



Bible Student's Notebook™

The Herald of His Grace

Presenting every man perfect in Christ Jesus. Colossians 1:28

Volume 35
Issue 862

“Fear and Trembling”

by — Clyde L. Pilkington, Jr.

Servants, be obedient to them that are your masters according to the flesh, with fear and trembling, in singleness of your heart, as unto Christ (Ephesians 6:5).

Wherefore, my beloved, as ye have always obeyed, not as in my presence only, but now much more in my absence, work out your own salvation with fear and trembling (Philippians 2:12).

“**F**ear and trembling” (φόβος καὶ τρόμος, *phobos kai tropos*) is a figure of speech, an idiom, in particular a Hebraism, meaning a humble “honor and respect,” or “reverence and awe.”



In *figures of speech* individual words do not carry their regular meanings. Rather, as oddly as it may seem at first, they express some *different* idea. An *idiom* is defined as:

A group of words established by usage as having a meaning not deducible from those of the individual words.¹

We have countless idioms in the English language. Here are a few examples:

- ◆ “raining cats and dogs”
- ◆ “cold feet”
- ◆ “hit the hay”
- ◆ “under the weather”
- ◆ “up in the air”

1. *Oxford Dictionary.*

- ◆ “stabbed in the back”
- ◆ “spill the beans”
- ◆ “costs an arm and a leg”
- ◆ “it’s a piece of cake”
- ◆ “the ball’s in your court”
- ◆ “takes two to tango”
- ◆ “killing two birds with one stone”
- ◆ “pulling my leg”
- ◆ “sitting on the fence”
- ◆ “through thick and thin”
- ◆ “once in a blue moon”

As we can see, an idiom may not merely carry a meaning *different* from the normal sense of the individual words, but even a significance that is quite the *opposite*. For example, if we were to say to someone, “Break a leg!” would you be wishing them *ill will* or

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good? The words taken individually, as to their literal meaning, would be wishing ill will upon someone. Thus, the phrase would be a curse of evil. However, based on the English idiom, our intent actually would be the exact opposite: we would be wishing, instead of a curse, blessing upon them – the very best of success!

It is such idioms that make learning a new language difficult. Someone learning English and taking such phrases literally are at a complete loss. These figures of speech are so very odd to them. Of course, the same problem presents itself with the language of Scripture.²

Literal versions of Scripture *must* translate an idiom (or any other figure of speech), word-for-word, exactly *as it is*, and leave their interpretation to teachers. However, other versions – like those following “Dynamic Equivalent” or “Free Transla-

tion” styles – are able to convey the meaning of the idioms.

An example of the latter, in regard to “*fear and trembling*,” are both Williams³ and Goodspeed⁴ rendering the phrase as “*with reverence and awe*,” and Montgomery⁵ as “*with reverence and humility*.”

Paul’s usage of “*fear and trembling*” in II Corinthians 7:15 is quite telling.

And his [Titus] inward affection is more abundant toward you, whilst he remembereth the obedience of you all, how with fear and trembling ye received him (KJV).

Here is the question of learning: Were the Corinthian believers *afraid* of Titus to a point of *trembling* when he came to visit them? Or, as the context demonstrates, was their response toward him that which

2. This is why E.W. Bullinger (1837-1913) devoted such a large part of his study and ministry in identifying these figures, resulting in his monumental work, *Figures of Speech Used in the Bible: Explained and Illustrated* (1898), which catalogs 217 distinct figures of speech that he identified in the Scriptures (see the order form under “Bullinger”).

3. Charles Williams (1869-1952), *New Testament in the Language of the People* (1937).
4. Edgar J. Goodspeed (1871-1962), *The New Testament: An American Translation* (1931).
5. Helen Barrett Montgomery (1861-1934), *The Centenary Translation of the New Testament* (1924).

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Paul Our Guide – Christ Our Goal

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Scripture education in a weekly format!

