



Bible Student's Notebook™

The Herald of His Grace

Presenting every man perfect in Christ Jesus. Colossians 1:28

Volume 34
Issue 850

"Breadth and Length and Depth and Height"

The Universal Outlook: Completing Us for the Entire Complement of God

by — John H. Essex (1907-1991)

On this behalf, I, Paul, the prisoner of Christ Jesus for you, the nations ... On this behalf am I bowing my knees to the Father of our Lord Jesus Christ, after Whom every kindred in the Heavens and on the Earth is being named, that He may be giving you, in accord with the riches of His glory, to be made staunch with power, through His spirit, in the man within, Christ to dwell in your hearts through faith, that you, having been rooted and grounded in love, should be strong to grasp, together with all the saints, what is its breadth and length and depth and height – to know, besides, the knowledge transcending love of Christ – that you may be completed for the entire complement of God (Ephesians 3:1, 14-19).

Dimensions in four directions, and, if considered as expressed from a center, then in six!

To what do these words “breadth and length and depth and height” refer?

They have been variously related to love, to the present economy and to power. Whilst each of these has a necessary connection, and cannot be divorced from consideration or effect, yet none seems to be fully satisfactory.

The phrase occurs in one of the two prayers of the Ephesian epistle, and it expresses the extent of something which it is most desirable for the saints to grasp, for it has a direct bearing on the object to which the prayer leads.

THE PRAYER FOR ABILITY

This prayer is addressed to the Father of our Lord Jesus Christ, that He may be giving “power” ... “to be staunch ... that you ... should be strong to grasp ... what is the breadth and length and depth and height.”

But the next clause does not define that to which

these terms apply: it rather introduces a complementary subject also requiring ability – to know the love of Christ. This is to be *as well* as getting hold of the dimensions of the matter concerning which the prayer is being made.

The love of Christ certainly has magnitude, yet it is described by words which intimate it to be beyond our comprehension. His love transcends knowledge, and it, too, requires the gift of power and staunchness to enable even such apprehension as we are capable of at present.

The terms before us do, however, demarcate extent which comes within our knowledge, though it be necessary to have distinct ability given. The clause regarding the love of Christ is almost a parenthetical thought before stating the logical conclusion to which the prayer leads.

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In short, the two features each contribute to the aim of the prayer, which is, *that the saints may be completed for the entire complement of God.*

THE CONNECTION OF THE PRAYER

To perceive that to which this description is related, we must go back to Ephesians 3:14, “*On this behalf*”; and since we here have a repetition or resumption of what is commenced in :1, we are led back still further. Shall we not therefore, discover the real connection in the end verses of chapter two and so link up with the actual statements from which the prayer arises?

Nor must we ignore the first two chapters, for they have detailed the three items of the present economy, as well as also introducing the Secret of Christ. The prayer, commenced in 3:1, was interrupted in order to summarize and enumerate in particular from the broad aspects set out in the prior chapters. The leading point of this digression is in :1, the stewardship of God’s grace given to Paul for the nations. Its connection with the Secret of Christ is instanced, followed by the three items describing the salient character of

the Secret Economy. The joint allotment, the joint body, and joint participation, now become features of the stewardship to the Nations. To these we have to add the fact that they eventuate into blessing among the Celestials. In brief this is the exact position, and though each feature is distinct, yet they all mold to the ultimate.

THE BASIS OF THE PRAYER

It is after detailing the above through chapters one and two that a consequence is drawn in 2:19-22. The saints of this economy, called together by the evangel of God’s glory, are, by the conclusion, shown the outcome from joint participation: it leads them to a relationship with God’s government, family and temple. The particular point is made that, in this regard, those called through Paul’s ministry are being built together for God’s dwelling place in spirit.

Is it not to this latter that the four terms of extension are related? Do they not figure the grandeur of God’s dwelling place to which the saints are thus connected, and also intimate the inclusiveness of the ultimate results to God? Truly we are for the outcome

Bible Student’s Notebook™

Paul Our Guide – Christ Our Goal

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Scripture education in a weekly format!

