



# Bible Student's Notebook™

## *The Herald of His Grace*

*Presenting every man perfect in Christ Jesus.* Colossians 1:28

Volume 34  
Issue 844

### *“Pastors”*

#### *The Ascension Gifts and the Secret Administration*

Part 2 of 2

by — Clyde L. Pilkington, Jr.

As we have already seen, this set of gifts were plainly given,

**WHEN** *He ascended up on high ... (4:8),*

and they remain a collective unit “until ...” (4:13) the conditions of which were plainly met by the revelation of the Secret Administration. This perfecting was anticipated by Paul (“when that which is perfect is come, then that which is in part shall be done away,” I Corinthians 13:10) and was positionally accomplished with the *completion* of the Word of God (Colossians 1:25).

#### **WHY THE ASCENSION GIFTS WERE LISTED IN EPHESIANS**

In Ephesians 4 Paul is reviewing the *history* of the Body of Christ – from its prior *infancy*, under the auspices of Israel, to its positional maturity as the “*Perfect Man*.” He is showing how the Body functioned in the previous Acts Administration. These Ascension Gifts had to do with the Body’s *childhood* phase, while it was under the parental guardianship of Israel (with Abraham as father and Jerusalem as mother) and has nothing to do with its mature *sonship*<sup>1</sup> position as the “*One New MAN*” (Ephesians 2:15).

1. [Editor:] “Sonship,” often mistranslated as “adoption,” is the Greek word *huiosthesia* (SEC #5206) meaning the “placing as a son,” i.e., “sonship,” or son-placing. It is “the station in life accorded a son” (A.E. Knoch). It is translated “sonship” in CV, REB, MNT and ED (“son-setting” in DT). For more information on this glorious theme, see [Sonship](#) on the order form under “Compilations.”



Among other things,<sup>2</sup> the Secret Administra-

2. [Editor:] Paul revealed that all has been accomplished beforehand by Christ, so we are now “*complete in Him*.” All things emphasized in the past by the Barrier Wall have been removed (Ephesians 2:14, CV). We now live under an administration where there is:

- no water baptism;
- no physical circumcision;
- no divinely recognized nations;
- no observance of days;
- no dietary restrictions;
- no religious feasts or suppers;
- no signs or wonders;
- no miraculous healing;
- no casting out of demons;
- no snake handling;
- no raising of the dead;
- no tongues;
- no visions;
- no Mosaic law observed;
- no vows;
- no animal sacrifices;
- no ordinances;
- no altars;
- no manmade temple;
- no priesthood;
- no confession of sins;
- no prophecies being fulfilled;
- no selling of personal possessions to have things in common;
- no neglecting of the family;
- no apostles;
- no prophets;
- no bishops;
- no pastors;
- no offices;
- no miraculous gifts;
- no local assemblies.

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tion has no “offices” or “gifts” – no “bishops,” no “deacons;” no “apostles,” no “prophets,” no “evangelists,” and no “shepherd-teachers.”

A.E. Knoch (1874-1965) writes wonderfully that,

The inauguration of the present administration of God’s grace brought many changes with it. This called for an *adjusting* of the saints, in the language of inspiration (Ephesians 4:12). It is figuratively presented as the change from minority to manhood (Ephesians 4:13; I Corinthians 13:10). The new celestial destiny severed the saints from earthly, physical blessing, which they had enjoyed as guests of Israel’s covenants.<sup>3</sup>

The “Perfect Man,” having left childhood behind, has become “*the measure of the stature of the fullness of Christ*.” This “Perfect Man” (4:13) is the “*One New Man*” (2:15). This “*One Body*” (2:16; Colossians 3:15)

All of these were characteristic of God’s past dealing with Israel, and most will represent His future work in the restoration of Israel. All of these were true when the Barrier Wall was present, “*but now*” (Ephesians 2:13) – in the absence of that wall – we are “*complete in Him*.” There is nothing that needs to be added.

3. [Rooted and Grounded in Love](#) (page 314). See order form under “Knoch.”

is the leading component of the “*unity of the Spirit*” to which we have been brought and are to endeavor to “*keep*” (Ephesians 4:3-6).