This free electronic publication is dedicated to:

- the absolute sovereignty and deity of God (Romans 11:36);
- the proclamation of the riches of God’s abundant, exceeding grace (Romans 5:20; 11:6; Ephesians 1:7);
- the affirmation that God will save all through the death, burial and resurrection of Christ (I Timothy 2:3, 4; 4:10; Titus 2:11);
- the “*preaching of Jesus Christ, according to the revelation of the mystery, which was kept secret in ages past*” (Romans 16:25);
- true freedom and liberty apart from law (Galatians 5:1);
- the organic nature of the Body of Christ (Ephesians 4:16);
- the Secret Administration, being the operational revelation for today (Ephesians 3:9);
- the unprophesied, Celestial hope and calling of the Body of Christ (Colossians 3:4);
- the distinct message and ministry of Paul, the apostle to the nations (Ephesians 3:1-3);
- the importance of receiving all whom Christ has received (Romans 14-15);
- the recovery of rich Biblical truth that has too long remained hidden under the veils of traditionalism, prejudice, misunderstanding and fear (Mark 7:7, 13);
- the completeness of the believer in Christ (Colossians 2:10), with:
 - total freedom from sins (Colossians 1:14);
 - union in His death, burial and resurrection and ascended seated position among the celestials (Romans 6; Ephesians 2:6);

– adult sonship position (Ephesians 1:5).

This publication is the product of humble efforts of ordinary men intended to stimulate the earnest study of Scripture. We do not claim infallibility for the contents of this publication; thus they are not meant to imply finality on any subject discussed, or that further research would not add further light from the Word of God. God’s storehouse of truth is inexhaustible, so draw on its wealth by prayerful study. Our readers are asked to be as the Bereans and search the Scriptures (Acts 17:10-11; I Thessalonians 5:21).

This publication is not connected with any “church,” “denomination,” “movement,” “organization,” “mission,” “creed,” “meeting,” “school,” “conference” or “fellowship.”

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For definitions of abbreviations/acronyms, see index after the order form.

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brought him “comfort,” “joy” and “refreshment” (:7, 13)?

Were the Corinthians *afraid* of Titus, or did they *honor* and *respect* his coming to them?

We must always balance figures of speech with the truth plainly stated on any theme of Scripture. Thus, when contemplating “*fear and trembling*,” we must give way to the bold declaration that,

There is no fear in love; but perfect love casteth out fear: because fear hath torment. He that feareth is not made perfect in love (I John 4:18, KJV).

J.B. Phillips (1906-1982), translator of the *New Testament in Modern English* (1958), wrote concerning his own struggles with the phrase “*fear and trembling*”

I had for some time been worried about the expression “*fear and trembling*.” It did not seem likely to me that Paul in writing to the Philippians could have meant literally that they were to work out their salvation in a condition of anxiety and nervousness. We all know that fear destroys love and spoils relationships, and a great deal of the New Testament is taken up with getting rid of the old ideas of fear and substituting the new ideas of love and trust. I realized that the Greek word translated “*fear*” can equally well mean “reverence” or “awe” or even “respect,” but I was bothered about the “*trembling*.” Surely the same Spirit who inspired Paul to write to Timothy that “*God has not given us the spirit of fear; but of power and of love and of a sound mind*,” could not also have meant us to

live our entire lives in a state of nervous terror. I came to the conclusion, a little reluctantly, that the expression “*in fear and trembling*” had become a bit of a *cliché*,⁶ even as it has in some circles today. As I went on translating, I found that this must be the case. For when Paul wrote to the Corinthians and reported that Titus had been encouraged and refreshed by their reception of him, he then went on to say that the Corinthian[s] received him with “*fear and trembling*”! (II Corinthians 7:15). Now, this makes nonsense, unless it is a purely conventional verbal form implying proper “respect.” For, little as we know of Titus, we cannot imagine any real minister being encouraged and refreshed by a display of nervous anxiety.⁷ **BSN**

Thus, Phillips translated the verse as follows:

... *Work out the salvation that God has given you with a proper awe and responsibility* (Philippians 2:12, *New Testament in Modern English*).

