite revelation given to us. *We feel sure that the thousand generations<sup>3</sup> of which the Psalmist speaks must be within the eonian times. This would give the eons a period of at least twenty thousand years.<sup>4</sup> ...* This leaves

3. [Editor:] Multiplied millennia remain, more than have yet transpired, for the fulfillment of all of the glorious plans that God has revealed in His Word. Far from being near the "end" of something prophetic, the span of God's eonian plan is immense, and our placement is early on its timeline. Much more of God's prophetic program remains than man's feeble eschatologies allow. – C.L.P.

*"Know therefore that the Lord your God, He is God, the faithful God, which keeps covenant and mercy with them that love Him and keep His commandments to a thousand generations"* (Daniel 7:9).

*"Be mindful always of His covenant; the word which He commanded to a thousand generations"* (I Chronicles 16:15).

*"He has remembered, unto times age-abiding, His covenant, the word He commanded, to a thousand generations"* (Psalm 105:8 REB).

4. Perhaps it coincides with that great astronomical cycle, the precession of the equinoxes. That would be about twenty-four thousand years. During this period the sun seems to shift its crossing

Clamor, chaos, contempt, controversy and conflict are all but the hallmark of the nations. We have the divine privilege of living above all of this, *"so that we may lead a tranquil and quiet life in all godliness and dignity"* (I Timothy 2:2, HCSB.), *"in the midst of a generation crooked and perverse among whom [we] are appearing as luminaries"* (Philippians 2:15, CV).

Let's not lose our luster. Let's not be distracted from our Celestial calling by all of the Nations' endless raging. **BSN**

**TOPICS:**

**Major:**

**Minor:**

a long, long time for the final eon, the era which completes the cycle.

There is no such thing as chance in God's sight. A lottery, in Israel, was not an appeal to blind fate, but to Jehovah. We who believe, in this present era of grace, were taken by lot to share the Celestial honors of our Lord. When the yearly meeting of farmers occurred in each community in ancient Israel, they divided into groups, and first of all the allotments were divided among the heads of these groups, who allotted them to the others. We belong to Christ. He is our Head. He has been allotted the Heavens: our lot is cast in Him. **BSN**

— *Unsearchable Riches*, Volume 19 (1928)  
(edited)

**TOPICS:**

**Major:**

**Minor:**

of the ecliptic through all of its signs. In twenty-four thousand years the polar star seems to make a complete circle. – A.E.K.



Back in 1964 the Lord enabled me to hear and believe the glorious news of salvation by grace. I was 32 years of age and had never seen a Bible, not at home or in a church. In 2011 I was encouraged to read [Dispensational Theology](#) by Charles Baker. I was concerned that he might be getting involved with a “cult.” Later I was given *The Testimony of the Lord’s Prisoner* by [Charles Welch](#).

Thank you! You and yours are in my prayers daily for all of the assistance you have afforded me over the years. I’m sure I join a great company of other believers in thanking you for being a channel of God’s blessing. – **TX**

My greatest joy is to study the Word of God. The Lord has been pleased to grant me a “sound” mind. The Lord is pleased to provide a caretaker who looks after me and rejoices in the knowledge and understanding of Rightly Dividing the Word of God. – **NH**

I just viewed [What Love Looks Like, Part 2: The](#)

[Character of Divine Love](#) on YouTube. Awesome message, brother. I am very thankful for your ministry. – **PA**

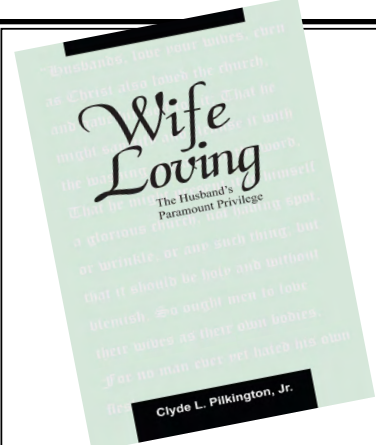
Thank you for all you do. You and your family are a tremendous blessing! – **MS**

Here is a little gift of appreciation for your service providing the [Daily Email Goodies](#) which are a blessing every day. I realize that your ministry is a lot more than DEGs, but that part of your ministry blesses me daily. – **GA**

I lift you up in prayer often and pray that God will continue to use you to reach many with your writings. I put a few of the BSN’s at my doctor’s office, nursing homes and other places that others might learn the wonderful news you share. I love you. – **VA**

I just wanted to say that my family and I have been greatly influenced by your work. We found you on [YouTube](#) about 9 months ago. We have watched most of your videos and have got to read some of your books. I have been especially grateful for your book [I Am ... Who and What God Says I Am](#). I recorded myself reading the book and listen to a chapter every morning. Thank you for all that you guys do, I hope my family can have fellowship with you all someday. – **ID**

**BSN**



## ***Wife Loving: The Husband's Paramount Privilege***

by — Clyde L. Pilkington, Jr.

