



Bible Student's Notebook™

The Herald of His Grace

Presenting every man perfect in Christ Jesus. Colossians 1:28

Volume 35
Issue 874

"The Gospel of the Grace of God"

by — Paul R. Van Gorder (1921-2009)

The Gospel of the Kingdom" was addressed to Israel only, offering to them their Messiah. The King and the Kingdom are no longer being announced. Why? Because the King is now in exile, and His Kingdom is in abeyance.

Instead of the Gospel of the Kingdom, today the Gospel of God's Grace is being proclaimed. This is the gospel that Paul received from the Lord Jesus Christ.

But none of these things move me, neither count I my life dear unto myself, so that I might finish my course with joy, and the ministry, which I have received of the Lord Jesus, to testify the Gospel of the Grace of God (Acts 20:24).

To the church at Corinth, Paul wrote,

Moreover, brethren, I declare unto you the gospel which I preached unto you, which also ye have received, and wherein ye stand; by which also ye are saved, for I delivered unto you first of all that which I also received, how that Christ died for our sins according to the Scriptures; and that He was buried, and that He rose again the third day according to the Scriptures (I Corinthians 15:1-4).

On the grounds of the death, burial and resurrection of Christ, God can be "just, and the justifier of him who believeth in Jesus" (Romans 3:26).

The gospel which Paul was called to preach does not offer Israel a ruler. In fact, at this time God is not of-



ffering a king to anyone. During this present age, the Good News of the Grace of God is calling both Jews and Gentiles, all without distinction. *This is the gospel of God's free grace.*¹

That God would save Jews was no mystery; that He would save Gentiles was no mystery.

The mystery was that God would put Jews and Gentiles into *one body* and make them fellow members, fellow heirs, and fellow partakers of His promise in Christ. *This was a new revelation* revealed to Paul.

The apostle wrote,

For this cause I Paul, the prisoner of Jesus Christ for you Gentiles, if ye have heard of the Dispensation of the Grace of God which is given me to you ward: that by revelation He made known unto me the mystery; (as I wrote afore in few words, whereby, when ye read, ye may understand my knowledge in the mystery of Christ) which in other ages was not made known unto the sons of men, as it is now revealed unto His holy apostles and prophets by the Spirit; that the Gentiles should be fellow heirs, and of the same body, and partakers of His promise in Christ by the gospel (Ephesians 3:1-6).

1. [Editor:] For more on the nature of the grace of God, as revealed through Paul, see the compilation work *The Absolute Despotism of Grace*, on the order form under "Compilations."

<i>"The Gospel of the Grace of God"</i>	7409
<i>The Complement of the Universe</i>	7411
<i>Tidbits of Truth #16</i>	7412

“ANOTHER GOSPEL”

God no sooner begins His work in any dispensation than the Adversary attempts to discredit that work by offering a counterfeit.

The apostle Paul pointed this out in his second letter to the Corinthians.

*But I fear, lest by any means, as the serpent beguiled Eve through his crafiness, so your minds should be corrupted from the simplicity that is in Christ. For if he that cometh preacheth another Jesus, whom we have not preached, or if ye receive another spirit, which ye have not received, or **another gospel**, which ye have not accepted, ye might well bear with him (II Corinthians 11:3-4).*

The apostle said this to the churches in Galatia:

*I marvel that ye are so soon removed from him that called you into the grace of Christ unto **another gospel**: which is not another; but there be some that trouble you, and would pervert the*

gospel of Christ (Galatians 1:6-7).

Almost everywhere that Paul went he found those who sought by deception to divert his converts from the message of salvation by *grace alone*. Our day is no exception.

To illustrate the danger, the apostle referred back to the beginning of the human race. He warned against the methods employed by Satan in beguiling Eve. He did it through his craftiness. Paul wrote further,

For such are false apostles, deceitful workers, transforming themselves into the apostles of Christ. And no marvel; for Satan himself is transformed into an angel of light. Therefore, it is no great thing if his ministers also be transformed as the ministers of righteousness; whose end shall be according to their works (II Corinthians 11:15-16).

