



Bible Student's Notebook™

The Herald of His Grace

Presenting every man perfect in Christ Jesus. Colossians 1:28

Volume 35
Issue 871



Tidbits of Truth #14

“Tidbits” is a column dedicated to short comments, thoughts, studies and excerpts.

Scripture Written to the Present Dispensation

[Excerpt:] Only three epistles remain, Ephesians, Colossians and Philemon. The Mystery revealed is mentioned only in the two first and not in Philemon. But Philemon represents to us an example of how we are supposed to act between believers, by kindness and forgiveness. ... [T]he entire Bible can be held as Scripture from which we can draw edification, only if we know which Scripture is written to the present dispensation.

— Jan Lilleby¹
Grace Panorama
(edited)

Be Thankful for All Things

Be thankful for all things. Don't just thank God, but actually BE thankful. This could be one of Paul's best life-improvement strategies. It doesn't just determine how you look at God, it determines how you look at your entire life and those around you.

There are a couple of components to being thankful for all things:

1. Realize that all is out of God. God's hand is over

1. *[Editor:]* Jan Lilleby is a Bible student and teacher from Norway. His background was originally among the Pentecostals, with a time in the Word-Faith movement, before *rightly dividing the word of truth* (at first embracing a 'Mid-Acts' understanding before grasping important 'Acts-28' principles).

everything.

2. Faith. Being thankful for some things that have not yet shown anything but destruction requires the faith to believe that God works all things after the counsel of His own will and that He creates evil. Think of Pharaoh, or Job.

Try it out. For one day, thank God (and actually be thankful) for all things. Treat each thing as if it has been personally handed to you by God Himself (which it has been). See if you aren't a happier person.

— Aaron Locker

The Combinant Pleroma

Father truly has called us to future glory as His *Combinant² Pleroma*, i.e., the two becoming One (Christ-Body) – or it could even be said the *three becoming One* (Father-Son-Body). THIS is the only TRUE “trinity” – man's false “trinity” hides this truth.

You also are being built TOGETHER for God's dwelling place in spirit (Ephesians 2:22).

2. *[Editor:]* French, meaning “combining.”

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Then also see “connected together”³ in :21, because this *connection* INCLUDES CHRIST JESUS (:20; cf. I Corinthians 6:17). This is why I like to call the Body the “Body Complement” (Body *Pleroma*), as that is our *present* Celestial position and *future* reality according to Father’s revelation to Paul.

— Mark Peters

The Book of Revelation: A Jewish Book

[To D.R.:] There are many things in the Book of Revelation that have been causes for concerns among believers (e.g., the mark of the beast, the 144,000, the vials, the Great White Throne, the book of life, etc.). These have resulted in needless worry and anxiety, all of which are a failure to *rightly divide the Word of Truth* (II Timothy 2:15).

The Book of Revelation is a Jewish book,⁴ written by one of the Twelve Apostles of the Circumcision. The contents of this book are not concerning today during the present Secret Administration, nor

3. [Editor:] “Welded together” (WT).

4. While the Book of Revelation involves the Nations of the future, it does so only as they relate to Israel.

Bible Student’s Notebook™

Paul Our Guide – Christ Our Goal

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Scripture education in a weekly format!

This free electronic publication is dedicated to:

- the absolute sovereignty and deity of God (Romans 11:36);
- the proclamation of the riches of God’s abundant, exceeding grace (Romans 5:20; 11:6; Ephesians 1:7);
- the affirmation that God will save all through the death, burial and resurrection of Christ (I Timothy 2:3, 4; 4:10; Titus 2:11);
- the “preaching of Jesus Christ, according to the revelation of the mystery, which was kept secret in ages past” (Romans 16:25);
- true freedom and liberty apart from law (Galatians 5:1);
- the organic nature of the Body of Christ (Ephesians 4:16);
- the Secret Administration, being the operational revelation for today (Ephesians 3:9);
- the unprophesied, Celestial hope and calling of the Body of Christ (Colossians 3:4);
- the distinct message and ministry of Paul, the apostle to the nations (Ephesians 3:1-3);
- the importance of receiving all whom Christ has received (Romans 14-15);
- the recovery of rich Biblical truth that has too long remained hidden under the veils of traditionalism, prejudice, misunderstanding and fear (Mark 7:7, 13);
- the completeness of the believer in Christ (Colossians 2:10), with:
 - total freedom from sins (Colossians 1:14);
 - union in His death, burial and resurrection and ascended seated position among the celestials (Romans 6; Ephesians 2:6);