This book is about Christ-mentored husbandry; a look at husbands’ important and honored role of loving their wives. So lofty and divine is its pursuit, Paul presents none other than Christ Himself as the mentor: “*Husbands, love your wives, even as Christ also loved the church.*”

“What wonderful thoughts. They are so true and practical. I love it!” – *The Netherlands*

“I have seldom read so much wisdom on marriage in relation to biblical principles.” – *Denmark*

“Powerful, powerful stuff! As a woman I am honored by it. I am deeply grateful for your boldness to honor women and to portray the marriage relationship as simply yet profoundly as God intended.” – *CA*

185 pp., PB

*See order form.*

# The Whole World Is Lying in the Wicked One

by — Clyde L. Pilkington, Jr.

*the whole world is lying in the wicked one* (I John 5:19, CV).

Many seem to be somewhat surprised and enamored when they see evil all around us. Sometimes it is more apparent than at other times, but the simple fact of Scripture is that *“the whole world is lying in the wicked one.”* After all, this is the *“present evil age”* (Galatians 1:4, REB).

God is absolutely sovereign, and having created evil (Isaiah 45:7) He is presently using it to accomplish His purpose that will eventuate in the good of His whole creation, and He is doing so with the utmost precision.

Only the eye of faith can see this now. To all others it is hidden, resulting in multitudes being captivated and distracted by the various “sides” of causes and movements, depending on their own limited perception about the *“knowledge of good and evil.”* All of this, of course, results in endless agitation, anger, hatred and strife. This is why *“the nations rage, and the people imagine a vain thing”* (Psalm 2:1; Acts 4:25).

All the while, the “*God of peace*” (Romans 15:33) has *“called us in peace”* (I Corinthians 7:15), and this peace is to be *arbitrating in our hearts* (Colossians 3:15, CV), manifesting itself in a model of *pacific* life.

*To be calumniating no one, to be **pacific**, lenient, displaying all meekness toward all humanity* (Titus 3:2, CV; cf. I Timothy 3:3). **BSN**

## TOPICS:

Major:

Minor:

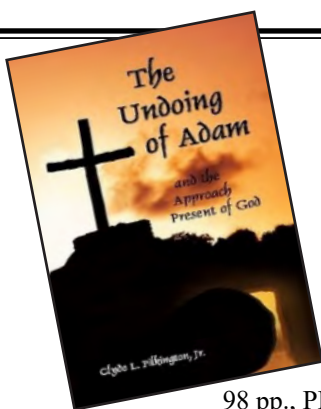


## Companion Bible

*New Testament* (Enlarged Type)  
Notes by E.W. Bullinger

624 pages, PB (*See order form.*)

This is only the New Testament without the Appendixes.



## The Undoing of Adam and the Approach Present of God

by — Clyde L. Pilkington, Jr.

Christ is greater than Adam, undoing what Adam did. In fact, Christ's work at Calvary is greater than Adam's fall. All of God's creation will be gloriously saved by the successful work of *“the Savior of the world”* (John 4:42). Salvation is not dependent on us at all; it is all about Christ and His work alone. Paul taught that the exact same *“all”* who are condemned in Adam are the exact same *“all”* who are justified in Christ

(Romans 5:18), and that the exact same *“all”* who die in Adam are the exact same *“all”* who are *“made alive”* in Christ (I Corinthians 15:22). Christianity has an Adam who is greater than Christ; however, it is Christ Who is greater than Adam.

*A note concerning the cover:* We wanted a cover that would immediately convey the theme of the book's content, choosing to go with a traditional “cross” scene to express the work of Christ at Calvary. Yet Christ did not die on a “cross” but was nailed to a simple “stake.” An explanation is provided in the appendix. *See order form.*



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## ABBREVIATION KEY

### Scripture Version

ASV: American Standard Version  
AV: Authorized Version  
BSV: Bible Student's Version  
CLNT, CLV, CV: Concordant Literal Version  
DAR: Darby Translation  
DT: Dabhar Translation  
ED: Emphatic Diaglott  
ERV: English Revised Version  
EB: Exegeses Bible  
FF: Ferrar Fenton Bible  
GNT: Goodspeed New Testament  
HCSB: Holman Christian Standard Bible  
KJV: King James Version  
MKJV: Modern King James Version  
MNT: Moffatt New Translation (James Moffatt)  
NAS: New American Standard Version  
NET: New English Translation  
NIV: New International Version  
REB: Rotherham's Emphasized Bible  
TCNT: Twentieth Century New Testament  
WEB: World English Bible  
WNT: Williams New Testament  
WT: Weymouth Translation  
YLT: Young's Literal Translation

### Reference Sources

AA: Analytical Analysis (Welch)  
BDB: Brown-Driver-Briggs Hebrew Lexicon  
CB: Companion Bible Notes & Appendixes (Bullinger)  
CC: Concordant Commentary (Knoch)  
CKC: Concordant Keyword Concordance (Knoch)  
CL: A Critical Lexicon and Concordance (Bullinger)  
CWS: Complete Word Study Dictionary (Zodhiates)  
FoS: Figures of Speech (Bullinger)  
SEC: Strong's Exhaustive Concordance  
TGL: Thayer's Greek-English Lexicon  
TtC: Things to Come  
UR: Unsearchable Riches  
VED: Vine's Expository Dictionary  
YAC: Young's Analytical Concordance

### Reference Notations

*cf.* – compare  
*e.g.* – for example  
*et al.* – and others  
*etc.* – et cetera (and so on)  
*ff.* – and the following  
*i.e.*, – that is