This free electronic publication is dedicated to:

- the absolute sovereignty and deity of God (Romans 11:36);
- the proclamation of the riches of God’s abundant, exceeding grace (Romans 5:20; 11:6; Ephesians 1:7);
- the affirmation that God will save all through the death, burial and resurrection of Christ (I Timothy 2:3, 4; 4:10; Titus 2:11);
- the “*preaching of Jesus Christ, according to the revelation of the mystery, which was kept secret in ages past*” (Romans 16:25);
- true freedom and liberty apart from law (Galatians 5:1);
- the organic nature of the Body of Christ (Ephesians 4:16);
- the Secret Administration, being the operational revelation for today (Ephesians 3:9);
- the unprophesied, Celestial hope and calling of the Body of Christ (Colossians 3:4);
- the distinct message and ministry of Paul, the apostle to the nations (Ephesians 3:1-3);
- the importance of receiving all whom Christ has received (Romans 14-15);
- the recovery of rich Biblical truth that has too long remained hidden under the veils of traditionalism, prejudice, misunderstanding and fear (Mark 7:7, 13);
- the completeness of the believer in Christ (Colossians 2:10), with:
 - total freedom from sins (Colossians 1:14);
 - union in His death, burial and resurrection and ascended seated position among the celestials (Romans 6; Ephesians 2:6);

– adult sonship position (Ephesians 1:5).

This publication is the product of humble efforts of ordinary men intended to stimulate the earnest study of Scripture. We do not claim infallibility for the contents of this publication; thus they are not meant to imply finality on any subject discussed, or that further research would not add further light from the Word of God. God’s storehouse of truth is inexhaustible, so draw on its wealth by prayerful study. Our readers are asked to be as the Bereans and search the Scriptures (Acts 17:10-11; I Thessalonians 5:21).

This publication is not connected with any “church,” “denomination,” “movement,” “organization,” “mission,” “creed,” “meeting,” “school,” “conference” or “fellowship.”

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For definitions of abbreviations/acronyms, see index after the order form.

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of His transcendent love: the fruit of this economy, distinct as it is, is not merely for our blessing, but for God's glory in the Universe. This achievement God is fashioning by His power directed by His love.

To discern the extent of God's dwelling which is being erected through the ministry to the Nations, is great and most desirable: to see it as an integral to the Secret of Christ is to perceive deeply into the glory of our Lord. The first prayer was for a wise and revealing spirit to enable realization regarding our allotment: now the prayer is for power to lay hold of the immensity and present scope of that resulting from God's grace by this ministry to the Nations.

THE UNIVERSAL OUTLOOK

As we gain insight into the expressiveness and connections of the four-dimensional terms, we begin to understand the Universal outlook which really lies around the Ephesian epistle. Because it is so specific as regards our own blessings we are far too apt to limit our apprehension, and so we cloud out of our minds the larger extent to which the Epistle is committed, especially in respect of its relation to the Secret of Christ.

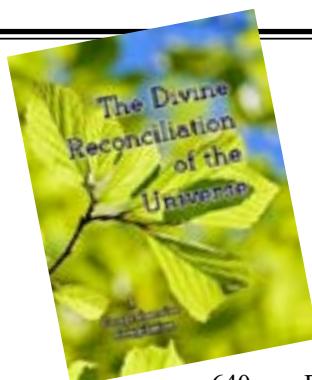
Moreover, failing to appreciate that the present economy must also have its connection with all of God's activities, even those limited to the Earth, we

are cramped in our discernment of the breadth and length and depth and height of the dwelling which God now builds. At the same time, we tend to miss its future association with the wider home building which God has before Him and instanced in the end verses of Ephesians two under the figures of family and temple. In fact, beneath all of this lies the intention of God to reconcile the Universe.

GOD'S PRESENT ACTIVITIES

The measurements of God's present activities include saints from both Israel and the Nations, and whilst there is joint participation within and among these, the august dwelling place God now builds is also for eventual joint participation with the whole family of God. If we perceive the extent indicated by the terms gathered together in the phrase before us, can we ever seriously acknowledge or entertain anything but one Body? Do not the exclusive notions become corrected by the inclusive nature of these words?

The Ecclesia of which Christ is the Head has the great extension signified by breadth and length and depth and height, and it requires staunch ability to grasp its inclusiveness amidst the chaos which holds the saints as they are carried about by human caprice shown in the winds of teaching.