are they written for us members of the One Body. Failure to recognize this basic truth has led many to “twist” this along with other Scriptures “to their own destruction” (II Peter 3:16).

The Book of Revelation finds its place of fulfilment long after the close of the Secret Administration and our appearing with Christ in Glory – in fact, a minimum of some 500 years or so.⁵ While all Scriptures are profitable for our study, not all Scripture is written to us, or about us, or is for us – this includes the writings of John. Thus, the 144,000, for example, have **nothing** to do with believers today, for they are all *male virgins* (14:4) from “*the tribes of the children of Israel*” (Revelation 7:4), “*twelve thousand*” from each of the Twelve Tribes (5-8).

— Clyde L. Pilkington, Jr.

The Economy of the Mystery

To make all men see what is the economy of the mystery (Ephesians 3:9).

(see **TIDBITS**, last page)

5. Here I refer to the Seventy Sevens of Daniel and the Pre-Millennial Kingdom.

– adult sonship position (Ephesians 1:5).

This publication is the product of humble efforts of ordinary men intended to stimulate the earnest study of Scripture. We do not claim infallibility for the contents of this publication; thus they are not meant to imply finality on any subject discussed, or that further research would not add further light from the Word of God. God’s storehouse of truth is inexhaustible, so draw on its wealth by prayerful study. Our readers are asked to be as the Bereans and search the Scriptures (Acts 17:10-11; I Thessalonians 5:21).

This publication is not connected with any “church,” “denomination,” “movement,” “organization,” “mission,” “creed,” “meeting,” “school,” “conference” or “fellowship.”

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For definitions of abbreviations/acronyms, see index after the order form.

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Reader's Question Box #61

Is God on vacation?

by — André Sneidar

Q: According to Mr. Ballinger ([Present Truth Is a Dispensation of Grace¹](#)), God has been on vacation ever since the time at the end of Acts. So sad. – TM

A: I can see why you might think that God is inactive; but the point, and larger context, of Mr. Ballinger's statement is not that our Father is inactive during our present dispensation, but that, purely on the basis of grace, His activity currently precludes signs, miracles and gifts (as well as “punishment”) that were associated with the previous Pentecostal dispensation; but these will again be present in future dispensations. This is an important concept that can be understood only through the process of right division of God's Word (II Timothy 2:15).

These gifts, signs and miracles were given to Israel (*cf.* I Corinthians 1:22; Luke 11:16; John 10:38) in order that they would recognize the fulfillment of God's promise to send them their Messiah/Savior; *i.e.*, they would know that Jesus was their promised Deliverer by the signs and miracles that Jesus performed.

We must remember that, since the end of the Acts period, we are living in what Paul calls the Mystery dispensation during which Israel is no longer God's

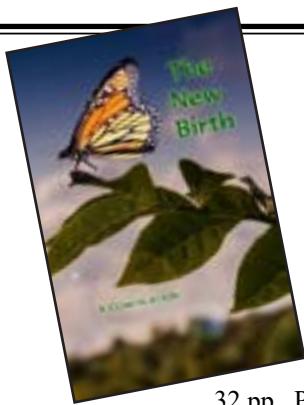
people (see Paul's pronouncement in Acts 28:25-28). This is seen from Paul's clear statement in Colossians 3:11 that “*there is neither Greek nor Jew, circumcision nor uncircumcision ...*”

In previous dispensations there were only two groups of men in God's view: Jews, and Gentiles. Today God does not place any distinction between Jews and Gentiles; He is dealing with all men as one group, and the only difference is whether they are believers (*i.e.*, members of the Body of Christ, the only “true” Church designated by God) or unbelievers. An unbeliever is someone who is a future believer, determined only by God's calling and timing.