The way of perversion is found in II Corinthians 11:3 where the mind is led astray “*from the simplicity that is in Christ*” (:3). Paul had received news from the churches in Galatia that shocked him. They had (see **GOSPEL**, last page)

Bible Student’s Notebook™

Paul Our Guide – Christ Our Goal

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Scripture education in a weekly format!

This free electronic publication is dedicated to:

- the absolute sovereignty and deity of God (Romans 11:36);
- the proclamation of the riches of God’s abundant, exceeding grace (Romans 5:20; 11:6; Ephesians 1:7);
- the affirmation that God will save all through the death, burial and resurrection of Christ (I Timothy 2:3, 4; 4:10; Titus 2:11);
- the “*preaching of Jesus Christ, according to the revelation of the mystery, which was kept secret in ages past*” (Romans 16:25);
- true freedom and liberty apart from law (Galatians 5:1);
- the organic nature of the Body of Christ (Ephesians 4:16);
- the Secret Administration, being the operational revelation for today (Ephesians 3:9);
- the unprophesied, Celestial hope and calling of the Body of Christ (Colossians 3:4);
- the distinct message and ministry of Paul, the apostle to the nations (Ephesians 3:1-3);
- the importance of receiving all whom Christ has received (Romans 14-15);
- the recovery of rich Biblical truth that has too long remained hidden under the veils of traditionalism, prejudice, misunderstanding and fear (Mark 7:7, 13);
- the completeness of the believer in Christ (Colossians 2:10), with:
 - total freedom from sins (Colossians 1:14);
 - union in His death, burial and resurrection and ascended seated position among the celestials (Romans 6; Ephesians 2:6);

– adult sonship position (Ephesians 1:5).

This publication is the product of humble efforts of ordinary men intended to stimulate the earnest study of Scripture. We do not claim infallibility for the contents of this publication; thus they are not meant to imply finality on any subject discussed, or that further research would not add further light from the Word of God. God’s storehouse of truth is inexhaustible, so draw on its wealth by prayerful study. Our readers are asked to be as the Bereans and search the Scriptures (Acts 17:10-11; I Thessalonians 5:21).

This publication is not connected with any “church,” “denomination,” “movement,” “organization,” “mission,” “creed,” “meeting,” “school,” “conference” or “fellowship.”

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PO Box 265, Windber, PA 15963

Office: (800) 784-6010 – Local: (814) 701-0063

bsn@studyshef.com

Clyde L. Pilkington, Jr. – Editor

André Sneidar – Executive Editor

Assistant Editors: J. Blake Botner,
James Fine, Gary Ingison, Mark Vogt

Managers and Assistants

Clyde L. Pilkington, III, Nathan H. Pilkington, Stephen Hill

For definitions of abbreviations/acronyms, see index after the order form.

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The Complement of the Universe

by — A.E. Knoch (1874-1965)

... Head over all, to the Ecclesia which is His Body, the Complement of the One completing the all in all (Ephesians 1:22-23, CV).

In Ephesians the Body of Christ is the complement of the Universe (1:23). In Colossians we are complete in Him. There the Ecclesia is the final factor in bringing all under the Headship of Christ. On the Earth His Headship is exercised through His apostles and the holy nation. These are, figuratively speaking, His “filling” on Earth, who share His spiritual might and majesty, and so are, officially, a part of Him. The Ecclesia which is His Body has the same function in His Celestial dominions. These two, Earth and Heaven, constitute the Universe, so that no more “filling” is needed to administer all creation. Hence, we are the final “filling,” the *plērōma*, or complement, that which fully fills, so that no more is needed. The administration of the Universe is amply provided for, both on Earth and in the Heavens.

In Colossians Christ is a double Complement. He is all that God needs, and all that we need, to be complete. God needs a visible and tangible expression suited to the capacities of His creatures, and Christ fulfills this fully by means of the body in which He came to do His will (Hebrews 10:5).

