



# Bible Student's Notebook™

## *The Herald of His Grace*

*Presenting every man perfect in Christ Jesus.* Colossians 1:28

Volume 35  
Issue 875

## *Adam's and Christ's Complement*

### Genesis 2:18-25

by — John H. Essex (1907-1991)

*And saying is Yahweh Elohim, "Not good is it for the human, for him to be alone. Make for him will I a helper as his complement." And furthermore Yahweh Elohim, having formed from the ground ...*

**W**e pause for a moment and ask, What did God form from the ground?

Was it a woman that He formed? The answer is, No. We continue,

*... having formed from the ground all field life and every flyer of the heavens, He is also bringing it to the human to see what he will call it.*

We may ask, Whatever has this to do with finding a complement for Adam? But wait – let us read on.

*And whatever the human living soul is calling it, that is its name. And calling is the human the names for every beast and for every flyer of the heavens, and for all field life. Yet for the human He [God] does not find a helper as his complement.*

Now do we see the force of this Scripture, that out of all which had been created there was not one that could be found to be a complement for man.

### THE COMPLEMENT COMES FROM WITHIN

All could be brought to him to be named, and the names that he gave them could be associated with them for perpetuity, but there was no one to which

the name of "complement" could be given. Why? Because all of these were external and of different species, and the one that was to be his complement must come from within and be of the same kind.

The word "complement" means "that which fills up," and there could be no filling up if the place were not first made vacant. Adam, before the woman was taken from him, was complete in himself; afterwards, the woman made him complete.

### CHRIST'S COMPLEMENT

Now this teaches us a very great scriptural truth with regard to Christ and His Ecclesia. In all of the magnitude of creation, among all the hosts of Heaven that inhabit the vastness of space (and Heaven is not short of inhabitants) there were none who could rightly be termed Christ's complement. There were none of the same kind. No, His complement too must come from within, and that is why we have it,

*Chosen in Him before the disruption of the world (Ephesians 1:4).*

#### Adam's and Christ's Complement:

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This is the aspect of the Ecclesia which is ever before the eyes of God. He sees it preeminently, not as a multifarious conglomeration of individuals, chosen from without, to be brought into Christ (although, from another aspect, this is indeed a fact), but God views it as a single entity, holy and precious, and chosen from within.

It is on this “within” aspect of the Ecclesia that we desire to ponder. It is this “within” aspect that entitles it to be called, “*the Ecclesia which is His Body*,” and which gives it an absolutely unique position in the whole Universe. It is the most exalted position that can be held by any of God’s creations apart from Christ Himself; it is also the most intimate position in its relationship to God.

The standing of the Ecclesia before God is influenced and determined only by the standing of the Son of God’s love in the eyes of His Father. The relationship of the Ecclesia to Christ, the bond that exists between them, and the strength of the love which Christ has for His complement are things that can be appreciated, even faintly, only by those whose minds are constantly dwelling on *things above*.

**Bible Student’s Notebook™**  
*Paul Our Guide – Christ Our Goal*  
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*Scripture education in a weekly format!*

This free electronic publication is dedicated to:

- the absolute sovereignty and deity of God (Romans 11:36);
- the proclamation of the riches of God’s abundant, exceeding grace (Romans 5:20; 11:6; Ephesians 1:7);
- the affirmation that God will save all through the death, burial and resurrection of Christ (I Timothy 2:3, 4; 4:10; Titus 2:11);
- the “*preaching of Jesus Christ, according to the revelation of the mystery, which was kept secret in ages past*” (Romans 16:25);
- true freedom and liberty apart from law (Galatians 5:1);
- the organic nature of the Body of Christ (Ephesians 4:16);
- the Secret Administration, being the operational revelation for today (Ephesians 3:9);
- the unprophesied, Celestial hope and calling of the Body of Christ (Colossians 3:4);
- the distinct message and ministry of Paul, the apostle to the nations (Ephesians 3:1-3);
- the importance of receiving all whom Christ has received (Romans 14-15);
- the recovery of rich Biblical truth that has too long remained hidden under the veils of traditionalism, prejudice, misunderstanding and fear (Mark 7:7, 13);
- the completeness of the believer in Christ (Colossians 2:10), with:
  - total freedom from sins (Colossians 1:14);
  - union in His death, burial and resurrection and ascended seated position among the celestials (Romans 6; Ephesians 2:6);

## THE COMPLEMENT NOT A BRIDE

If only believers in general understood the true relationship between Adam and the one who was made his complement, they would much better understand the nature of the tie which exists between Christ and His Ecclesia. Adam never had to seek a bride. He never had to woo anybody. Indeed, as we have seen, there was no one among all creation that could be found as suitable for his complement. It was left to God to find one for him, and God did not form another being from the soil of the ground. Such a one might have become a companion for Adam, but could never have functioned as his complement. No, God provided Adam with a true complement, taken from within himself.