Here are some important Bible verses dealing with this new principle:

Wherefore remember, that ye being in time past Gentiles in the flesh, who are called Uncircumcision by that which is called the Circumcision in the flesh made by hands; That at that time ye were without Christ, being aliens from the commonwealth of Israel, and strangers from the covenants of promise, having no hope, and without God in the world: But now in Christ Jesus ye who sometimes were far off are made nigh by the blood of Christ. For He is our peace, Who hath made both one, and hath broken down the middle wall of partition between us; Hav-

1. <https://godssecretadministration.wordpress.com/2021/03/22/present-truth-is-a-dispensation-of-grace/>



32 pp., PB

The New Birth

A Compilation

“Born Again” and “The New Birth” are among the many popular terms used by many believers. Although these terms are used by many dear brothers as being synonymous with salvation, they in fact have a very limited application, being used for the nation of Israel, and therefore are not “present truth” for the Body of Christ. Authors include: Richard Jordan, A.E. Knoch, and Clyde L. Pilkington, Jr. *See order form under “Compilations.”*

ing abolished in His flesh the enmity, even the law of commandments contained in ordinances; for to make in Himself of twain one new man, so making peace; And that He might reconcile both unto God in one Body by the cross, having slain the enmity thereby: And came and preached peace to you which were afar off, and to them that were nigh. For through him we both have access by one Spirit unto the Father. Now therefore ye are no more strangers and foreigners, but fellowcitizens with the saints, and of the household of God ... (Ephesians 2:11-19).

(... whereby, when ye read, ye may understand my knowledge in the mystery of Christ) which in other ages was not made known unto the sons of men, as it is now revealed unto his holy apostles and prophets by the Spirit; that the Gentiles should be fellowheirs, and of the same body, and partakers of his promise in Christ by the gospel ... (3:4-6).

Paul's epistles to the Ephesians and Colossians are the pinnacle of the revelation of God's Secret, and it behooves the serious student of Scripture to delve into the marvelous depths of their teaching.

This is a new principle because it *never before* had been taught or revealed, and to do so would have brought severe penalty to the one so teaching it. Thus Paul's message after Acts concerning this new principle is called the Mystery, or Secret, and could not be revealed until Israel finally rejected God, His Son and His message, as pronounced by Paul in Acts 28. Also, it's still a mystery to most everyone during the current dispensation because God is not revealing it

to them, but only to those whom He calls (the ecclesia, the Body of Christ) for His purpose during this current dispensation.

This new principle has to do only with God's dispensation of grace, *after* the Acts/Pentecostal dispensation, during which time God is currently dealing with the world in pure grace, having temporarily set aside the gifts/signs/miracles that were Israel's right and expectation before this current dispensation, and will be so in the dispensation following it.

While it may *seem* that God is "on vacation" due to His *apparent* inactivity, be assured that our Father is *very* active in the lives of *all* of His creatures, because He

... works all things after the counsel of His own will (Ephesians 1:11).

For those "who are the called according to His purpose,"

... there is an awareness that He is working all together for good (Romans 8:28, BSV).

I highly recommend three books for a very thorough treatment of this doctrine (there are many more good resources at [StudyShelf](#)):

[The Silence of God](#) by Sir Robert Anderson
[The Absolute Sovereignty of God](#) (compilation)
[Divine Lockup](#) by Clyde L. Pilkington, Jr.

