



# Bible Student's Notebook™

## *The Herald of His Grace*

*Presenting every man perfect in Christ Jesus.* Colossians 1:28

Volume 36  
Issue 876

# *The Mosaic Law: Its Place in the Acts Administration and in the Secret Administration*

by — Clyde L. Pilkington, Jr.

*You see, brother, how many thousands of Jews there are which believe; and they are all zealous of the law* (Acts 21:20).

**D**uring the *Acts Administration*<sup>1</sup> the Barrier Wall<sup>2</sup> between Israel and the nations was firmly in place, and Paul, as a Priest of Israel (Romans 15:16, CV), went to the Gentiles. It is not until we reach the *Secret Administration*<sup>3</sup> that this wall is down (Ephesians 2:14), along with all of the



distinctions that it created. This includes the Mosaic Law, which was a covenant established between God and Israel (*cf.* Romans 9:4).<sup>4</sup> With Israel now in abeyance (*Lo-Am-mi* — “*not My people*”<sup>5</sup>), all things related to them, including their covenant of law, are no longer active.

Thus, during the *Acts Administration*, although Paul spoke of the negative aspects of the law,<sup>6</sup> he nonetheless boldly proclaimed,

1. This is God's Administration running throughout the Book of Acts from Pentecost to the pronouncement of judicial blindness on Israel in Acts 28. This is sometimes also referred to as the “Pentecost(al) Administration,” the “Readjustment Administration,” the “Charismatic Dispensation,” the “Transitional Administration,” etc. After the close of the book of Acts, this administration was concluded and replaced by the current Secret Administration (Ephesians 3:9).
2. When God called Abraham, He placed a *division* between his descendants and all of the rest of humanity. God established a “*barrier*” between Jew and Gentile, Israel and the Nations. Paul called this division a “*middle wall of partition*” in Ephesians 2:14 (KJV). The *Concordant Version* calls it “*the central wall of the barrier*.” The *Dabhar Version* renders it “*the middle wall of the blockage*.”

When reading the Scriptures, it is vitally important that you ask yourself the simple question: Is the middle wall of partition up, or is it down? Recognizing and answering this crucial question is an important key in following Paul's instruction found in II Timothy 2:15 of “*rightly dividing*” (KJV), “*correctly cutting*” (CV, 1976 – 6<sup>th</sup> Edition) or “*correctly partitioning*” (CV, 1927 – 2<sup>nd</sup> Edition) the “*Word of truth*.” It's not until you get to the pinnacle writings of Paul – Ephesians and Colossians – that you see this barrier removed. Read these letters that reveal the Secret Administration, and enjoy God's truth for today. For a further look at the “*middle wall of partition*,” see:

- The Middle Wall, Charles H. Welch, *Bible Student's Notebook #550*;
- The “Middle Wall” of Ephesians 2:15 – and How It Relates to Acts 15, Charles H. Welch, *Bible Student's Notebook #574*.

3. “*Administration of the Secret*” (Ephesians 3:9, CV).

4. For more information on the nature of the Mosaic Law, see:
  - A Brief Survey of the Mosaic Covenant: Exodus 19 (Right Division: An Overview of Dispensational Truth — Part 4: Israel's Place in God's Plan), Clyde L. Pilkington, Jr., *Bible Student's Notebook #554*.
5. For more information, see:
  - Lo-ammi – “*Not My People*,” Charles H. Welch, *Bible Student's Notebook #543*.
6. E.g. Acts 13:29; Romans 3:20, 22, 28; 4:15; 5:20; 6:14; 7:6, 9-11; 8:3; 10:4-5; I Corinthians 15:56; Galatians 2:16, 19; 3:10-11, 21; 4:21; 5:18).

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Are we, then, nullifying<sup>7</sup> law through faith? May it not be coming to that! Nay, we are sustaining<sup>8</sup> law (Romans 3:31, CV).

Yet, in Ephesians, Paul, in distinct contrast, proclaims,

Nullifying<sup>9</sup> the law of precepts in decrees, that He should be creating the two, in Himself, into one new humanity, making peace (Ephesians 2:15, CV).

There was **no** nullifying of the law in Romans, during the *Acts Administration*, however it is **now** nullified during the current *Secret Administration*.