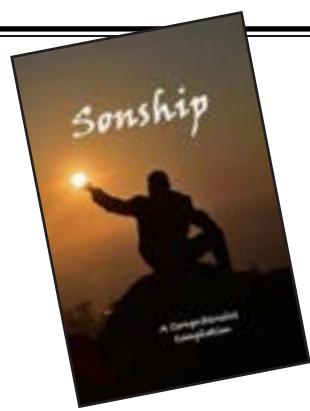


We, also, find our complement in Him. All of the rites and ceremonies pertaining to the flesh, such as circumcision and baptism, which were deemed essential to a standing before God, are now found in His death, His burial, and His rousing. What *He has done*, not what *we do*, fully equips us for the divine presence.

In Ephesians, we are the complement of all, but in Colossians *He* is our Complement.

In time, our choice is carried back to before the disruption (Ephesians 1:4). Christ is carried back to creation, for He is the Firstborn (1:15). Our blessings are among the Celestials. We are joint-members of the Body (3:6). He is Head of the Body (1:18). We, as His complement, *complete* the Universe (1:23). He uses the entire complement to *reconcile* the universe to God (1:20). In Ephesians the secret consists of the *joint-enjoyment* of the allotment among the Celestials, the *joint-membership* in the Body, and *joint-participation* in the promises by the *saints* among the nations. In Colossians the same truth is expressed by putting *Christ among* the nations, instead of in Israel, to whom He has hitherto been confined (Colossians 1:27).

(see **COMPLEMENT**, page 7415)



102 pp., PB

See order
form under
“Compilations.”

Sonship: A Comprehensive Compilation

The Romans 9 “sonship” is the exclusive prerogative of “*Israel according to the flesh*,” the Galatians 4 “sonship” extends to the spiritual seed of Abraham who are not “*after the flesh*” (:23), but was associated with “*Jerusalem which is above*” (:26). However, the Ephesians “sonship” has no relationship whatsoever to Abraham or Israel. It has no connection with the promises made unto the fathers, it is not founded on an earthly inheritance (allotment). The Ephesians “sonship” extends back before the disruption of the world, and extends “*far above*” all heavens. These three “sonship” distinctions correspond to the three distinct spheres of blessing. This book contains 14 works from 10 authors, spanning 100 years.

Authors include: Tom Ballinger, John H. Essex (1907-1991), M. Jaegle, A.E. Knoch (1874-1965), Clyde L. Pilkington, Jr., George L. Rogers (1869-1947), Russell H. Schaefer (1919-1999), C.R. Stam (1909-2003) and Charles H. Welch (1880-1967).



Tidbits of Truth #16

“Tidbits” is a column dedicated to short comments, thoughts, studies and excerpts.

The Plérōma Edition¹

His Body, His Complement

[Excerpt:] The sovereignty over the Earth is given to the nation of Israel, according to the prophets. The sovereignty over the Celestials is the portion of the Ecclesia which is His Body. Between the two the entire universe is brought under the administration of Christ. Thus, His Body is the *plérōma*, or complement, which fills up the lack which the Earth's deliverance would still leave in the Celestial realms.

Its function is to *fulfill* God's purpose for the entire Universe, only part of which He is able to accomplish through His people Israel.

— A.E. Knoch (1874-1965)

The Concordant Commentary on the New Testament (page 289)

Filling the Redemptive Gap

[Excerpt:] We are Christ's Body, the fullness, or *plérōma*,

1. [Editor:] Note that, with the exception of the first excerpt, all of these come from the *Unsearchable Riches* magazine, and are arranged chronologically in the order in which they appeared – spanning a forty-year period, from 1910 to 1950.

which rounds out the universe completely. Hitherto redemption had provided only for the recovery of Earth's lost blessings. Heaven, where sin started, was not, it seemed, to be reached by the work of the cross. A segment of the Universe was still unfilled. The “*church which is His Body*” fills the gap. Thus, it is “*the fullness that filleth all in all*” (Ephesians 1:23).

— A.E. Knoch (1874-1965)

Unsearchable Riches, Volume 2 (1910)

Rounding Out the Universe

And gives Him the Headship over the whole Ecclesia which is His Body, the complement which is culminating the Universe, in all parts (Ephesians 1:22-23).