Note:

See the author’s other work:

– *Fear: An Elementary Education*, [Bible Student’s Notebook #130](#).

Also, see these works by Kenneth L. Wilson:

– *Faith Without Fear*, [Bible Student’s Notebook #169](#);
– *No Need of Fear*, [Bible Student’s Notebook #310](#).

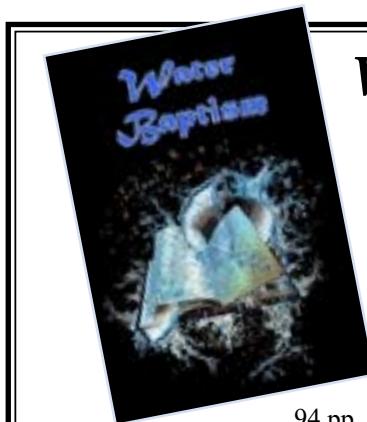
TOPICS:

Major: Fear, Figures of Speech,

Minor: Translation

6. “A phrase ... that is overused and betrays a lack of original thought.” – *Oxford Dictionary*

7. *Ring of Truth* (1967), pages 62-63.



Water Baptism

A Compilation

This work answers the question as to whether or not water baptism is a part of this current dispensation. Nine chapters from the following authors: Oscar M. Baker, Denis Durham, Stephen Hill, Richard Jordan, Kenneth J. Morgan, Clyde L. Pilkington, Jr., Ike T. Sidebottom.

94 pp., PB

See order form.

The Mystery of Prayer

by — Richard Jordan

How clearly I can still hear those words from the lips of that dear lady! I was attending a YMCA meeting in my hometown. We had been assigned to groups of ten, with an adult advisor for each. One evening as we discussed the subject of prayer, our instructor burst into a heartbroken sob and told us not to get our hopes up too high because, "It just doesn't work like the verse says it does."

The verse under consideration was Matthew 21:22:

And all things, what so ever ye shall ask in prayer, believing, ye shall receive.

What a heartbreak to see this woman – and there are thousands like her – crushed under the weight of claiming God's Word by faith and then having it fail!

But what joy to be able to whisper into her ear the answer – that while Matthew 21:22 is indeed God's Word, it was not God's Word *to her*.

The vast majority of believers today have great inner fears about their prayers. They hear the exciting testimonies of 'successful' 'prayer warriors' who give illustration after illustration of personal triumphs in prayer. They hear – and they fear. For when they apply the offered 'success formula' it only confirms what their heart feared all along – it doesn't work. Confu-



sion and bitterness are often the result.

The basic fallacy in modern-day prayer preaching and prayer practice comes from a failure to rightly divide the Word of Truth – the claiming of prayer promises that have *nothing* to do with the dispensation in which we live, but belong rather to a program which God Himself has interrupted and is temporarily holding in abeyance. The answer to the seeming mystery of prayer is the mystery revealed through the Apostle Paul.

The prophetic program called for the blessings of God to go to the Gentiles through Israel, Abraham's seed (Genesis 12:1-3; 22:17,18, etc.). When our Lord appeared He took up the theme of the prophets, proclaiming to Israel,

Repent: for the kingdom of heaven is at hand
(Matthew 4:17).

And going "about all Galilee, teaching in their synagogues, and preaching the gospel of the kingdom and healing all manner of sickness and all manner of disease among the people (Matthew 4:23; cf. 9:35, etc.).