7. “Make void” (KJV), “abolish” (WT), “make useless” (YLT), “overthrow” (GNT), “cancel” (MNT, HCSB), “render invalid” (MCT), “annulled” (GLT), “destroy” (TNT), “cancelled” (CEB), “inactivate” (EB).
8. “Establish” (KJV), “give a firmer footing” (WT), “confirm” (WNT), “are supporting” (GWT), “uphold” (MNT, HCSB), “make it stand” (MCT).
9. “Having abolished” (KJV), “setting aside” (WT), “having done away” (YLT), “abolished” (GNT), “inactivating” (EB), “put an end” (TCNT), “put away” (TNT), “cancelled” (CEB), “ended” (NCV), “rendered inoperative” (WET), “annulled” (DT), “abrogating” (GB) [“abrogating” defined as “to end a law” – Cambridge; “repeal or do away with” – Oxford].

### Bible Student’s Notebook™

Paul Our Guide – Christ Our Goal

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Scripture education in a weekly format!

This free electronic publication is dedicated to:

- the absolute sovereignty and deity of God (Romans 11:36);
- the proclamation of the riches of God’s abundant, exceeding grace (Romans 5:20; 11:6; Ephesians 1:7);
- the affirmation that God will save all through the death, burial and resurrection of Christ (I Timothy 2:3, 4; 4:10; Titus 2:11);
- the “preaching of Jesus Christ, according to the revelation of the mystery, which was kept secret in ages past” (Romans 16:25);
- true freedom and liberty apart from law (Galatians 5:1);
- the organic nature of the Body of Christ (Ephesians 4:16);
- the Secret Administration, being the operational revelation for today (Ephesians 3:9);
- the unprophesied, Celestial hope and calling of the Body of Christ (Colossians 3:4);
- the distinct message and ministry of Paul, the apostle to the nations (Ephesians 3:1-3);
- the importance of receiving all whom Christ has received (Romans 14-15);
- the recovery of rich Biblical truth that has too long remained hidden under the veils of traditionalism, prejudice, misunderstanding and fear (Mark 7:7, 13);
- the completeness of the believer in Christ (Colossians 2:10), with:
  - total freedom from sins (Colossians 1:14);
  - union in His death, burial and resurrection and ascended seated position among the celestials (Romans 6; Ephesians 2:6);

Note that the *Concordant Version*, in both Romans and Ephesians uses the English word “nullifying.” This is because in both verses it is the same Greek word: καταργέω (katargeō) [G2673, SEC]. So, the answer to Paul’s earlier question in Romans, “Are we, then, nullifying law?” is now, in Ephesians, an emphatic, “Yes!”

Today, it is not the Mosaic Law that is the basis of how we live. Today we do not now follow the law principle. Quite the contrary, it is God’s own Spirit that is in us producing “produce,” i.e., *fruit* –

*The fruit of the Spirit is in all goodness, and righteousness, and truth* (Ephesians 5:9).

Paul had previously expressed such divine fruit in a nine-fold way:

*Love, joy, peace, patience, kindness, goodness, faithfulness,<sup>10</sup> meekness, temperance* (Galatians 5:22-23, BSV).

One word describes all of this: *Grace!*

(see **MOSAIC LAW**, page 7428)

### 10. “Loyalty” (CPV).

- adult sonship position (Ephesians 1:5).

This publication is the product of humble efforts of ordinary men intended to stimulate the earnest study of Scripture. We do not claim infallibility for the contents of this publication; thus they are not meant to imply finality on any subject discussed, or that further research would not add further light from the Word of God. God’s storehouse of truth is inexhaustible, so draw on its wealth by prayerful study. Our readers are asked to be as the Bereans and search the Scriptures (Acts 17:10-11; I Thessalonians 5:21).

This publication is not connected with any “church,” “denomination,” “movement,” “organization,” “mission,” “creed,” “meeting,” “school,” “conference” or “fellowship.”

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For definitions of abbreviations/acronyms, see index after the order form.

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# Reader's Question Box #63

## Harmonizing Romans 11:36 with I Corinthians 8:6

by — Clyde L. Pilkington, Jr.