So it is with Christ. To find the Ecclesia, which is His Body, the Lord never comes to the Earth as a Bridegroom seeking a bride. He never comes to seek a complement from without: He leaves it to God to provide one from within.

If, as we say, believers in general only understood this, they would not sing such a hymn as “The Church’s

– adult sonship position (Ephesians 1:5).

This publication is the product of humble efforts of ordinary men intended to stimulate the earnest study of Scripture. We do not claim infallibility for the contents of this publication; thus they are not meant to imply finality on any subject discussed, or that further research would not add further light from the Word of God. God’s storehouse of truth is inexhaustible, so draw on its wealth by prayerful study. Our readers are asked to be as the Bereans and search the Scriptures (Acts 17:10-11; I Thessalonians 5:21).

This publication is not connected with any “church,” “denomination,” “movement,” “organization,” “mission,” “creed,” “meeting,” “school,” “conference” or “fellowship.”

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Clyde L. Pilkington, III, Nathan H. Pilkington, Stephen Hill

For definitions of abbreviations/acronyms, see index after the order form.

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one foundation is Jesus Christ, her Lord," without, among other things, altering the lines, "From Heaven He came and sought her to be His holy bride." It is good poetry, and a favorite hymn, but it is simply not true in connection with the Ecclesia which is His Body.

It is correct, of course, that the Lord is pictured in the Scriptures as a Bridegroom, but that is in connection with His relationship to the nation which He served when He came to Earth. The faithful in Israel will be the bride, and ultimately the wife, of the Lambkin; there is no such term as "*the Bride of Christ*" in the Word of God.

The position of the Ecclesia, about which we are writing, is infinitely closer and more gloriously connected to its Lord and Head than ever the Israelitish bride of the Lambkin can be.

How then did Adam obtain his complement if he did not go forth to seek her? The answer is given in Genesis 2:21-23.

*And falling is a stupor on the human, caused by Yahweh Elohim, and he is sleeping. And taking is He one of his angular organs and is closing the flesh under it. And Yahweh Elohim is building the angular organ which He takes from the human into a woman, and bringing her is He to the human. And saying is the human, "This was once bone of my bones and flesh from my flesh. This shall be called woman, for from her man is this taken."*

Who did this? Who performed this miracle? *Yahweh Elohim*. Adam was quiescent throughout the whole operation; and so, for a similar reason, we find Paul

saying, in Ephesians 1:3,

*Blessed be the God and Father of our Lord Jesus Christ, Who blesses us with every spiritual blessing among the Celestials, in Christ, according as He chooses us in Him before the disruption of the world.*

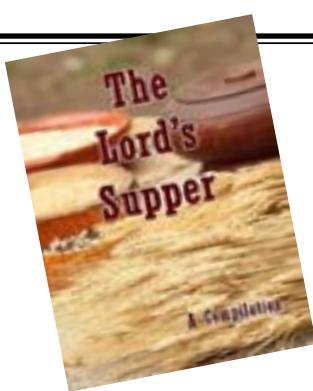
So, to answer our earlier question, all down the centuries covered by the Hebrew Scriptures the illustration of the Ecclesia was hidden, unknown and unseen by anyone. It was, however, from the very beginning a great reality in the mind and purpose of God.

In due course, God caused a deep stupor to fall upon His Son, the stupor of death. For three days He lay in the tomb, and was then roused by the mighty power of God. In God's sight, the Ecclesia began a glorious Celestial existence to accord with the status of the risen Lord, for its realm is "*inherent in the heavens*," without spot or blemish, as His complement – that without which, even in His highest exaltation, He would not be complete.