640 pp., PB

The Divine Reconciliation of the Universe: A Comprehensive Compilation

This work does not contend for a mere doctrine; its authors are championing the revealed character of God. The gloomy cloud of theology has obscured Him from us for far too long. Tradition's chilling mists have cooled our enjoyment of His power, wisdom and grace. Religions have libeled His name, repelling the instinctive responses of our heart. Christianity has left us unable to defend His honor in the presence of His enemies. Now all of this is gone and we are able to vindicate Him in

all His ways before all His creatures! – *Adapted from the Preface*

This ultimate collection of 110 works by 46 authors spans nearly 200 years. It is an extensive compilation that is essential for every library. Authors include: Arthur P. Adams, Thomas Allin, Alan Burns, E.H. Clayton, Bob Evely, Phillip Garrison, Vladimir Gelesnoff, J.W. Hanson, Joseph E. Kirk, A.E. Knoch, Arthur C. Lamb, Aaron Locker, Adlai Loudy, Andrew Maclarty, R.B. Macnab, Erasmus Manford, H.W. Martin, Robert McLaurine, Robert McMahon, William Mealand, André Piet, Clyde L. Pilkington, Jr., Frank Neil Pohorlak, George W. Quinby, William C. Rebmann, F.H. Robison, A.E. Saxby, Hannah Whitall Smith, André Sneider, James Strahan, E.F. Stroeter, Thomas Talbott, Ray Van Dyke, and Peter Woodhouse.

See order form.

THE OBJECT OF THE PRAYER

A realization of the extensive prospect around the outcome of this Secret Economy is one of the most potent factors to complete us for the entire complement of God. That we are to come to such glory is barely appreciated. We have gleaned God's glory in Christ Jesus as His complement; but we follow all too hazily that we should *now have the adult stature of Christ's complement*, and much less do we recognize that we are for *God's complement in its entirety*.

This ideal relationship which should and will exist between God and ourselves, as His creatures associated in Christ Jesus, has not struck forcibly into our hearts. Apart from the saints, God's creatures deny or defy Him: there is no harmony between Him and them, but ultimately they will, in combination with the whole Universe, be in accord with Him and make one harmonious whole.

Such accord is the object of the present grace, an accord which admits all the called and justified of God to joint participation with each other as God's dwelling place, and also with every kindred of God's family.

Within God's complement there must and will be the fullest harmony, both toward God and toward the creature element. There can be no division in His complement: nothing less than the fullest unity can be in that ultimate.

For us to perceive this means our appreciation of "*the breadth and length, depth and height*," in which should now function the harmony corresponding to the grace of this economy. This ought to be a prior exhibition of God's ultimate in His creatures, and which is termed the entire complement of God.

It is only as we exhibit that we are God's complement that we are able to exemplify the position agreeable to God making known to the sovereignties and authorities among the Celestials His multifarious wisdom. This wisdom is building a dwelling place for God such as the Universe has not seen hitherto, and of such grand proportions as are indicated by the terms before us: it is not a meager structure.

The Secret Economy is producing the Ecclesia which is Christ's Body, and, as such, these sovereignties and authorities recognize us; but they also view us as an increment, integral to the whole, figuring what God will achieve in the eons through Christ Jesus.

LOVE GIVES VALUE TO KNOWLEDGE

To have knowledge of what God is doing is good, but we must also see it as the outcome of His love, and of Christ's love. Unless our understanding is co-extensive with the subjective knowledge of His love, then our situation is vain. We must ever realize that His love transcends our apprehensions, and hence, however near perfection our grasp may be it is not

(see *OUTLOOK*, last page)



See order form.

Wife Loving: The Husband's Paramount Privilege

by — Clyde L. Pilkington, Jr.

This book is about Christ-mentored husbandry; a look at husbands' important and honored role of loving their wives. So lofty and divine is its pursuit, Paul presents none other than Christ Himself as the mentor: "*Husbands, love your wives, even as Christ also loved the church.*"

"What wonderful thoughts. They are so true and practical. I love it!" – *The Netherlands*

"I have seldom read so much wisdom on marriage in relation to biblical principles." – *Denmark*

"Powerful, powerful stuff! As a woman I am honored by it. I am deeply grateful for your boldness to honor women and to portray the marriage relationship as simply yet profoundly as God intended." – *CA*





Reader's Question Box #55

God's Sovereignty and Christ's Will

by — Clyde L. Pilkington, Jr.