[Excerpt:] In the heavenly Headship we, the members of His Body, will administer the stellar Universe because we too, in Him, are Christ's. God has anointed us (II Corinthians 1:21) and He will administer the Universe through us who believe. We, as this verse puts it, are the complement that rounds out the universe.

— A.E. Knoch (1874-1965)

Unsearchable Riches, Volume 7 (1916)

The Mystery Ministry of Paul

by — Russell H. Schaefer (1919-1999)

This book takes a look at the “Mystery” ministry of Paul as revealed in his letters of Ephesians and Colossians. It surveys this teaching as well as its relationship with the rest of his epistles.

80 pp., PB

See order form under “Other Authors.”



The Full Christ

His allotment among the saints (Ephesians 1:18 CV).

[Edited excerpt:] We have Christ – a full Christ – Image of the Invisible God, Splendor of His glory. We need, the church needs, the universe needs ALL that God has made Him to be. And all that Christ is, and has, is here [in Ephesians] for us in faith. We have Christ, and we have the Church – a completed Church, a Body without a missing member, not a single gap in its ranks – all completed in the *plérōma* of Christ their Savior and Head. A *full* Christ, a *completed* church, and an *entire* creation. Grace has first come down in and through Christ to the church, then through the church into creation; and now it returns in the form of glory through the church to Christ, and through Christ to God.

Theology views creation as God's speculation which makes an eternal torture-house, or else an eternal tomb, out of a portion of His Universe. It would seem to be the inevitable cost of any gamble; but this verse would rather show that God's investment in creation will yield Him large returns in destiny when the incense of glory beyond glory ascends from Christ, Creation and the Church in the eon of the eons.

— Alan Burns (1884-1929)
Unsearchable Riches, Volume 11 (1920)

A Perfect Body for the Christ

[Edited excerpt:] [In the taking of Eve from Adam and rejoining her as one with him] we have the divine illustration of our union with Christ. Though it seems

beyond belief, He is incomplete without us. We were chosen *in Him* before the disruption and now we become one with Him in redemption. The ecclesia is His *complement* or fullness. It takes both to make a perfect Body for the Christ. The transcendent nature of this grace can be absorbed only by mature meditation. May we have grace to enjoy it fully!

— A.E. Knoch (1874-1965)
The Building of Woman
Unsearchable Riches, Volume 11 (1920)

The Body-Church on Future Display

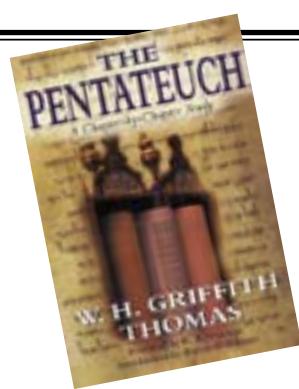
[Excerpt:] We, the Body-Church, will be used “*in the oncoming eons to display the transcendent riches of His grace in His kindness to us in Christ Jesus*” (Ephesians 2:7) – “*the complement which is completing the entire universe*” (1:23).

— Adlai Lourdy (1893-1984)
Unsearchable Riches, Volume 17 (1926)

Christ's Executive in Ruling the Entire Universe

[Edited excerpt:] Only Ephesians gives us the grand truth that it [the One Body] is the complement of Christ with respect to His Celestial place, and will be His executive in ruling the entire Universe (Ephesians 1:22-23). It could not be revealed [prior], for the secret of Christ's universal Headship had not been made known. [The book of] Acts gives Him no sovereignty in Celestial realms. So far as its testimony goes, He has no kingdom until He returns to Earth, and will have none elsewhere.

— A.E. Knoch (1874-1965)
Unsearchable Riches, Volume 18 (1927)



The Pentateuch – A Chapter-by-Chapter Study

by — W.H. Griffith Thomas (1861-1924)

This is a dispensational collection of notes on the first five books of the Bible. Each section begins with a helpful introduction followed by a chapter-by-chapter study of the text. Thomas was cofounder with Lewis Sperry Chafer of Dallas Theological Seminary. He was also a contributor to E.W. Bullinger's *Things to Come* magazine. *See order form under "Other Authors."*

The Complement of the Deity

[*Excerpt:*] So far as the revelation of Himself is concerned, the Deity needs a Complement, an Image, a Word, a Mediator, to make Himself known. Christ is the Complement Who fulfills these functions fully. The entire Complement of the Deity dwells in Him in bodily form.