BSN

TOPICS:

Major: Silence of God
Minor:

The Blasphemy of the Spirit and Overwhelming Grace, and "Unpardonable" Sin

by — A.E. Knoch (1874-1965) and James Coram

Probably most people under biblical influence have been either perplexed or distressed by the alarming phrase, "the unpardonable sin." How many have morbidly imagined that they had committed this sin and spoiled their whole career! To the contrary, since Christ died for all that all might live, and all who will be saved will be saved by grace, it follows that eventually all will be saved, that God may be All in all. Two studies in one booklet.

See order form.





Reader's Question Box #62

Who is on the Throne in Isaiah 6?

by — Aaron Welch

Q: Can you provide me with direction regarding Isaiah 6:1-6. ... The question has come up several times to explain who Isaiah saw in Isaiah 6 if not the "pre-incarnate" Yehoshua. My friends are adamant that based on "no one having seen God at any time" (John 1:18; 6:46; I John 4:12; I Timothy 6:16) that Isaiah must have seen the pre-incarnate Yehoshua.

A: Some have claimed that the person seen by Isaiah should be understood as Jesus Christ in a "pre-existent state," rather than as a depiction of the Father. However, that the enthroned person seen by Isaiah is meant to be understood as a depiction of the Father is evident from what we find described in two subsequent visions involving this same enthroned person.

In Daniel 7:9-10, 13-14 we read the following:

I perceived until thrones were situated, and the Transerrer of Days sat down. His clothing was pale as snow, and the hair of His head was

like immaculate wool; His throne was flares of flame and its rolling wheels a flashing flame. A stream of flame was flowing and issuing from before Him. A thousand thousands ministered to Him, and ten thousand ten thousands stood before Him ... I was perceiving in the visions of the night, and behold, with the clouds of the heavens One like a son of a mortal was arriving; He came unto the Transerrer of Days, and they brought Him near before Him. To Him was granted jurisdiction and esteem and a kingdom, that all the peoples and leagues and language-groups shall serve Him; His jurisdiction is an eonian jurisdiction that shall not pass away, and His kingdom shall not be confined.

There can be no doubt that the enthroned person referred to as "the Transerrer of Days" (or "Ancient of Days") is meant to be understood as Yahweh, the one God of Daniel and His people (Daniel 9:4, 9, 13). It's also evident that the person who is described as "One like a son of a mortal" (or "One like a son of mankind")



247 pp., PB

See order form.

A beautiful mosaic, a 'picture puzzle' if you please, with never a piece missing. – **CA**

After going over this treatise, the apparent discrepancies of Christ's last week disappeared. – **PA**

The Harmony of the Last Week

A Complete Rearrangement of the Last Week in the Life of Christ

by — Eugene Charles Callaway

A detailed exposé of *Good Friday* and *Palm Sunday*. In a 25 year study of the *Passion Week*, Callaway identified 40 common errors traditionally held by Christianity. His investigation resulted in this deep and comprehensive work.

Callaway (1864-1957) was an Atlanta business and civic leader, owner of Fulton County Home Builders and built the Imperial Hotel. He was director and a trustee of the YMCA from 1908 until 1956. He was also the author of *The Harmony of the Eons*.

The best work ever published on the subject. – **OK**

By long study and close thinking, Mr. Callaway has some quite valuable and original ideas which explain many of what have been called

conflicts in the Bible narrative. You ought to have a copy of this book. – **Court of Appeals Judge**

The largest and most comprehensive book on the subject. – **China Inland Mission**

is the Messiah. He is, in other words, the Lord Jesus Christ, and is clearly distinguished from Yahweh (before Whom He is presented, and from Whom He receives His jurisdiction, esteem and kingdom).

Similarly, in John's vision of the heavenly throne room (as found in Revelation 4-5), we read that he saw a single person sitting on a throne:

After this I looked, and behold, a door standing open in heaven! And the first voice, which I had heard speaking to me like a trumpet, said, "Come up here, and I will show you what must take place after this." At once I was in the spirit, and behold, a throne stood in Heaven, with One seated on the throne. And He Who sat there had the appearance of jasper and carnelian, and around the throne was a rainbow that had the appearance of an emerald.