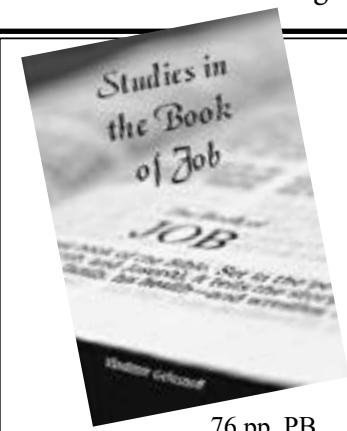
All of this was a clear foretaste of the blessings of the Kingdom (see Isaiah 35; 33:24; Jeremiah 30:17, etc.). All this because, as Romans 15:8 says,

Studies in the Book of Job

by — Vladimir Gelesnoff (1877-1921)

Contents: Correct Principles of Exegesis; The Great Lesson; Antiquity and Majority Are Not Divine Evidence; Education and Erudition Are Usually in Error; Human Merit Is Inadequate; Job's Answer; The Friends' Failure; Evolution and Involution; Elihu; "God Is Greater than Man"; The Storm Rises; The Storm Ceases; The Speech of Deity; Infinite Sympathy; The Creator's Care; The Father's Care for the Groaning Creation; God's "End" Is Glorious.

See order form.



Jesus Christ was a minister of the Circumcision for the truth of God, to confirm the promises made unto the fathers.

The Twelve Apostles were trained and sent out to preach this same message (Matthew 10:1-8). After the resurrection, their ministry was enlarged (Mark 16:15, Luke 24:47, Acts 1:8), but not changed. Still the blessings were to go to the nations through Israel, Abraham's seed. Thus, Peter declares to them,

Repent ye therefore, and be converted, that your sins may be blotted out, when the times of refreshing shall come from the presence of the Lord; and He shall send Jesus Christ, who before was preached unto you: ye are the children of the prophets, and of the covenant which God made with our fathers, saying unto Abraham, "And in thy seed shall all the kindreds of the Earth be blessed." Unto you first God, having raised up His son Jesus, sent Him to bless you, in turning away every one of you from his iniquities (Acts 3:19-20, 25-26).

It is not until after the stoning of Stephen that the record gives any indication of a change in the established program. And how things do begin to change with the salvation of Saul of Tarsus! Our ascended Lord not only reached down and saved His chief enemy, but also made him His chosen vessel to carry a hitherto hidden message of grace to a rebellious world. Salvation – not through Israel's rise to Kingdom glory, but rather in spite of her rebellion, indeed, through her fall – was now to be sent to all alike (Romans 11:11,30-32). The prophetic program has been set aside for a time and the unprophesied dispensation of the grace of God has replaced it.

Today the Kingdom program is held in abeyance – temporarily suspended – while God is forming the Body of Christ. With this change in program, Israel and her program are set aside, replaced by the mystery committed to us through the ministry of Paul (Ephesians 3:1-9). Our ascended Lord gave to Paul – and through him to us – the very secret of His will, the purpose kept secret from before the foundation of the world!

As I Corinthians 2:7 declares,

We speak the wisdom of God in a mystery, even the hidden wisdom, which God ordained before the world unto our glory.

What a glorious calling believers have today! What a shame to fail to appreciate it by failing to recognize and practice our standing in grace! Nowhere is this made clearer than where the subject of prayer is concerned. How a recognition of the mystery affects our prayer lives – and that for the good!

Rather than trying to force the Kingdom promise in Matthew 21:22 to work today, how much better it is to practice Romans 8:26-27!

Likewise the Spirit also helpeth our infirmities: for we know not what we should pray for as we ought: but the Spirit itself maketh intercession for us with groanings which cannot be uttered. And he that searcheth the hearts knoweth what is the mind of the Spirit, because he maketh intercession for the saints according to the will of God.

Instead of wondering why John 14:13-14¹ does not "work" in our situation today, how much more (see **PRAYER**, page 7319)

1. "And whatsoever ye shall ask in My name, that will I do, that the Father may be glorified in the Son. If ye shall ask any thing in My name, I will do it."

The Witness of the Stars

by — E.W. Bullinger



205 pp., PB

An in-depth study of the constellations and principle stars as they pertain to prophetic truth. More than forty charts and diagrams are included.

See order form.



Tidbits of Truth #9

“Tidbits” is a column dedicated to short comments, thoughts, studies and excerpts.