Q: Regarding God's sovereignty and the issue of "free will," did Jesus have His own will? You've taught in the past that Christ's choice to endure the suffering, temptation by Satan, and then going through the crucifixion was evidence of His faith; but if God was operating in Him to do it all, and He had no true free will, then it seems that it diminishes all of that. – A.S.

A: This is a great question. Jesus Christ certainly had a "will," which can be evidenced by His statement in Gethsemane, "*nevertheless, not My will, but Thine, be done*" (Luke 22:42). This means that Christ did not "will" to go through the crucifixion, but that He submitted to His Father's will. This yielding His own will to that of the Father was an act of faith. He trusted His Father in going through the ordeal that led to Calvary.

A powerful passage that helps us understand all of this better is I Corinthians 9:16-17.

For though I preach the gospel, I have nothing to glory of: for necessity is laid upon me; yea, woe is unto me, if I preach not the gospel! For if I do this thing willingly, I have a reward: but if against my will, a dispensation of the gospel is committed unto me (KJV).

For if I should be bringing the evangel, it is not for me to boast in, for necessity is lying upon me, for it were woe to me if I should not be bringing the evangel! For if I am engaging in this voluntarily, I have wages, yet if involuntarily, I have been entrusted with an administration (CV).

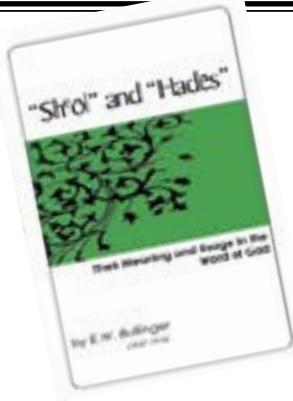
We see from this that Paul has been entrusted with a dispensation, or administration. Whether Paul executed it voluntarily or involuntarily, either way, the administration was going to be carried out. One attitude (that of faith) brought with it a "reward" or "wages," while the other (the resistance of unbelief) did not.

We are all in a learning process. Not only to know, by faith, that "*all is of God*" (II Corinthians 5:18), but to embrace that He is training us by realization to live out that knowledge in thanksgiving.

Giving thanks always for all things (Ephesians 5:20).

For example, children may know that it is their parents' will that they do some specific thing. They may know that they will carry out their parents' will regardless of what they want. However, they can either do it complaining all the while, or they can do it with

(see RQB #55, last page)



Sheol and Hades: Their Meaning and Usage in the Word of God

by — E.W. Bullinger (1837-1913)

This is a detailed study of two key words (one Hebrew, one Greek) that have a significant bearing on our understanding about death.

52 pp., PB

See order form.

www.EWBullinger.com



Editor's Desk

This Year's Changes

OUR 40TH YEAR OF INDEPENDENT BIBLE TEACHING

But things which were gain to me, these I have deemed a forfeit because of Christ (Philippians 3:7, CV).

2020 marked our fortieth year of independent Bible teaching ministry. While we started our teaching in earnest some six years prior, it was not until 1980 that God set us on a personal journey with Him.

It was in the fall of 1980 that I stepped away from the security of my professional church position as “assistant pastor.” This was an extremely difficult decision, for this was the church of my childhood. Conscience would no longer allow me to support many doctrines and practices that violated what I believed the Bible taught at that time. Over the years I have reflected, with true thanksgiving to God, for this decision that brought me out of the entrapment of “mainstream” religion.¹

NEW RESPONSIBILITIES

... that you might know our affairs ... (Ephesians

1. For a short autobiographical work, see:
– [The Steps I Have Taken](#), Clyde L. Pilkington, Jr., (on the order form under “Pilkington”).

This year has seen unexpected changes and trials for most of us. Some significant changes in the *labors of love* have taken place within our efforts here as well.