## CHRIST'S LOVE FOR HIS ECCLESIA

Adam's sleep was for his own sake, it is true, that he might have a companion; but in a special sense it was for the woman, that she might have a conscious and separate existence. Christ's death was, as we know, for all, but in a very special sense indeed it was for the Ecclesia, that it, too, might have a conscious and separate existence. So we read,

*According as Christ also loves the Ecclesia, and gives Himself up for its sake ... that He should be presenting to Himself a glorious Ecclesia ...*



## *The Lord's Supper:* *A Compilation*

A dispensational consideration of whether or not the Lord's Supper is necessary for today. Authors include Bert W. Hallman, John H. Kessler, Clyde L. Pilkington, Jr., R.B. Shiflet, Ike T. Sidebottom, and Charles H. Welch.

70 pp., PB

*See order form under "Compilations."*

This is an ecclesia in which, through its union with Christ, God Himself would be able to find glory throughout all of the generations of the eon of the eons.

Thus, not the least of the blessings accruing to Christ as a result of His being obedient unto death is the fact that He now has a complement, the Ecclesia, which He dearly loves (Ephesians 5:25).

*On this behalf am I bowing my knees to the Father of our Lord Jesus Christ, after Whom every kindred in the Heavens and on Earth is being named, that He may be giving you, in accord with the riches of His glory, to be made staunch with power, through His Spirit, in the man within, Christ to dwell in your hearts through faith, that you, having been rooted and grounded in love, should be **strong to grasp**, together with all the saints, what is its breadth and length and depth and height – to know, besides, the knowledge transcending love of Christ – that you may be **completed for the entire complement of God** (Ephesians 3:14-19).*

There are, in fact, two ministries which date from pre-eonian times: the ministry of Christ (as God's Complement), and the ministry of the Ecclesia (as Christ's complement).

The ministry of Christ is one of life, in accord with the promise of life made in Him before times eonian (Titus 1:2). Christ, as God's Complement, fulfills His

promise of life, for all of God's promises are "Yes" in Christ (II Corinthians 1:20). He never deviates from His mission as Life-giver.

The promise of life is centered in Him. He is the "*Resurrection and the Life*" – "*the Way, the Truth and the Life*" – "*the Bread of Life*".

*As in Adam all are dying, thus also in Christ shall all be vivified* (I Corinthians 15:22).

From before eonian times God determined that all should have life (for Him to be God of the dead is inconceivable; e.g. Matthew 22:32). So, He appointed His Son to be the means by which His promise of life should be accomplished. At Calvary, Jesus said, "*It is accomplished.*"

Even in His death He gives life. Indeed, *life to all is now guaranteed*; so much so that Paul, when he announces in I Corinthians 15:20 that Christ is roused from among the dead, can immediately go on to declare that God will be "*All in all*" (:28). That is to say, once Christ is roused from among the dead, there is no power in the Universe that can prevent God's ultimate from being accomplished, for all sovereignty and authority and power is made subject to Christ, and the apostle specifically excludes God Himself from this subjection in order to show that all else is included. Further, death itself is declared to be abolished, so effective and so complete is the ministry of Christ!



44 pp., PB

See order form under  
"Mackintosh."

## *The Church's Heavenly Character*

by — Charles Henry Mackintosh (1820-1896)

During the greater part of the nineteenth century, there lived and labored in Great Britain a true and devoted servant of God, Charles Henry Mackintosh (1820-1896). He was one of the early Brethren, commonly called Plymouth Brethren. His chief writings are found in the six-volumes *Notes on the Pentateuch*, and the six-volumes *Miscellaneous Writings of C.H.M.* He never used his name in connection with his writings and to most of his readers he is known only by his initials "C.H.M." In 1850 he wrote a series of papers on *The Life and Times of Elijah*. In the final paper of this series under "Concluding Remarks" we find a strong testimony in confirmation of the unique ministry of Paul. This section is reprinted here as *The Church's Heavenly Character*. – Otis Q. Sellers (1901-1992)



But God has also determined (again, from before eonian times) that the basis of ultimate salvation shall be His own grace, and not the works of the creature; and thus the Ecclesia is appointed as Christ's complement to supplement the ministry of life which Christ is operating.

## THE MINISTRY OF GRACE

So, God begins to display His *grace* – His absolute grace – first to the members of the Ecclesia itself as they are called one by one from the sons of humanity, and then through the Ecclesia to all creation. For it is a ministry not limited to the Earth, but is to be displayed in the eons to come among the Celestials.