The Story of Grace Stronger than Sin

[*Excerpt:*] The notion of the popular creed (*i.e.*, that God is in the Bible detailing the story of His own defeat, how sin has proved too strong for Him) seems wholly unfounded. Assuredly the Bible is not the story of sin deepening into eternal ruin, of God’s Son worsted in His utmost effort. It is, from the opening to the close, the story of grace stronger than sin – of life victorious over every form of death – of God triumphant over evil.

— Thomas Allin
Christ Triumphant (1890)¹

Celebrations

[*To D.R.:*] The highlight of Israel’s feasts were large, loud, lavish festivals where they were instructed to eat and drink “*whatsoever thy soul lusteth after*” (Deuteronomy 14:26)² – including “*wine*” and “*strong drink*.³ There was “*singing with loud instruments*” (II Chronicles 30:21). Throughout Israel’s history there was loud singing, loud cymbals (Nehemiah 12:4; Psalm 150:5), and a general “*joyful noise*” (Isaiah 66:1; Psalm 81:1; 95:1-2; 98:4,6; 100:2), “*dance*” (Psalm 149:3; 150:4; Jeremiah 31:13; Ecclesiastes 3:4), and “*eating and drinking, and making merry*” (I Kings 4:20; Jeremiah 30:19; 31:4) In the parable of the “Prodigal Son,” when the older son came near the house, the celebration inside was so loud that he heard the “*music and dancing*” from the outside (Luke 15:25).

— Clyde L. Pilkington, Jr.

1. [*Editor:*] Available at [StudyShelf](#), also see on the order form under “Other Authors.”
2. [*Editor:*] For more on this aspect of Israel’s feasts, watch the video:
– *Things I Didn’t Learn in Sunday School*, Clyde L. Pilkington, Jr., <https://www.youtube.com/watch?v=YQKrsPv7BNA&t=261s>
3. [*Editor:*] For more information on Alcohol in the Scriptures, see:
– [A Look at Alcohol in the Scriptures](#), Clyde L. Pilkington, Jr., on the order form under “Pilkington.”

Prophecy in Hindsight

[*Excerpt:*] Several of David’s inspired songs operate on two levels. The first level describes the emotional weight of David’s own experience, whether good or bad, and the second level looks forward to David’s greater Son (Jesus) and what He would experience on earth during His life. We see a clear example of this in Psalm 22, where David’s experiences of suffering and persecution perfectly anticipate Christ’s crucifixion – even to the point where David says his foes pierced his hands and feet (:16).

A similar thing occurs in Psalm 16:8-11, which Peter quotes in Acts 2:25-28 as part of his Pentecost sermon. Peter said that David’s words anticipated the resurrection of Jesus. This is a marvelous picture of divine inspiration of the Scriptures. While David couldn’t have been aware of the future implications of his words, hindsight now makes their reality clear.

— Bill Crowder
Our Daily Bread

With His Word Complete, God Remains Silent

[*Excerpt:*] To those who hold dear the verity of the Word of God, the exploration of great Bible themes should be undertaken with a joyous determination to understand what the Bible teaches about the great doctrines. To affirm belief in a certain doctrine without having thoroughly studied that doctrine is folly, not faith, and a bold unbelief is better in such cases. God has been pleased to reveal His will in the Sacred Scriptures; these being complete,⁴ He remains silent.⁵ ...

The Canon of Scripture having been closed there is

4. [*Editor:*] For a look at the completion of the Word of God, see:
– “*Colossians: The Completion of the Word of God*,” Clyde L. Pilkington, Jr., [Bible Student’s Notebook #788](#).
5. [*Editor:*] For more on this theme, see Sir Robert Anderson’s classic work, [The Silence of God](#), on the order form under “Anderson.”



no need for additional inspired Scriptures with their Apostolic interpreters; and while the possibility of error is proportionate to the seriousness of the theme under consideration, still God has shut us up to His Word alone, despite all claims to the contrary. **BSN**