Thus, the “*Perfect Man*” is a *positional* unit in which we now have *standing*, rather than an individual *state* that we have achieved.<sup>4</sup>

## THE PINNACLE OF PAUL’S REVELATION

The Completed Scripture  
The Accomplished Unity  
The Perfect Man

The epistles of Ephesians and Colossians bring us to the completed Scripture (Colossians 1:25), the accomplished unity (Ephesians 4:3-6), and the perfect Man (4:13).

4. [Editor:] A distinction of great importance to the believer is between that of his standing and state. It is essential that believers recognize this fundamental distinction. A proper understanding of the difference between standing and his state is a genuine step toward a proper grasp of the doctrine of our apostle, Paul, as well as a realization of our true relationship to God.

For a closer consideration of this theme see:

– “The Believer’s Standing and State,” Clyde L. Pilkington, Jr., [Bible Student’s Notebook #161](#).

– adult sonship position (Ephesians 1:5).

This publication is the product of humble efforts of ordinary men intended to stimulate the earnest study of Scripture. We do not claim infallibility for the contents of this publication; thus they are not meant to imply finality on any subject discussed, or that further research would not add further light from the Word of God. God’s storehouse of truth is inexhaustible, so draw on its wealth by prayerful study. Our readers are asked to be as the Bereans and search the Scriptures (Acts 17:10-11; I Thessalonians 5:21).

This publication is not connected with any “church,” “denomination,” “movement,” “organization,” “mission,” “creed,” “meeting,” “school,” “conference” or “fellowship.”

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For definitions of abbreviations/acronyms, see index after the order form.

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... Prophecies, they will be discarded, or languages [tongues], they will cease, or knowledge, it will be discarded. For out of an **instalment** are we knowing, and out of an **instalment** are we prophesying. Now whenever maturity may be coming, that which is out of an **instalment** shall be discarded. When I was a minor, I spoke as a minor, I was disposed as a minor, I took account of things as a minor. Yet when I have become a man, I have discarded that which is a minor’s (I Corinthians 13:8-11, CV).

The various dispensational gifts and installments of the Acts Administration were active until “maturity” would come (:10, “when that which is perfect is come,” KJV). At the time of the writing of First Corinthians, as well as all of the other Acts-Period epistles, knowledge and prophecy were only in “instalments” (:9, CV). That which is “mature” is that which filled up the installments – that which completed the divine revelation. That which is “mature” is that which “discards” the partial knowledge. When the fullness of the revelation was given and disclosed in Ephesians and Colossians, the Scriptures were complete.

All supernatural “gifts” were given at a specific time in the past, but they had an expiration date on them – “until.” With the completion of Paul’s last epistle – Colossians – God’s work and process of revelation and inspiration completely closes, all Acts-Period gifts cease, and the Word of God was full and completed. The so-called “canon” was sealed! This all took place some 300 years before any religious council ever made a decree.

For the Body of Christ today, of necessity, “*the unity of the faith*” is thus “*the unity of the spirit*.” So it is that our passage under consideration (Ephesians 4) begins and ends with these foundational FACTS:

the unity of the spirit (:3);  
the unity of the faith (:13).

Paul’s completion of Scripture thus brought about for us, members of Christ’s Body, our accomplished sevenfold unity.

*One body, and one spirit ... one hope of your calling, one Lord, one faith, one baptism, one God and Father of all (:4-6).*

This sevenfold unity does not need to be made or established by us.<sup>5</sup> It is a perfect divine reality that we are merely charged with “endeavoring to keep” (:3).<sup>6</sup> It is real, whether or not we are granted the “realization” to perceive it. It is genuine, whether or not we have the rare opportunity to see it in action. It is true, whether or not any particular member of the Body has matured enough individually to embrace it.