As in Isaiah's vision, this enthroned person is surrounded by winged, flying beings who are described as offering continual praise to the One Who is enthroned:

Holy, holy, holy is the Lord God Almighty, Who was and is and is to come!

Other celestial beings (the twenty-four elders) refer to the One on the throne as their "Lord and God," Who is said to have created all things, and by Whose will everything was and is created (4:8, 11).

We read that the One on the throne has a sealed scroll, and when no one in Heaven or on Earth or under the earth is found worthy to open the scroll

and break its seven seals, Jesus Christ appears (Who, in the vision, is depicted as a seven-horned, seven-eyed Lamb appearing as if it had been slain). We then read that the celestial beings referred to earlier sing the following song to Jesus Christ:

Worthy are You to take the scroll and to open its seals, for You were slain, and by Your blood You ransomed people for God from every tribe and language and people and nation, and You have made them a kingdom and priests to our God, and they shall reign on the Earth.

In both Daniel's and John's vision, the enthroned person that is seen cannot be understood as a depiction of anyone other than the Father. We can, therefore, reasonably conclude that the enthroned person seen by Isaiah in the vision described in Isaiah 6 is also a depiction of the Father.

Based on what we read in John 12:37-41, some have argued that Isaiah must've seen Jesus Christ in a "pre-existent state." Here's the passage as found in the CLNT:

Yet, after His having done so many signs in front of them, they believed not in Him, that the word of Isaiah the prophet, which he said, may be being fulfilled, "Lord, who believes our tidings? And the arm of the Lord, to whom was it revealed?" Therefore, they could not believe, seeing that Isaiah said again that He has blinded their eyes and calloused their heart, lest they may be perceiving with their eyes, and should be apprehending with their heart, and may be turning

Daily Quick Quotes

Since we first began placing single-sentence quotes on the tops of the pages of the *Bible Student's Notebook* they have been a most welcomed feature.

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<https://dailyquickquotes.wordpress.com/>





Are We Brainwashed?

by — By W.R. Romine

32 pages, PB (See order form.)

A short, introductory look at the nature of Paul's unique ministry and the Book of Acts.

about, and I shall be healing them. These things Isaiah said, seeing that he perceived His glory, and speaks concerning Him.

In the first verse that John quotes (i.e., Isaiah 53:1), the “Lord” being referred to is clearly Yahweh (whose name actually appears in the original verse John was quoting). The next verses quoted by John (Isaiah 6:9-10) are a quotation of the words of Yahweh himself, Who spoke to Isaiah during the vision described in Isaiah 6 (which involved seeing Yahweh sitting on a throne in the temple). Thus, the person Whose glory we’re told that Isaiah saw, and the person concerning Whom Isaiah spoke, would’ve undoubtedly been understood by Isaiah to have been Yahweh.

That the person being referred to as “His” and “Him” in :41 is Yahweh, the God of Israel, is confirmed from the fact that the same person Who’s referred to as “Him” in :41 is also in view in :40,

Isaiah said again that He has blinded their eyes and callouses their heart, lest they may be perceiving with their eyes, and should be apprehending with their heart, and may be turning about, and I shall be healing them.

Who was John referring to as “He” in this verse? Answer: John would have believed that Yahweh Himself was ultimately responsible for the circumstances being described in this verse.

That God is ultimately the One responsible for the blinding and callousing of unbelieving Israel is further confirmed from Romans 11:8, where Paul wrote concerning unbelieving Israel,

Now the rest were calloused, even as it is written, “God gives them a spirit of stupor, eyes not to be observing, and ears not to be hearing, till this very day.”

Had Paul believed that Jesus was the One Who was callousing Israel, he would have said so. But Paul said it was “God” Who was doing this, and the only person Whom Paul referred to as “God” in his letters – and repeatedly distinguished from the Lord Jesus Christ – is the Father. Thus, we can understand that the One Whose glory Isaiah perceived is a depiction of the Father.