The ministry of the Ecclesia – this ministry of grace – is not one suddenly conceived by God to take over where other ministries fall short, though in fact it does just that, as we shall see presently. No, it is the earliest projected ministry in the Universe, apart from that of Christ Himself. It dates indeed from the time when only God was in existence, He conceived that Christ would be His Complement, and also that Christ would have a complement – the Ecclesia. And so, the Ecclesia has its ministry defined in the gift that was given to it in Christ Jesus before ever the eons began – Grace.

How wonderful it is that the whole future of the Universe depends upon those primal decisions of God, to bestow *life* through His Son and to display *grace* through the Ecclesia! It is just impossible for us to grasp, in full measure, the honor which God has bestowed upon us as members of the Ecclesia!

But what is this ministry of *grace*? Can we define it

further? To be sure we can, for it is clearly set forth in Ephesians 2:8-10,

*For in grace, through faith, are you saved, and this is not out of you: it is God's approach present, not of works lest anyone should be boasting. For His achievement are we.*

This is the definition of absolute salvation. In this, the flesh has no place; law has no place; works have no place. All these were dealt with, and were shown to be at enmity with the *evangel of grace*, in the earlier epistles of Romans, Corinthians and Galatians.<sup>1</sup> Indeed, in Romans 8:20, all creature effort is shown to be nothing but *vanity*.

Here, in Ephesians 2, all is centered upon God's operations. Salvation is made to depend on Him, and Him alone. We become His achievement, and we are to display the transcendent riches of His grace (which have already been bestowed upon us) to all creation so that the rest, too, may ultimately become His achievement, created in Christ Jesus. **BSN**

— *The Place of the Ecclesia in God's Purpose*<sup>2</sup> (1975)

(edited excerpt)

### TOPICS:

**Major:** Ecclesia; Mystery; *Plērōma*  
**Minor:** Bride; Grace; Salvation of All

1. [Editor:] Here we note the distinction between *Paul's Gospel* of grace and the *Secret Administration*. See, "Paul's Gospel and the Secret Administration," Clyde L. Pilkington, Jr., [Bible Student's Notebook #788](#).
2. Order online from [StudyShelf](#), or see the order form under "Essex."

## The Pathway of Faith

— Vladimir Gelesnoff (1877-1921)

Studies from Genesis 12-50. This writing presents the spiritual careers of Abraham, Isaac, Jacob and Joseph. God's dealings with these four patriarchs are rich in lessons of permanent value. With exquisite, artless simplicity they demonstrate the frailty of our frame, accentuate the gentle forbearance, and illustrate the inexhaustible grace of our heavenly Father.

80 pp., PB

*See order form under "Gelesnoff."*



# We Continue to Need Your Help

We continue to need your help with our [Facsimile Project](#). Do you have *any* old, out of print Bible study books, booklets, leaflets, or periodicals? If they meet our criteria would you be willing to loan those to us so that we can scan them for republication? We will gladly return them back to you as soon as we are done with them. This is a serious work of preservation, and we ask that you please take our request to co-labor with us in the same way.

There are some materials for which we have been searching for years. We desire and request your assist in helping us to preserve valuable literature. If you do have any materials please contact us to see if it is what we are looking for, and we'll discuss how to proceed. You can send me an email at: clyde@studysite.com

Even if you don't have any of these materials, would you *please* assist us in putting out the word to other saints? We know that there are many valuable resources out there in the homes of believers that may be lost as they later fall into the hands of those who do not appreciate their value.

## EXAMPLES OF WHAT WE'RE LOOKING FOR

The materials that we are looking for are those that are:

1. rich in Scripture research;
2. out of print and;
3. in public domain,<sup>1</sup> or for which permission to reprint is available.

What follows here is a list of some of the authors, titles and publishers we are specifically seeking. We regularly add to this list. We appreciate others who would join us in being on the lookout for as many

**1. Items in public domain are:**

- Copyrighted 1923 or earlier;
- Copyrighted 1924-1963, but not renewed;
- Copyrighted 1977 or earlier and printed without a copyright notice;
- Copyrighted between 1978-1989 without copyright and not reprinted with copyright notice within 5 years.

valuable materials, old and out of print, as possible. No doubt there are many grand treasures of which we are not yet aware, and we would gladly welcome being introduced to these as well.

### Authors & Titles

Though there are specific titles that we are looking for in this section of the list, we are also interested in any other titles that these authors may have written.