— A.E. Knoch (1874-1965)

Unsearchable Riches, Volume 22 (1931)

Rounding Out the Subjection of the Universe

[*Edited excerpt:*] In the eons to come, just as Israel, as the Bride of the Lambkin, will share His *terrestrial* honors and administer the Kingdom on the Earth, so will we partake of His Celestial dignities and administer the realms above. His universal Headship is by the Ecclesia which is His Body, the complement which, in all things, completes the Universe.

The restoration and rule of the Earth by means of Israel would by no means bring all of His creatures back to God. Earth is far from being the whole of God's creation, nor are its denizens all of His intelligent creatures. We have not been given any definite

idea as to the size or population of the Universe, for it is probably so vast that human words would fail and human minds be utterly inadequate to comprehend its infinitude. So, much, indeed, remains of rule after the Earth has been made subject to His scepter. Our realm, our sovereignty, seems boundless in extent, for there is naught except the earth outside of it.

That which was missing to round out the subjection of the Universe is supplied by us. Now we can look back and see why it was that Israel was made stubborn, and the nations called. We can see why the destiny of a few Israelites was changed, a step at a time, *from the Earth to the air, and from the air to the Celestial realms*. God needs a specimen to exhibit the excellence of His grace to the Universe, and especially to the Celestial beings who otherwise could never learn the power and preciousness of His love. With a master hand and heart He has wrought His wonderful display on the black background of human misery and sin, which alone can adequately set forth the deathless splendor which will be our glorious heritage in the eons of the eons. We are the greatest achievement of God's grace in order to be the grandest display of His glory.

— A.E. Knoch (1874-1965)

Unsearchable Riches, Volume 28 (1937)



OUR BLOGS

blog: Pronunciation: \blög, 'bläg\

Function: noun

Etymology: short for Weblog: a Web site that contains an online personal journal with reflections, comments, and often hyperlinks provided by the writer; also: the contents of such a site.

— Webster's Dictionary

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Robbed of God's Glorious Jewel

That in all He may be becoming first, seeing that the entire complement delights to dwell in Him, and through Him to reconcile all to Him... (Ephesians 1:18-20).

[*Excerpt:*] It is because Christ is God's Complement that "all" will be reconciled. If He does not reconcile "all," that "all" will not be complete, and He is not God's Complement. The full force of "complement" or "fullness" is denied by nearly every saint who bears His name. Only a tiny remnant dares to acknowledge Him as God's Complement. All the rest have been robbed of a jewel of far more value than any gem in any diadem of any potentate of Earth.

— A.E. Knoch (1874-1965)
Unsearchable Riches, Volume 32 (1941)

Participating in His Political Supremacy

[*Excerpt:*] Christ is seated at the right hand of God, the highest political position in the Universe. He outranks

COMPLEMENT (continued from page 741)

The secret of Christ, that He is to Head up the entire Universe (Ephesians 1:10), had been partially made known to the prophets of old, though not in its fullness "*as it is now revealed*" (3:5). That part of this secret which they made known, His messiahship to Israel, is used as a background in this epistle. His future Kingdom in the New Earth is used to figure His present spiritual dominion, "*the Kingdom of the Son of His love*" (1:14). His future presence in Israel, constituting them the ruling nation, finds its parallel in His pres-

every sovereign and authority, every power and every lordship. His peerless name has the precedence over every other in Heaven as well as on Earth. All must be subject to Him. *The marvel for us is that this supremacy, this Headship over all, is His as Head of His Body, the Ecclesia.* We, as members of this spiritual organism participate in His political supremacy. We are His complement, the needed staff through whom He will administer His universal government. Just as in the earthly sphere, the chosen nation will be associated with Him in the rule of the whole Earth, so we will be one with Him in His reign over the rest of the Universe (Ephesians 1:20-23).