My sons Clyde III and Nathan have taken outside work – including much overtime. As a result, regrettably they have had to restrict and relinquish some of their labors with our work. Some of these tasks are being postponed at the time being; however, one significant duty that Clyde III has had to relinquish is that of answering of our ministry phone. This was always something that he valued, enjoying fellowship and assisting our readers with their inquiries and orders. He always tried to answer the phone live whenever possible.

We're always busy here: studying, writing, managing publishing and inventory, fulfilling orders, working on new projects, as well as helping students who long to better grasp the Scriptures. Presently, due to limited staff and time constraints we are unable to answer our phones live. However, make no mistake, your calls mean a lot to us. We just need for you to be aware that when you call you will need to leave a message. So, be prepared to leave your name, your phone number, and a little about the nature of your call and how it is that we can best assist you. We certainly appreciate your patience with us, as we are allotting time each week to return your many phone calls.

A LEAVE OF ABSENCE

To everything there is a season, and a time to every purpose under the heavens (Ecclesiastes 3:1).

The More Excellent Way

by — A.E. Knoch (1874-1965)

Reading of the marvelous gifts in 1 Corinthians 12, who has not been struck with the last verse of the chapter: “Covet earnestly the best gifts”? That is what we would like to do! But what do the closing words mean: “And yet show I unto you a more excellent way”? Can it be that there is something even better than the best gifts? If so, what is it and how may we enjoy it? This booklet helps us find the answer.

23 pp., BK

See order form.



For years we have had the faithful assistance of Mark Peters and Keith Martin with the editing of the *BSN*. For personal reasons both have had to take a leave of absence from this work. Both provided André Sneider and me, as well as our readers, an invaluable ministry for which we owe a great debt of honor and gratitude.

In past editorials we have shared a little about these very dear servants who have given much to this work: Mark Peters in [BSN #626](#), and Keith Martin in [BSN #703](#). Though we continue precious fellowship with them both, their labors are nonetheless sorely missed.

NEW ASSISTANT EDITORS

Now my God shall be filling your every need in accord with His riches in glory in Christ Jesus
(Philippians 4:19, CV).

As the change from autumn to winter, as one season comes to an end – by divine design – another season proceeds. Likewise, Father has most graciously granted us with cherished brothers to assist in taking up the slack in this arduous work: J. Blake Botner, James Fine, Gary Ingison and Mark Vogt.

Some of our readers may remember that we shared

about our beloved brother Mark Vogt in the *Editor's Desk* in [BSN #668](#). He has also had articles appear in this periodical as well:

- Christian Terrorism or, God Loves You ... But [BSN #732](#);
- Where Is Justice? and Where Is God? [BSN #735](#);
- Have You Checked Your Paradigm Lately? [BSN #753](#).

In due course it will be our pleasure to introduce you to the rest of our editorial assistants.

Remaining humbly reminded of Father's goodness and provision,



Clyde L. Pilkington, Jr.
Pilkington Abbey
Paint, PA

TOPICS:

Major: Editor's Desk
Minor: Ministry

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OUTLOOK (continued from page 7220)

an absolute measure of what He will do. He is able beyond our apprehending.

Further, His love, experienced in our heart and mind, will generate that true spirit which will characterize His complement. Though it be almost inconceivable for us to comprehend the truth and glory of His economy, yet we should ever pray the prayer, not simply for power to be staunch to grasp, *but also to know the love of Christ*. This will keep our mind in equipoise and joy, for we shall see all as from Him, even the ability to grasp.

The details of this prayer agree with and augment the necessity here being mentioned. The power to be staunch accords with His glorious riches. These are in Christ Jesus, and are set forth in the Ephesian letter. This power enables Christ to dwell in our hearts

through faith, and roots and grounds us in love. These are features which should be the same in all saints of this economy: none are excluded.

The measurements in this prayer have such capacity that they are intended to indicate how thoroughly embracing is the ministry to the Nations. The concepts behind the grace that Paul dispensed have none of the narrowness of Israel's position. **BSN**

— *Grace & Truth*

(edited)

TOPICS:

Major: Pleroma
Minor: Mystery

*I am entreating you, then, I, the prisoner in the Lord, to walk **worthily** of the calling with which you were called (Ephesians 4:1, CV). **BSN***

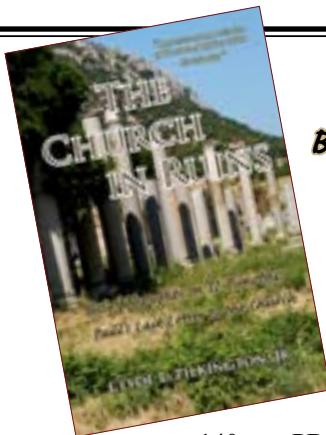
RQB #55 (continued from page 7221)

joy. One brings pleasure to their parents, while the other brings grievance.