We are not united with other members of Christ’s Body because we or they *agree* on all seven of the “ones” –

5. [Editor:] For more information on this unity, see:
  - Be Likeminded, Daniel Anderson, Parts 1 & 2, [Bible Student’s Notebook #503 & #504](#).
6. [Editor:] For more information on Father’s desire for us to endeavor to keep the unity of the Spirit, see:
  - Our Attitude Towards Others, Clyde L. Pilkington, Jr., [Bible Student’s Notebook #549](#);
  - Divisiveness and Contention – and Our Divine Calling to Peace, Clyde L. Pilkington, Jr., [Bible Student’s Notebook #571](#);
  - Paul’s Stern Warnings Against Divisiveness and Contention, Clyde L. Pilkington, Jr., [Bible Student’s Notebook #571](#);
  - Paul’s 10 Greek Words Warning Against a Divisive Spirit, (Chart), Clyde L. Pilkington, Jr., [Bible Student’s Notebook #572](#);
  - Contention’s Entrance and Exit – Wisdom from the Book of Proverbs, “Reason” or “Argue”? and Unbelieving Believers, Clyde L. Pilkington, Jr., [Bible Student’s Notebook #573](#);
  - Making Peace, Aaron Locker, [Bible Student’s Notebook #573](#);
  - The Childish Carnality of Sectarianism, A.P Adams, [Bible Student’s Notebook #689](#);
  - Our Attitude Toward Those Who Oppose, A.E. Knoch, [Bible Student’s Notebook #693](#).



## ***The Present Truth Concerning Sign Gifts***

*A Comprehensive Compilation*

11 authors, 18 chapters, spanning nearly 150 years. Authors include A.E. Bishop, Robert C. Brock, E.W. Bullinger, Duane Gallentine, Win Johnson, Richard Jordan, A.E. Knoch, John LaVier, D.L. McCroskey, Clyde L. Pilkington, Jr., and André Sneidar.

136 pp., PB

*See order form.*

We are united because the “ones” already exist. These sevenfold realities have already created the “unity,” whether or not any member embraces them all. It is not about individual state, it is about a corporate standing. Anyone granted the *faith of this realization* will never have reason to deny this unimpeachable unity.

The “One Body” is just that: *ONE Body*. No one can “make” it be the “One Body” – it already *is* the “One Body.” Neither can anyone prevent it from being the “One Body.”

The “One Body” simply is a divine reality. The unity of the “One Body” is *The Completed Christ*, as real as its Head – the Person of Christ Himself. No faith is required for it to be true, no lack of faith can make it *untrue*. Faith is only a prerequisite for its appreciation and enjoyment.

The only “gift” today is “*the measure of the gift of Christ*” given to individual members of the One Body to embrace the glorious aspects of Paul’s pinnacle truths (:7).

The “One New Man” (not its individual members) is now perfect and mature. We each, in due course, grow toward that maturity – *not* through “gifts” given to men at Christ’s ascension, but through the Completed Word revealed through Paul and the granting of faith to believe it. This is that which is perfect, that which puts away that which was incomplete; the “*instalment*” of which is “*discarded*” (I Corinthians 13:10, CV).

If any member of Christ’s Body is able to assist another member in their individual maturity today, it is not because they have one of the Ascension Gifts, but

rather, it is because they simply share with another the truths of Paul’s superior revelation.

A.E. Knoch (1874-1965) reminds us that,

A complete revelation raises us to the plane of adults. Being associated with Christ in His Headship of the whole universe the believers now have attained their majority.

Any relative maturing from infancy to sonship of an individual member of Christ’s Body takes place by divine decree: thus, Paul begins the Book of Ephesians with his heartfelt prayer for divine enlightenment (Ephesians 1:17-23).

It is only as Father grants the opening of “*the eyes of your hearts*” that individually we advance from a *state of minority to majority* through the superior revelation found in Ephesians and Colossians. Although we already have been given the *standing* of adulthood in the Perfect Man, without such divine enlightenment we will all remain mere children here in this life.<sup>7</sup>

The *One Body* has been positionally matured in the *sonship* position of the “*Perfect Man*” (:13) and is no longer positionally a *child*, but rather Christ’s *Pleroma*. The Ascension Gifts belong to the past Acts Administration and no longer are working a process to be reached, for we now are in possession of the *finished* revelation. The One Body is now positionally the *Fin-*

*(see PASTORS, page 7175)*

7. For more on the Body’s passage from “*minority*” to “*majority*” see,  
– “Complete in Christ: From Imperfection to Perfection,” Wilhelm Prolingheuer, [Bible Student’s Notebook #763](#).