**Note:** Consult our order form to see any titles that we already have by a certain author or publisher.

<b>Author</b>	<b>Title</b>
George Aldridge	<i>Spiritualism Tested by Revelation; Theosophy: Its Theories vs. Bible Truths</i>
Elder A. Benta	<i>The New Approach to the Study of the Sacred Scripture</i>
D. Buchanan	<i>Love's Triumph</i>
Lewis Sperry Chafer	<i>Grace</i>
T.A. DeSilva	<i>The Baptism of the Holy Spirit...</i>
M.L. Dodds	<i>The Wider Gospel</i>
Joseph A. Fox	<i>Pre-Millennial Perspective</i>
H.W. Fry	<i>God's Plan of the Bible</i>
Arthur Charles Lamb	<i>The Glory Of The Happy God</i>
Kenneth McKay	<i>Various<sup>2</sup></i>
William Mealand	<i>Christ and God; This Era of Grace</i>
John Milton	<i>Last Thoughts on the Trinity</i>
J.G. M'Vicker	<i>Selected Letters with Brief Memoir</i>
Arthur Overbury	<i>The People's New Testament</i>
R. Roe	<i>A Short Help and Incentive to an Unbiased Inquiry into the Scripture Truth of Universalism or the Final Restoration of All Things</i>
George (Geo.) L. Rogers	<i>Dispensational and Other Studies<sup>3</sup></i>
Nathaniel Scarlett	<i>A Translation of the New Testament</i>
W.B. Screws	<i>Handbook for Beginners</i>
T.J. Silva	<i>God's Perfect Plan</i>
Dansey Smith	<i>The Eons and the Reconciliation</i>

**2. Here are titles that we are aware of by this author:**

- Grace, Glorious Grace, for the Present;
- Universal Reconciliation at the Consummation;
- Justification – the Assurance of It
- Conciliation – the Enjoyment of It
- Is Annihilation the Teaching of Scriptures?
- Is Everlasting Punishment a Truth of Scripture?

**3. We do not know how many lessons that there were in this series, but we have *Series One, Number One* and *Series One, Number Three*.**

Stewart Speers	<i>Follow After Divine Love</i>
Agnes A. Sterling	<i>A Personal Witness to the Truth</i>
Martin Stuckrath	<i>The Lord was Really Roused</i>
W.H. Griffith Thomas	<i>Notes from Romans 5</i>
William Thomson	<i>The Land and the Bible</i>
Bishop Ussher	<i>Annals of the World</i>
T. Walden	<i>Metanoia or Repentence, Which?</i>
Thomas Whittemore	<i>Modern History of Universalism, Volume 2</i>
J.W. Williams	<i>A Primer of Predestination</i>
J.F. Witherell	<i>Partialism Shaken and Removed</i>
George H. Wulfsen	<i>Let There Be Light!</i>

### Endnotes

1. Published by H.A. Harrop.
2. Published by James Webb from Augusta, GA.
3. Published from Los Angeles, CA.
4. Published by E.A. Larsen (Tacoma, WA), Alexander Thomson (England).
5. Published by George Addair, Phoenix, AZ. We have issue #4 and #5.
6. Published by L.H. Cracknell in England.
7. Published by H.L. Carver, Kissimmee, FL.
8. Published by Alan Burns.
9. First published in New York, NY (by Leon A. Bynoe), then in England (by John H. Essex).
10. Published by R.H. Bigg and S. V. E. Clark from London.
11. By William Rebmann from Zion, IL.
12. Published in Rock Island, IL, later in Seffner, FL, by Harold L. Carver.
13. Published by W.B. Screws from Glennville, GA.
14. Published by G. (Gustavus) E. Hiller.
15. By Joseph E. Kirk. We have Volume 1, Number 1 through 10. We are looking for any other issues.
16. Published from Grand Rapids, MI.
17. Published by Louis Finley in Kansas City, MO.
18. By Wesley J. Ladwig in Milwaukee, WI.
19. Published by Victor Vernon Gager in Hopkins, MN.
20. Published by A.P. Adams. We have Volume 1 (1886). We are seeking the remaining 20+ volumes.
21. Published by A.J. Borrello in Fredonia, NY.
22. By Frank Neil Pohorlak from Waxahachie, later Fort Worth, TX.
23. Published by Cecil J. Blay and Melvin E. Johnson. We have a complete set of the years 1971-1974 (Installments 1-12). We have a handful of other random ones. We are looking for a complete set.
24. By Otis Q. Sellers. We are unsure how many volumes and issues that there were of this periodical. We have a complete set of Volume 12. We are looking for the other volumes.
25. From New York City.
26. From Boise, ID.
27. From Kalamazoo, MI.