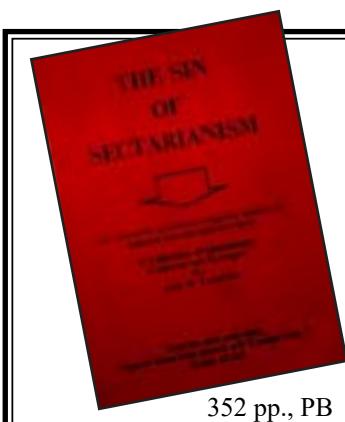
Isaiah, Ezekiel, Daniel or John did not directly see Yahweh in their visions. Just as John didn’t directly see Jesus Christ when he saw the seven-horned “Lambkin” in the heavenly throne room vision described in Revelation (for the Lambkin was only a symbolic representation of Christ), thus, the enthroned Being seen by these prophets was only a depiction of Yahweh, and not Yahweh Himself. **BSN**

(edited)

TOPICS:

Major: Isaiah 6; Preexistence

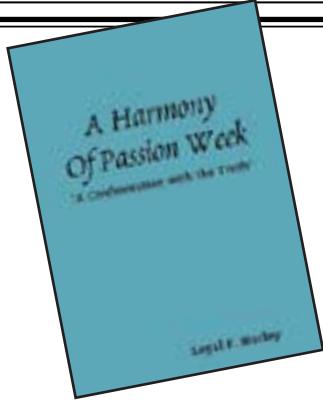
Minor:



The Sin of Sectarianism

by — Jack W. Langford

This is a unique collection of quotations from some of the world’s most respected preachers about this great carnality of Christendom. It is sincerely dedicated to those of you who, as professing Christians, have chosen to fellowship within the fraternity of manmade denominationalism. We hope that you will appreciate what your very own preachers have so clearly, eloquently and forcibly stated to be the truth regarding this sinful condition of sectarian institutions.



A Harmony of Passion Week

by — Loyal F. Hurley (1886-1967)

A concise look at the week of Christ's crucifixion and resurrection.

16 pp., PB

See order form.

TIDBITS (continued from page 7386)

[Excerpt:] There it stands in its sublime majesty. The word “economy” means a rule, a law, or management for the house; in this case, that of the Church. Every believer must know what God’s *administration* is.

The word *mystery* means a revealed secret of the Lord specifically for the Body of Christ, which had been hid in all other ages and generations, but made known to the Apostle of the Gentiles, or better, the Apostle of the Body.

— Harry Bultema (1884-1952)⁶

Bible Study for Bereans (December 1935)

J.C. O’Hair (1876-1958), Editor
(edited excerpt)

6. **Bultema** was born in the Netherlands. Educated at Calvin College and Seminary in Grand Rapids, he pastored Christian Reformed churches in Iowa and Michigan. Personal studies led him to the conclusion that there is a difference between Christ as King of Israel and Christ as Head of the Body Church, which resulted in his becoming a dispensationalist and in the formation of the Berean Bible Church of Muskegon, MI, where he pastored for 31 years. He was a popular conference speaker in the United States and in the Netherlands. His desire to present the message of God’s grace in print led him into a prolific writing ministry. (See order form under “Bultema”).

After Acts 28

[Excerpt:] In the Epistles written after the statement of Acts 28:28, we find Paul explaining the Mystery, hid from other ages, but now made known: the Mystery among the Gentiles, “*Christ in you, the hope of glory*”; the mystery concerning the believer’s identification with the risen Christ seated in the heavenlies. **BSN**

— T. Leonard Lewis (1903-1959)⁷

Bible Study for Bereans (October 1935)

J.C. O’Hair (1876-1958), Editor

TOPICS:

Major: [The Book of Revelation: A Jewish Book:] Revelation, the Book of; Mark of the Beast; 144,000; Great White Throne; Lake of Fire [Scripture Written to the Present Dispensation:] Philemon, Ephesians, Colossians, Secret Administration [Be Thankful for All Things:] Thanksgiving, Sovereignty, Faith [The Economy of the Mystery:] Administration [The Combinant Pleroma:] Pleroma [After Acts 28:] Acts 28

7. **Lewis** was a graduate of Moody Bible Institute, Wheaton College and Northern Baptist Theological Seminary. He served as pastor of Harrison St. Congregational Church in Oak Park, IL, Gospel Tabernacle of Oak Park, IL and First Baptist Church of Hammond, IN, was Professor of Systematic Theology at Northern Baptist Theological Seminary (Chicago), and was President of Gordon College and Seminary (1944-1959).



The Steps I Have Taken

A Short Autobiographical Work

by — Clyde L. Pilkington, Jr.

Many times over the years Clyde has been asked how he got from an Independent Baptist pastor to where he is now: from a hell-fire and brimstone street preacher to a herald of the good news of “the happy God.” This work is a short chronicle of his journey: leaving the confines of religious bondage to enjoy the life of God in the wide open spaces of His grace.

See order form.

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ABBREVIATION KEY

Scripture Version

ALV: Analytical-Literal Version
ASV: American Standard Version
AV: Authorized Version
BBE: Bible in Basic English
BSV: Bible Student's Version
CEB: Common English Bible
CLNT, CLV, CV: Concordant Literal Version
CPV: – Cotton Patch Version
DAR: Darby Translation
DT: Dabhar Translation
EB: Exegeses Bible
ED: Emphatic Diaglott
EGNT: Englishman's Greek New Testament
ERV: English Revised Version
ESV: English Standard Version
FF: Ferrar Fenton Bible
GB: Geneva Bible
GLT: Green's Literal Translation
GN: Goodspeed New Testament
GWT: God's Word Translation
HCSB: Holman Christian Standard Bible
JMNT: Jonathan Mitchell New Testament
JWNT: John Worsley New Testament
KJV: King James Version
LSV: Literal Standard Version
LXX: Septuagint
MB: Mirror Bible
MCT: Montgomery's Centenary Translation
MKJV: Modern King James Version
MLV: Modern Literal Version
MNT: Moffatt New Translation (James Moffatt)
MSG: The Message
NAS: New American Standard Version
NCV: New Century Version
NET: New English Translation
NIV: New International Version
PME: Phillip's Modern English
PNB: Panin's Numerical Bible
REB: Rotherham's Emphasized Bible
RCV: Recovery Version
ST: Scarlette Translation (1798)
TCNT: Twentieth Century New Testament
TNT: – Tyndale New Testament
VT: The Voice Translation
WAY: The Arthur Way Translation

WEB: World English Bible
WET: Wuest Expanded Translation
WI: Workman's Interlinear
WNT: Williams' New Testament
WT: Weymouth Translation
YLT: Young's Literal Translation

Reference Sources

AA: Analytical Analysis (Welch)
BDB: Brown-Driver-Briggs Hebrew Lexicon
CB: Companion Bible Notes & Appendices (Bullinger)
CC: Concordant Commentary (Knoch)
CKC: Concordant Keyword Concordance (Knoch)
CL: A Critical Lexicon and Concordance (Bullinger)
CWS: Complete Word Study Dictionary (Zodhiates)
FoS: Figures of Speech (Bullinger)
GED: Greek-to-English Dictionary (*Septuagint*)
LSJ: Liddell–Scott–Jones Lexicon
RWP: Robertson's Word Pictures
SEC: Strong's Exhaustive Concordance
TGL: Thayer's Greek-English Lexicon
TtC: Things to Come
UR: Unsearchable Riches
VED: Vine's Expository Dictionary
VWS: Vincent's Word Studies
WWS: Wuest's Word Studies
YAC: Young's Analytical Concordance

Reference Notations

cf. – compare
e.g. – for example
et al. – and others
etc. – et cetera (and so on)
ff. – and the following
i.e., – that is