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## Editor's Desk

### E. W. Bullinger's Grave Site

All man's efforts have an end. Things human pass away. One abides.

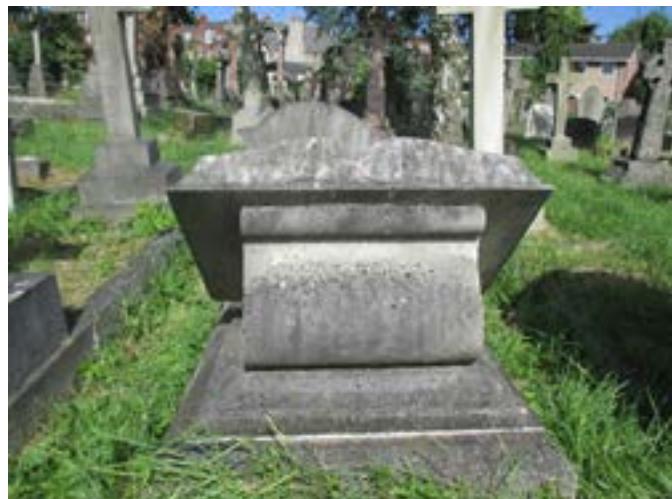
*"They shall perish, but Thou remainest"*  
(Hebrews 1:11).

— H.C. Bowker, editor *Things to Come*, Preface to the Final Volume, 21.

At 75 years of age, E.W. Bullinger died on June 6, 1913 and was laid to rest on the 11<sup>th</sup> at Hampstead Cemetery, London. In December of that year an announcement was made in his periodical *Things to Come* for those who would like to contribute toward a gravestone. In the August 1914 issue it was announced that the memorial had been placed, along with a picture of it for the readers. Here is the reproduction of what appeared there.



We have long desired that someone would visit and take some current photographs of Bullinger's grave site. One of our readers, Darson Buckner, recently contacted us. Several years ago he had taken the opportunity to visit the grave site. He cleaned up around the unkept burial site and took some photographs. He was gracious enough to share these with us. What a treasure they are. We share a few of them here.



108 pp., PB

See order form.

### Short Papers: Volume 4

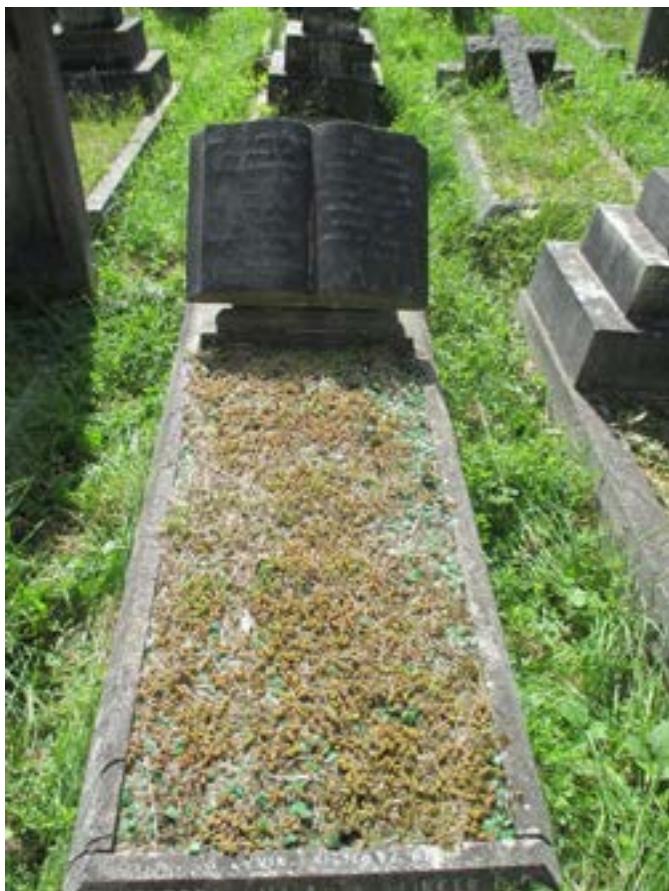
by — E.W. Bullinger (1837-1913)