— A.E. Knoch (1874-1965)
Unsearchable Riches, Volume 41 (1950)

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TOPICS:

Major: [His Body, His Complement:] Pleroma [The Full Christ:] Pleroma [Filling the Redemptive Gap:] Pleroma [Rounding Out the Universe:] Pleroma [A Perfect Body for the Christ:] Pleroma [The Body-Church on Future Display:] Pleroma [Christ's Executive in Ruling the Entire Universe:] Pleroma [The Complement of the Deity:] Pleroma [Rounding Out the Subjection of the Universe:] Pleroma [Robbed of God's Glorious Jewel:] Pleroma [Participating in His Political Supremacy:] Pleroma

ent spiritual presence among the nations, constituting them His complement for the future administration of His Celestial realms (1:21-23, 27).

— *Unsearchable Riches*, Volume 31 (1940)

BSN

(edited)

TOPICS:

Major: Colossians; Ecclesia; Ephesians; Mystery; *Plērōma*
Minor: Calling; Celestials

The Life and Times of Noah

by — Dr. William H. Walker (1840-1924)

There are some Old Testament Scriptures which come to us with a sort of double inspiration because of the use made of them by the Holy Spirit in the New Testament. Such a Scripture is before us in the study of the life and times of Noah. It will be remembered that, in the eschatology of Jesus, in the epistle to the Hebrews and of Peter, this history has been used for the teaching of lessons to those upon whom the end of the ages have come.

32 pp., PB

See order form "Other Authors."

GOSPEL (continued from page 7410)

been saved by grace through faith, totally apart from works, but Judaizers were telling them that they had to observe days, to submit to the practices of the Mosaic law, and to engage in a system of works. Just as those Judaizing teachers told the Galatians that they must observe the ancient rite of circumcision in order to have a full salvation, some religionists today insist on the baptism right or some other ordinance for salvation. To them it is grace *plus* something. A verse in Galatians should settle this question once and for all.

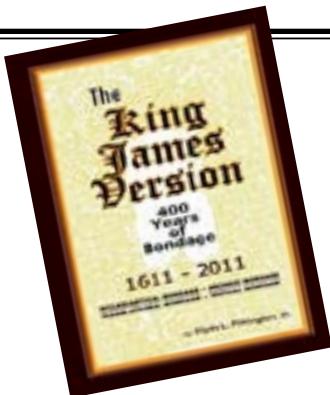
Knowing that a man is not justified by the works of the law, but by the faith of Jesus Christ, even we have believed in Jesus Christ, that we might be justified by the faith of Christ, and not by the works of the law: for by the works of the law shall no flesh be justified (Galatians 2:16).

If a supposed “gospel” is one of reformation, baptismal regeneration, church membership, good works, or ritualistic practice, it is *not* God’s gospel of grace. To depend upon anything or anyone other than Jesus Christ, God’s sacrifice,² is to put your confidence in “another gospel.” **ESN**

— *Which Gospel When?*
East Point, GA (1967)

(edited)

2. [Editor:] Father’s sacrifice of His Son is God’s Approach Present! For more on this, see:
– (Book): *The Undoing of Adam (and the Approach Present of God)* (see the order form under “Clyde Pilkington”).
– (Video): *The Approach Present*, Clyde L. Pilkington, Jr., [Stu-dyShelf Videos](#).



72 pp., PB

See order form under
“Pilkington.”

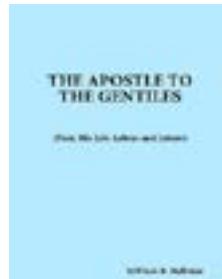
Van Gorder was born in Marysville, OH, to John and Sadie Van Gorder. He was reared in Butler, PA, and graduated from Bob Jones University in Cleveland, TN. He served the Lord as pastor of two churches: Third Street Baptist, Cordele, GA, (1942-1945), where he met his bride; and Colonial Hills Baptist, East Point, GA, (1945-1969).