**Q:** How do we harmonize Romans 11:36 with I Corinthians 8:6, as one says all is out of God and the other says all is out of Christ? How do the two verses align? – D.R.

**A:** The paramount thing that we know from I Corinthians 8:6 is that there is a clear distinction between God (Father) and Jesus (Son):

*There is but one God, the Father ... and one Lord Jesus Christ.*

So, the only way that “all” can be attributed to both is that One has to be the *source* of “all,” while the Other must be the *channel*.

God is plainly the source of “all,” while Christ is the channel. This is what the passage asserts. This distinction is noted by two different Greek prepositions: *ἐκ* (*ek*) and *διά* (*dia*). Paul uses *ek* in relationship to God, and *dia* in relationship to Christ.

*Ek* is defined as “a primary preposition denoting *origin*” (SEC, G1537), while *dia* is defined as “a primary preposition denoting the *channel*” (SEC, G1223). We can see this difference clearly distinguished in

English translations. For example, the prepositions “*of*” and “*by*” are used in the *KJV*, while “*out of*” and “*through*” are used in the *CV*.

*But to us there is but one God, the Father, **OF** Whom are all things, and we in Him; and one Lord Jesus Christ, **BY** Whom are all things, and we by Him (KJV).*

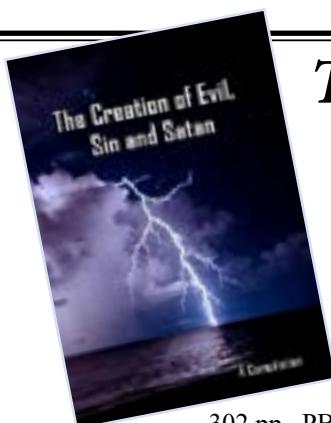
*Nevertheless for us there is one God, the Father, **OUT OF** Whom all is, and we for Him, and one Lord, Jesus Christ, **THROUGH** Whom all is, and we through Him (CV).*

In this regard, A.E. Knoch (1874-1965) wrote concerning I Corinthians 8:6,

We have here a marvelously exact and concise definition of the relationship which we sustain to God and to the Lord, which, in turn, throws much light on their respective relationship to each other. Briefly put, God is the *Source* and *Object* of all; Christ is the *Channel* of all.<sup>1</sup>

1. [Concordant Commentary on the New Testament](#) (see order form under “Knoch.”)

## The Creation of Evil, Sin and Satan (A Compilation)



302 pp., PB

See order form under  
“Compilations.”

The truth laid forth in this work should help us greatly in our dealings with others, especially those who have failed in some way which may bring dishonor on His Name, or cannot accept His truth, or even oppose it and us, especially mature teachings such as is put forth in the pages of this book. It contains 19 authors, 49 works, spanning 150 years. Authors include: Arthur P. Adams, E.W. Bullinger, Alan Burns, Edward Clayton, John Essex, H.W. Fry, Vladimir Gelesnoff, Norman P. Grubb, Donald G. Hayter, A.E. Knoch, William Mealand, André Piet, Clyde L. Pilkington, Jr., Ray Van Dyke, William H. Walker, and James Webb.

However, Romans 11:36 reveals even a greater truth, for in the most *absolute*<sup>2</sup> sense “all” is operating “through” God – after all, if “all” is “out of Him,” then even His relative channels of operation are indeed truly His Own operations!

2. For more information, see,  
– The Absolute and the Relative, Clyde L. Pilkington, Jr., *Bible Student's Notebook #662*.

#### MOSAIC LAW (continued from page 7426)

After all, the character of the current *Secret Administration* is *absolute* grace, so much so that Paul also calls this the *Grace Administration*!

*Since you surely hear of the Administration of the GRACE OF GOD that is given to me for you* (Ephesians 3:2, CV).

What began in the previous administration as “*the word of His grace*” (Acts 14:3), and the “*evangel of grace*” (Acts 20:24), so that “*grace ... should be reigning*” (Romans 5:21), became an entire *Administration of Grace*; the despotism<sup>11</sup> of grace so elaborate that Paul terms it “*the riches of His grace*” (Ephesians 1:7) – so much so, that the fallout of “*the transcendent riches of His grace*” (Ephesians 2:7) will continue to be displayed in us even beyond our present age into the coming ages!