#### Chapters:

- The Way of Cain (1911)
- The Serpent of Genesis 3 (1909)
- Thus He Gives to His Beloved While They Sleep (1898)
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- "Sheōl" and "Hadēs" – Their Meaning and Usage in the Word of God (1903)





## The Blessed Book

Outside of this blessed Book we know absolutely nothing. The world is dark, and this Book is the only light in it.

— E.W. Bullinger (1837-1913)





For more information on Bullinger see:

- “E.W. Bullinger,” Clyde L. Pilkington, Jr. Editor’s Desk, [Bible Student’s Notebook #591](#);
- “We Are Prepared to Learn,” Clyde L. Pilkington, Jr. Editor’s Desk, [Bible Student’s Notebook #620](#);
- “Notes Taken from: E.W. Bullinger: A Biography,” Bob Evely, [Bible Student’s Notebook #392](#);
- [E.W. Bullinger: A Biography](#), Juanita S. Carey, Bible Student’s Press – this book can be found on our order form under “Biographies.”

**TOPICS:**

**Major:** Biography; Bullinger, E.W.; Editor’s Desk

**PASTORS** (continued from page 7172)

ished Man – the Mature Pleroma – the “Complement of the Christ” (Ephesians 4:13, CV).<sup>8</sup>

So many today are unknowingly laden and enamored with the “*childish things*” of the Acts Administration (I Corinthians 13:11, the “*things as a minor*,” CV), unaware that they are simply to be “*discarded*” (:10 CV). We are well aware that the only answer for such a condition is found in Paul’s impassioned prayer,

8. For more information about the *Pleroma* – the “*Complement of the Christ*,” see:

- “The Ecclesia as Christ’s Complement,” John H. Essex, [Bible Student’s Notebook #229](#);
- “The Complement Which Completes,” Frank Neil Pohorlak, [Bible Student’s Notebook #455](#);
- “God’s Purpose in the Heavens,” Part 2, John H. Essex, [Bible Student’s Notebook #646](#);
- “The Universal Fullness of Christ,” T. Austin-Sparks, [Bible Student’s Notebook #728](#);
- “The ‘Mystery’ Ministry of Paul,” (part 6 of 7), Russell H. Schaefer, [Bible Student’s Notebook #779](#);
- “The Complement of Christ,” John H. Essex, [Bible Student’s Notebook #819](#);
- “The Secret of His Will,” [Bible Student’s Notebook #833](#).
- “The Completing of the All in All,” John H. Essex, [Bible Student’s Notebook #839](#).

*That the God of our Lord Jesus Christ, the Father of glory, may be giving you a spirit of wisdom and revelation in the realization of Him, the eyes of your heart having been enlightened, for you to perceive what is the expectation of His calling, and what the riches of the glory of the enjoyment of His allotment among the saints, and what the transcendent greatness of His power for us who are believing, in accord with the operation of the might of His strength, which is operative in the Christ, rousing Him from among the dead and seating Him at His right hand among the Celestials, up over every sovereignty and authority and power and lordship, and every name that is named, not only in this eon, but also in that which is impending: and subjects all under His feet, and gives Him, as Head over all, to the Ecclesia which is His Body, the complement of the One completing the All in all* (Ephesians 1:17-23). **BSN**

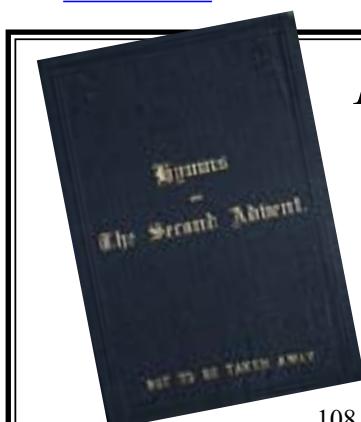
**TOPICS:**

**Major:** Ascension Gifts; Pastor

**Minor:** Israel; Right Division; Maturity; Sheep; Sonship

## Hymns on the Second Advent

by — E.W. Bullinger (1837-1913)



The song sections do not have noted music, rather they use hymn meters, thus indicating the number of syllables for the lines in each stanza of the song. This allows the matching of a hymn’s text with appropriate tunes for singing.