— Russell H. Schaefer
Scripture Research



I absolutely love the [Facsimile Project](#) – think it's such a great idea. The various articles compiled by topic is great. Makes those writings so much more accessible. So ... thanks for your wonderful ministry and all the time and energy you devote to it. – **KY**

I thank God for you and your family and those who are part of your team. I'm learning so much from your material. – **South Africa**

I absolutely love the [video](#) of you and Stephen Hill teaching on Romans 11:36. I can't tell you how many times I've heard it ... on my way to work, before bed, when I wake up etc. I know in the video you [talk about] the absolute sovereignty of God, and that brings me such peace; but do you mean everything, as in even how people treat you, who won a game, which way you

TOPICS:

Major: [Celebrations:] Celebrations, Feasts, Music, Singing, Dancing [The Story of Grace Stronger than Sin:] Grace, Consummation [Prophecy in Hindsight:] Prophecy [With His Word Complete, God Remains Silent:] Bible, Revelation, Silence of God

drove to work etc.? I want to know that He has control over everything, no matter how small. Is this true? Also, I love the Thomas Watson quote you all refer to. Thanks so much for all of your wonderful videos and teachings. – *Email*

Thank you so much, for your help. Honestly, I can say I have been uplifted in many ways. ... I'm really, truly thankful for your input in my spiritual walk. – **Netherlands**

The main article [“*Breadth and Length and Depth and Height*” in [BSN #850](#)] by John Essex was so rewarding! I must confess that as I started reading it I thought that it was too wordy and difficult to grasp. It was not at all either of those! The thoughts and approach to *searching the Scriptures*, through this passage, was well worth the concentration. You know that is what happens, we vacillate in our current corrupt state and at times are much more focused than at other times. This dear saint truly had a fully encompassing dimensional grasp of the new hope of reconciliation. – **IN**

I just received more books from you ... I have been mightily blessed since I found your scriptural input in the form of Study Shelf and Daily Email Goodies. – **ID** **BSN**

PRAYER (continued from page 7317)

blessed to apply Philippians 4:6-7!

Be careful for nothing; but in everything by prayer and supplication with thanksgiving let your requests be made known unto God. And the peace of God, which passeth all understanding, shall keep your hearts and minds through Christ Jesus.

Instead of developing 'theological gimmicks' as excuses when Mark 11:23-24² does not work for us,

2. “Whosoever shall say unto this mountain, Be thou removed, and be thou cast into the sea; and shall not doubt in his heart, but shall believe that those things which he saith shall come to pass;

how much more reassuring to rest in Ephesians 3:20-21!

Now unto him that is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us.

These verses from Paul really fit today. They are God's Word to us – so they work for us today! **BSN**

TOPICS:

Major: Prayer; Right Division

he shall have whatsoever he saith. Therefore I say unto you, What things soever ye desire, when ye pray, believe that ye receive them, and ye shall have them.”

OBITUARY.

Kenneth Creighton

1935 – 2021



A dear brother with a tender, passionate and open heart to truth and people has died. Ken was born in Jamaica but came to New York as a young man. He spent a lifetime of ministry as an elder among the Brethren denomination, eventually retiring in Orlando, FL.

In his retirement he continued his life-long zeal of studying the truth of God's Word. Years ago, he ordered a copy of E.W. Bullinger's [Commentary on Revelation](#). This book proved to be, as it has been for so many over the years, a floodlight upon the Scriptures for him. Bullinger's stark distinction between Israel and the Body of Christ took unwavering hold of his understanding.

He would call often, and we would talk over truths of right division and reconciliation as God opened his eyes progressively to these grand truths.

As with many of us who have been enlightened to truth, he was trilled to share what he was learning with those of his denomination. He was so sure that they would be equally as thrilled to hear as he was to share. Of course, we all know painfully how well that went. He soon found out the price to be paid for embracing truth. He lost lifetime friends, his "ministry," as well as his circle of fellowship. He was ousted from the very denomination that he had devoted his life to serving.