Father uses the entire process to produce a *contrast* for us. Discontentment and whining are not in conformity to faith, but actions of immaturity. To live in an attitude of thanksgiving is to walk worthy of our vocation.

TOPICS:

Major: Free Will; Jesus Christ; Sovereignty
Minor: Contrast; Gethsemane



140 pp., PB

See order form.

Priceless. – OH
Awesome. – TX
A real eye opener. – MI
Groundbreaking stuff. – OH

THE CHURCH IN RUINS

Brief Thoughts on II Timothy, Paul's Last Letter to the Church

by — Clyde L. Pilkington, Jr.

This brief survey of Paul's last epistle will reveal that while almost 2000 years have transpired, the condition of the church has remained the same, and indeed has worsened in accordance with Paul's warning to Timothy.

This book is not a call for a re-awakening of "the church," because it is apparent that this is not Father's plan. Rather, it is a call to individual men – men whose place in the Christian religious system has left them empty, stagnant, and restless – to awaken to Father's call to be His faithful servant and stand outside of that system to look for other faithful men as well.

WHAT READERS ARE SAYING ABOUT THIS BOOK:

One powerful message. – HI
Impressive. – TX
Another nail driven by the Truth. – WI
A thrill to know that I'm not crazy after all! – PA

Great clarification on the subject. – WI
An outstanding little book, one that needs to be read by every member of His Body, and I do not exaggerate. – KS

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ABBREVIATION KEY

Scripture Version

ASV: American Standard Version
AV: Authorized Version
BSV: Bible Student's Version
CLNT, CLV, CV: Concordant Literal Version
DAR: Darby Translation
DT: Dabhar Translation
EB: Exegeses Bible
ED: Emphatic Diaglott
EGNT: Englishman's Greek New Testament
ERV: English Revised Version
ESV: English Standard Version
FF: Ferrar Fenton Bible
GLT: Green's Literal Translation
GNV: Goodspeed New Testament
HCSB: Holman Christian Standard Bible
KJV: King James Version
LSV: Literal Standard Version
LXX: Septuagint
MKJV: Modern King James Version
MLV: Modern Literal Version
MNT: Moffatt New Translation (James Moffatt)
MSG: The Message
NAS: New American Standard Version
NET: New English Translation
NIV: New International Version
REB: Rotherham's Emphasized Bible
RCV: Recovery Version
TCNT: Twentieth Century New Testament
VT: The Voice Translation
WAY: The Arthur Way Translation
WEB: World English Bible
WET: Wuest Expanded Translation
WI: Workman's Interlinear
WNT: Williams New Testament
WT: Weymouth Translation
YLT: Young's Literal Translation

Reference Sources

AA: Analytical Analysis (Welch)
BDB: Brown-Driver-Briggs Hebrew Lexicon
CB: Companion Bible Notes & Appendixes (Bullinger)
CC: Concordant Commentary (Knoch)
CKC: Concordant Keyword Concordance (Knoch)
CL: A Critical Lexicon and Concordance (Bullinger)
CWS: Complete Word Study Dictionary (Zodhiates)
FoS: Figures of Speech (Bullinger)
LSJ: Liddell-Scott-Jones Lexicon
RWP: Robertson's Word Pictures
SEC: Strong's Exhaustive Concordance
TGL: Thayer's Greek-English Lexicon
TtC: Things to Come
UR: Unsearchable Riches
VED: Vine's Expository Dictionary
VWS: Vincent's Word Studies
WWS: Wuest's Word Studies
YAC: Young's Analytical Concordance

Reference Notations

cf. – compare
e.g. – for example
et al. – and others
etc. – et cetera (and so on)
ff. – and the following
i.e. – that is