He was Associate Teacher of Radio Bible Class, Grand Rapids, MI, (1969-1989). He wrote devotionals for *Our Daily Bread* and authored several books. He traveled and preached widely, both nationally and internationally. He served as Chairman of the Board of Columbia International University (formerly Columbia Bible College), and served on numerous other boards for colleges, mission organizations, and a Christian radio station. He died on September 14, 2009 in Spartanburg, SC.

TOPICS:

Major: Gospel; Grace; Secret
Minor: Approach Present; Judaizers

**Two More Works from
William B. Hallman (1903-1973)**



***The Apostle to the
Gentiles (Paul, His Life,
Labors and Letters)***

382 pp, PB

***Biblical
Hermeneutics***

214 pp, PB



See order form under
“Hallman.”

***The King James Version –
400 Years of Bondage***

1611-2011

by — Clyde L. Pilkington, Jr.

1611 was not a high spiritual mark in the history of the church, the Body of Christ. Instead of being a grand year of the pinnacle of preservation or perfection of God’s Word, it was rather the sad depths of the subtle corrupting of God’s Word by the historic union of governmental and ecclesiastical politics.

An excellent book! – **NC**

Quite an eye opener to say the least! Very good! – **NM**

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- Appendices to the Companion Bible**
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ABBREVIATION KEY

Scripture Version

ALV: Analytical-Literal Version
ASV: American Standard Version
AV: Authorized Version
BBE: Bible in Basic English
BSV: Bible Student's Version
CEB: Common English Bible
CLNT, CLV, CV: Concordant Literal Version
CPV: – Cotton Patch Version
DAR: Darby Translation
DT: Dabhar Translation
EB: Exegeses Bible
ED: Emphatic Diaglott
EGNT: Englishman's Greek New Testament
ERV: English Revised Version
ESV: English Standard Version
FF: Ferrar Fenton Bible
GB: Geneva Bible
GLT: Green's Literal Translation
GN: Goodspeed New Testament
GWT: God's Word Translation
HCSB: Holman Christian Standard Bible
JMNT: Jonathan Mitchell New Testament
JWNT: John Worsley New Testament
KJV: King James Version
LSV: Literal Standard Version
LXX: Septuagint
MB: Mirror Bible
MCT: Montgomery's Centenary Translation
MKJV: Modern King James Version
MLV: Modern Literal Version
MNT: Moffatt New Translation (James Moffatt)
MSG: The Message
NAS: New American Standard Version
NCV: New Century Version
NET: New English Translation
NIV: New International Version
PME: Phillip's Modern English
PNB: Panin's Numerical Bible
REB: Rotherham's Emphasized Bible
RCV: Recovery Version
ST: Scarlette Translation (1798)
TCNT: Twentieth Century New Testament
TNT: – Tyndale New Testament
VT: The Voice Translation
WAY: The Arthur Way Translation

WEB: World English Bible
WET: Wuest Expanded Translation
WI: Workman's Interlinear
WNT: Williams' New Testament
WT: Weymouth Translation
YLT: Young's Literal Translation

Reference Sources

AA: Analytical Analysis (Welch)
BDB: Brown-Driver-Briggs Hebrew Lexicon
CB: Companion Bible Notes & Appendices (Bullinger)
CC: Concordant Commentary (Knoch)
CKC: Concordant Keyword Concordance (Knoch)
CL: A Critical Lexicon and Concordance (Bullinger)
CWS: Complete Word Study Dictionary (Zodhiates)
FoS: Figures of Speech (Bullinger)
GED: Greek-to-English Dictionary (*Septuagint*)
LSJ: Liddell–Scott–Jones Lexicon
RWP: Robertson's Word Pictures
SEC: Strong's Exhaustive Concordance
TGL: Thayer's Greek-English Lexicon
TtC: Things to Come
UR: Unsearchable Riches
VED: Vine's Expository Dictionary
VWS: Vincent's Word Studies
WWS: Wuest's Word Studies
YAC: Young's Analytical Concordance

Reference Notations

cf. – compare
e.g. – for example
et al. – and others
etc. – et cetera (and so on)
ff. – and the following
i.e., – that is