108 pp, BK

See order form.

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My wife and I have greatly benefited from your teachings on biblical sexuality – especially your [Due Benevolence](#) book and your “[Male & Female](#)” video series. – **Email**

I just want to thank you again for all you do. It is truly a blessing. I have watched some of your videos multiple times just as a boost when I am feeling kind of down and out. When I hear you speak on some of the foundational truths it is so much more revealing to me than when I just read stuff. – **PA**

I want to let you know that God has sent me the answer to my prayer through your hand, with the free book [[The Church in Ruins](#)] you sent as a gift. I ordered [Paul vs. Peter](#) from Amazon and found the free book in my package. ... Right off the bat my eyes were opened in Second Timothy. ... God Bless you, I will sleep well tonight. – **IN**

You are much appreciated and loved for helping the Body to grow. – **TX**

I have had you and your family on my heart for quite some time. I would like you to know that frequent prayer for all of you and for your ministry is a personal, ongoing undertaking in your behalf.

God has been navigating me toward you and your family for several months, specifically in regard to the [Facsimile Project](#). For several years, I have been searching for books

and materials on a Deeper Realization of the Revelation in Paul's Prison Epistles. ...

Colossians 3:19-20, “... Holding the Head, out of Whom the Entire Body, being Supplied and United through the Assimilation and Ligaments, Is Growing in the Growth of God.”

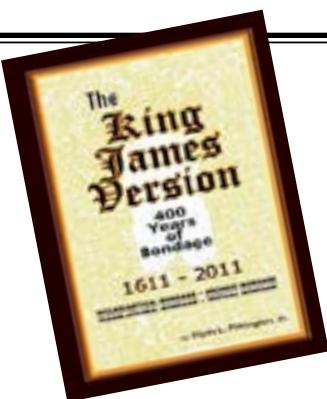
It is indeed wonderful that the preservation of these valuable, rare books and materials is within the heart of your ministry. Your endeavors are to be indeed acknowledged and honored in this present dispensation of grace, when the Body of Christ especially needs the tools to understand their unique position in Christ Jesus. There is a very crucial need for a deep understanding of Father God's heart and an understanding of His counsels, will, plans and purposes.

I feel that the *Facsimile Project* is the perfect “divine setup” for preserving materials that I have acquired, for the enhancement and benefit of the Body of Christ. I am willing to loan you these books and materials for the *Facsimile Project*.

Enclosed at the end of this letter is a list of eight books. ... In the future, I plan to submit to you a list of other books and authors that I have. ...

I am standing with you, and your family members, and all who are involved in and with your ministry team, and I will continue to uplift all of you in deep, heartfelt prayer. ... – **ME**

[Editor: We are thrilled to receive this letter of interest in the *Facsimile Project*. We certainly encourage and welcome all such partnerships with us in this work of preservation. You can visit our [facsimile webpage](#) to see the progress that we have made. We now have over 200 works restored to publication. You can also see our explanation of how you can be of assistance in [BSN #800](#) (“We Continue to Need Your Help”).]



72 pp., PB

*See order form.*

## *The King James Version – 400 Years of Bondage*

1611-2011

by — Clyde L. Pilkington, Jr.

1611 was not a high spiritual mark in the history of the church, the Body of Christ. Instead of being a grand year of the pinnacle of preservation or perfection of God's Word, it was rather the sad depths of the subtle corrupting of God's Word by the historic union of governmental and ecclesiastical politics.