### Periodicals

<i>The Babbler</i> <sup>1</sup>	<i>The Pilgrim's Messenger</i> <sup>13</sup>
<i>The Bible Gazette</i> <sup>2</sup>	<i>The Promise</i> <sup>14</sup>
<i>The Christian Fundamentals Magazine</i> <sup>3</sup>	<i>Reconciliation</i> <sup>15</sup>
<i>The Differentiator</i> <sup>4</sup>	<i>The Religious Iconoclast</i> <sup>16</sup>
<i>Echoes of Grace</i> <sup>5</sup>	<i>The Revelator</i> <sup>17</sup>
<i>Freedom</i> <sup>6</sup>	<i>The Roundtable</i> <sup>18</sup>
<i>The Investigator</i> <sup>7</sup>	<i>The Saint's Messenger</i> <sup>19</sup>
<i>Grace and Glory</i> <sup>8</sup>	<i>The Spirit of the Word</i> <sup>20</sup>
<i>Grace and Truth</i> <sup>9</sup>	<i>Study-Prove-Teach</i> <sup>21</sup>
<i>The Lantern</i> <sup>10</sup>	<i>The Torch</i> <sup>22</sup>
<i>The Messenger of Grace</i> <sup>11</sup>	<i>Treasures of Truth</i> <sup>23</sup>
<i>Our Faith</i> <sup>12</sup>	<i>The Word of Truth</i> <sup>24</sup>

### Topics

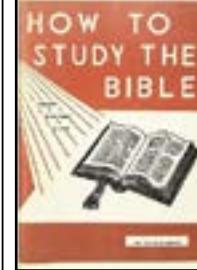
The authors we are looking for are dealing solely with *scripturally related topics*. We have found that there may be authors with the same names, but their books are on other topics.

**Note:** Consult our order form to see any titles that we already have by a certain author or publisher.

### Publishers

Bethabah	Philadelphia Bible
Bible Truth Press <sup>25</sup>	Testimony
Biblical Information Bureau	Pittsburgh Bible Institute
Buffalo Bible Institute	Saviour of All Fellowship
Caledonia	School of Dispensational
California Scriptures Publications	Bible Study
Colton Bible Press	Scripture Research Society
Concordant Publishing Concern	Scripture Studies Concern
Evangel Publishers <sup>26</sup>	Scripture Study Ecclesia
Faith Fellowship <sup>27</sup>	Sacred Literature Concern
Morgan & Wallace	Truth Research Fellowship
	Union Bible Class
	Universalist Publishing House

### **How to Study the Bible**



by — Otis Wasson (1900-1983).

90 pages, PB (See order form under "Other Authors.")

It was neglect of "rightly dividing the Word of truth" (II Timothy 2:15) that brought the dark ages. "Justification by Faith" and "The Mystery" were put aside soon after the death of the Apostles.





I have seemingly advanced in realization of how great the Father is. ... Just scratched the surface of His deep, deep love for all His creation. I hope to grow in what I have learned concerning the many high truths that are contained in Paul's letters. ... I look forward to learning and believing so many things. ... I only hope to bring the Father's love to all that come in contact with me. – **IN**

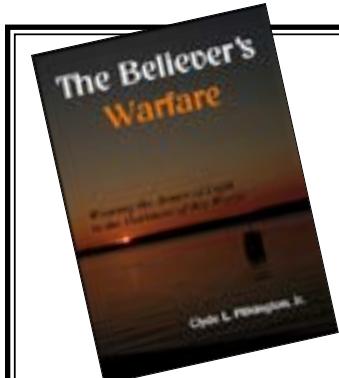
This message [[Outsiders](#) video] brought me much joy and graced me throughout and after watching it also. It made me realize more of what God has done for me ... He has been showing me my life these last few days and where I've come from to where I am now. – **YouTube**

Received my latest order from you today. I can't put down the [Divine Reconciliation<sup>1</sup>](#) Compilation. It is amazing. ... I can't begin to tell you the blessing your books and teachings have been this past year. I will continue to order as funds allow. – **MO**

I have been enjoying your [videos](#) on you tube and have some of A.E. Knoch's books, also all of Bullinger's. [The Problem of Evil<sup>2</sup>](#) I had to read twice, as it was so thought provoking. ... Keep up the good work for the Lord. – **MI**

My wife has been watching your [YouTube](#) videos. She says she has been profoundly touched by your content.