However, he was never deterred from his course, as he found in the truth far greater riches than all that man's systems combined could provide.

Ken will be missed. "We will see you in the morning, dear brother." **BSN**

TOPICS:

Major: Obituary

Minor:



72 pp, BK.

See order form.

The Myth of Easter "The Christian Mythology" Series

by — Clyde L. Pilkington, Jr.

There are many myths in Christendom. They have managed to master their own form of mythology. Easter is an example of such a religious fable.

If Easter is the celebration of the historical fact of our Lord Jesus Christ's resurrection, then why does its date change every year? Historical dates do not fluctuate; but Easter Sunday can fall anywhere between March 22 and April 25. Have you ever wondered why?

It is one of the glaring clues that something is seriously wrong with Christendom. The Western Christian religion can't seem to get anything right when it comes to even the simplest of Scriptural truths.

Have you ever really considered if there is any scriptural basis of Good Friday or Easter Sunrise Services that are so commonly observed by the religious community? Additionally, have you ever considered what Easter Rabbits and Easter Eggs have to do with the resurrection of Christ or teachings of God's Word?

Although millions of people are of the opinion that Easter and all of its customs are Christian and originated as a result of Christ's resurrection, it is a historical fact that the observance of Easter long antedates Christianity by centuries.

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- **The Letters of St. Paul (Way) (fc)**
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 - Hardcover \$30
- **Bullinger's Companion Bible**
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 - OT/NT Enlarged Type Hardcover \$65
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 - Black Genuine Leather \$90
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- **Appendixes to the Companion Bible**
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— HC \$57

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— HC \$45

Parallel Literal

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— NT Vol. 2, PB \$20
— NT – 2 Vol. Set, PB \$55

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ABBREVIATION KEY

Scripture Version

ASV: American Standard Version
AV: Authorized Version
BSV: Bible Student's Version
CLNT, CLV, CV: Concordant Literal Version
DAR: Darby Translation
DT: Dabhar Translation
EB: Exegeses Bible
ED: Emphatic Diaglott
EGNT: Englishman's Greek New Testament
ERV: English Revised Version
ESV: English Standard Version
FF: Ferrar Fenton Bible
GLT: Green's Literal Translation
GNV: Goodspeed New Testament
HCSB: Holman Christian Standard Bible
KJV: King James Version
LSV: Literal Standard Version
LXX: Septuagint
MKJV: Modern King James Version
MLV: Modern Literal Version
MNT: Moffatt New Translation (James Moffatt)
MSG: The Message
NAS: New American Standard Version
NET: New English Translation
NIV: New International Version
REB: Rotherham's Emphasized Bible
RCV: Recovery Version
TCNT: Twentieth Century New Testament
VT: The Voice Translation
WAY: The Arthur Way Translation
WEB: World English Bible
WET: Wuest Expanded Translation
WI: Workman's Interlinear
WNT: Williams New Testament
WT: Weymouth Translation
YLT: Young's Literal Translation

Reference Sources

AA: Analytical Analysis (Welch)
BDB: Brown-Driver-Briggs Hebrew Lexicon
CB: Companion Bible Notes & Appendixes (Bullinger)
CC: Concordant Commentary (Knoch)
CKC: Concordant Keyword Concordance (Knoch)
CL: A Critical Lexicon and Concordance (Bullinger)
CWS: Complete Word Study Dictionary (Zodhiates)
FoS: Figures of Speech (Bullinger)
LSJ: Liddell-Scott-Jones Lexicon
RWP: Robertson's Word Pictures
SEC: Strong's Exhaustive Concordance
TGL: Thayer's Greek-English Lexicon
TtC: Things to Come
UR: Unsearchable Riches
VED: Vine's Expository Dictionary
VWS: Vincent's Word Studies
WWS: Wuest's Word Studies
YAC: Young's Analytical Concordance

Reference Notations

cf. – compare
e.g. – for example
et al. – and others
etc. – et cetera (and so on)
ff. – and the following
i.e. – that is