An excellent book! – **NC**

Quite an eye opener to say the least! Very good! – **NM**

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  - OT/NT Burgundy Hardcover \$55
  - OT/NT Enlarged Type Hardcover \$65
  - OT/NT Black or Burgundy Bonded Leather \$83
  - Black Genuine Leather \$90
  - NT Paperback w/o Appendix (fc) \$35
- **Appendices to the Companion Bible**
  - PB \$20
  - SB \$30

### **Concordant Literal**

- NT - Hardcover (w/Keyword Concord.)
  - Blue \$30
  - White \$30
  - NT - Paperback \$15
  - OT - Hardcover \$40

### **Dabhar Translation**

- New Testament (fc)
  - PB \$30
  - HC \$45
  - SB \$40

### **Emphatic Diaglott**

- Acts & Paul's Epistles (Enlarged Type) (fc) \$25

### **Ferrar Fenton (The Holy Bible in Modern English (1909) (fc))**

- O & NT Hardcover \$40
- NT Hardcover \$35
- O & NT Bonded Leather \$60
- NT Large Print Paperback \$20
- NT Spiral Bound \$30

### **James Moffatt Translation (8-1/2 x 6 x 2-1/2, 1560 pages, 10 point font size)**

- HC \$57

### **Parallel Literal**

- NT Vol. 1, PB \$40
- NT Vol. 2, PB \$20
- NT - 2 Vol. Set, PB \$55

### **Rotherham Emphasized Bible (fc)**

- PB, enlarged type \$20
- SB, enlarged type \$27
- HC, NT only enlarged type \$30
- HC, OT/NT \$55

### **Scofield Study Bible (8.75 x 6 x 1.25, 1632 pages, 8 point font size)**

- PB \$30

### **Twentieth Century New Testament**

- PB \$30
- SB \$40
- HC \$45

### **Weymouth's**

- NT, PB \$20
- NT, HC \$35

### **Young's Literal**

- O & NT, PB \$ 40
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## ABBREVIATION KEY

### Scripture Version

ASV: American Standard Version  
AV: Authorized Version  
BSV: Bible Student's Version  
CLNT, CLV, CV: Concordant Literal Version  
DAR: Darby Translation  
DT: Dabhar Translation  
EB: Exegeses Bible  
ED: Emphatic Diaglott  
ERV: English Revised Version  
ESV: English Standard Version  
FF: Ferrar Fenton Bible  
GLT: Green's Literal Translation  
GNT: Goodspeed New Testament  
HCSB: Holman Christian Standard Bible  
KJV: King James Version  
LSV: Literal Standard Version  
LXX: Septuagint  
MKJV: Modern King James Version  
MLV: Modern Literal Version  
MNT: Moffatt New Translation (James Moffatt)  
MSG: The Message  
NAS: New American Standard Version  
NET: New English Translation  
NIV: New International Version  
REB: Rotherham's Emphasized Bible  
RCV: Recovery Version  
TCNT: Twentieth Century New Testament  
VT: The Voice Translation  
WAY: The Arthur Way Translation  
WEB: World English Bible  
WET: Wuest Expanded Translation  
WI: Workman's Interlinear  
WNT: Williams New Testament  
WT: Weymouth Translation  
YLT: Young's Literal Translation

### Reference Sources

AA: Analytical Analysis (Welch)  
BDB: Brown-Driver-Briggs Hebrew Lexicon  
CB: Companion Bible Notes & Appendixes (Bullinger)  
CC: Concordant Commentary (Knoch)  
CKC: Concordant Keyword Concordance (Knoch)  
CL: A Critical Lexicon and Concordance (Bullinger)  
CWS: Complete Word Study Dictionary (Zodhiates)  
FoS: Figures of Speech (Bullinger)  
RWP: Robertson's Word Pictures  
SEC: Strong's Exhaustive Concordance  
TGL: Thayer's Greek-English Lexicon  
TtC: Things to Come  
UR: Unsearchable Riches  
VED: Vine's Expository Dictionary  
VWS: Vincent's Word Studies  
WWS: Wuest's Word Studies  
YAC: Young's Analytical Concordance

### Reference Notations

*cf.* – compare  
*e.g.* – for example  
*et al.* – and others  
*etc.* – et cetera (and so on)  
*ff.* – and the following  
*i.e.,* – that is