1. See order form under "Compilations."
2. See order form under "Knoch."



84 pp., PB

See order form under  
"Pilkington."

... Thank you! – **India**

Just a quick note to thank you for the [Daily Goodies<sup>3</sup>](#) book. My darling wife of 56 years and I have the everyday joy of revisiting them. What a blessing! The truth of God's Word, your insight and encouragement on every page, and getting to experience it together! We are looking forward to the rest of the year, one grateful day at a time. Thank you, for all you do! Keep heralding the wonderful gospel of God's unfailing love and abundant grace! – **IN**

[[BSN #868](#)] What a great power-packed issue that all fit together nicely. All in all, a very well-rounded issue. – **GA**

The bound volumes of the *Bible Student's Notebook* occupy a prominent part on my bookshelf. I always enjoy reading each issue and always pick up 1-2 things each time. Thanks for your diligent work. – **KY**

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3. See order form under "Pilkington."
4. Ibid.
5. Ibid.

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## ABBREVIATION KEY

### Scripture Version

ALV: Analytical-Literal Version  
ASV: American Standard Version  
AV: Authorized Version  
BBE: Bible in Basic English  
BSV: Bible Student's Version  
CEB: Common English Bible  
CLNT, CLV, CV: Concordant Literal Version  
CPV: – Cotton Patch Version  
DAR: Darby Translation  
DT: Dabhar Translation  
EB: Exegeses Bible  
ED: Emphatic Diaglott  
EGNT: Englishman's Greek New Testament  
ERV: English Revised Version  
ESV: English Standard Version  
FF: Ferrar Fenton Bible  
GB: Geneva Bible  
GLT: Green's Literal Translation  
GN: Goodspeed New Testament  
GWT: God's Word Translation  
HCSB: Holman Christian Standard Bible  
JMNT: Jonathan Mitchell New Testament  
JWNT: John Worsley New Testament  
KJV: King James Version  
LSV: Literal Standard Version  
LXX: Septuagint  
MB: Mirror Bible  
MCT: Montgomery's Centenary Translation  
MKJV: Modern King James Version  
MLV: Modern Literal Version  
MNT: Moffatt New Translation (James Moffatt)  
MSG: The Message  
NAS: New American Standard Version  
NCV: New Century Version  
NET: New English Translation  
NIV: New International Version  
PME: Phillip's Modern English  
PNB: Panin's Numerical Bible  
REB: Rotherham's Emphasized Bible  
RCV: Recovery Version  
ST: Scarlette Translation (1798)  
TCNT: Twentieth Century New Testament  
TNT: – Tyndale New Testament  
VT: The Voice Translation  
WAY: The Arthur Way Translation

WEB: World English Bible  
WET: Wuest Expanded Translation  
WI: Workman's Interlinear  
WNT: Williams' New Testament  
WT: Weymouth Translation  
YLT: Young's Literal Translation

### Reference Sources

AA: Analytical Analysis (Welch)  
BDB: Brown-Driver-Briggs Hebrew Lexicon  
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CKC: Concordant Keyword Concordance (Knoch)  
CL: A Critical Lexicon and Concordance (Bullinger)  
CWS: Complete Word Study Dictionary (Zodhiates)  
FoS: Figures of Speech (Bullinger)  
GED: Greek-to-English Dictionary (*Septuagint*)  
LSJ: Liddell–Scott–Jones Lexicon  
RWP: Robertson's Word Pictures  
SEC: Strong's Exhaustive Concordance  
TGL: Thayer's Greek-English Lexicon  
TtC: Things to Come  
UR: Unsearchable Riches  
VED: Vine's Expository Dictionary  
VWS: Vincent's Word Studies  
WWS: Wuest's Word Studies  
YAC: Young's Analytical Concordance

### Reference Notations

*cf.* – compare  
*e.g.* – for example  
*et al.* – and others  
*etc.* – et cetera (and so on)  
*ff.* – and the following  
*i.e.,* – that is