Those of us chosen to be in the One Body have not only been *saved by grace*, we have been called “*in grace*.” Notice how the *Concordant Version* renders Ephesians 2:8:

11. See the important work:

– *The Absolute Despotism of Grace: A Compilation*. This work consists of 25 chapters, by 16 authors, spanning over 135 years, expounding on the marvelous, powerful reign of God’s grace in our day.

For out of Him, and **through** Him, and to Him is all (BSV).

BSN

#### TOPICS:

**Major:** I Corinthisna 8:6; Christ; God; Romans 11:36  
**Minor:** Sovereignty; Translation

*For IN grace, through faith, are you saved, and this is not out of you; it is God's approach present.*

We have been saved “*in*” a sphere of grace – a complete administration of it! As A.E. Knoch (1874-1965) has written,

Grace is a fundamental characteristic of the present administration of the secret (Ephesians 3:2, 9). It is the favor of the previous transitional era continued and intensified and enriched ... Grace glorious, rich, transcendent, is our portion *now* (Ephesians 1:6-7; 2:7). ... Grace, undiluted by law, unspoiled by works, unconfined by aught of man, is the fullest, freest outflow of God’s essence, which is love. ... Christendom has hardly heard of the present grace. ... Grace is not the efficient agent (“*by*”) or the channel (“*through*”), but the *sphere* in which God operates in this and the preceding administration.<sup>12</sup> BSN

#### TOPICS:

**Major:** Acts; Grace; Middle Wall; Mosaic Law; Mystery  
**Minor:** Ecclesia; Fruit of the Spirit; *Lo-ammi*

12. “In Grace and Out,” *Unsearchable Riches*, Volume 31 (1940).

## ***The Vision of Isaiah: Its Structure and Scope***

by — E.W. Bullinger

This study does not approach this prophecy from the standpoint of human agency, or of a literary performance, but from the side of the Divine authorship. The author comes from the stand of one who believes God, and who says “Let God be true, and every man a liar.” He seeks evidence only in Scripture: in facts, and not in human reasoning; and leaves his readers to draw their own conclusions from those facts.

403 pp., PB

See order form under “Bullinger.”





# Tidbits of Truth #17

“Tidbits” is a column dedicated to short comments, thoughts, studies and excerpts.

## Judgment and God’s Absolute Sovereignty

[To D.R.:] The real “problem” with divine judgment is our perception of it as “punishment.” It is a Western idea, and in this regard, more specifically that of Western Christianity, to regard *judgment* as *punishment*. Divine judgment is not “punishment,” but rather *the making of things right*. Divine judgment *fixes* things!<sup>1</sup>

Those who genuinely understand the true nature of divine judgement come to these types of remarkable conclusions:

*Judging is that which rights wrongs.* – A.E. Knoch (1874-1965)

*God’s judgments are corrective; they set matters right.* – A.E. Knoch (1874-1965)

*God’s judgments are always good and for the benefit of the one judged.* – Arthur P. Adams (1847-1920)

*Judgment is the purifying and educating office of*

1. For a look into the subject of judgment, see:

- Judgment: Its Nature and Purpose, A.P. Adams, [Bible Student’s Notebook #388](#);
- Father’s Judgments Are Remedial (*Kolasis*: A Word Study), Clyde L. Pilkington, Jr., [Bible Student’s Notebook #308](#);
- God’s Wrath Is the Operation of His Love, Gustavus Hiller, [Bible Student’s Notebook #692](#).

*grace.* – Vladimir Gelesnoff (1877-1921)

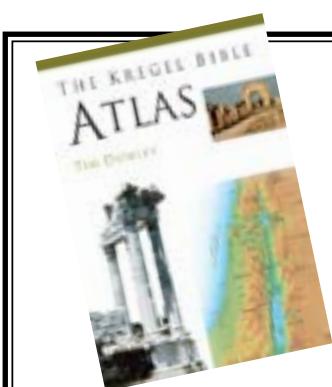
*Judgment is not about destruction, but about setting things right.* – William Paul Young

— Clyde L. Pilkington, Jr.

## “The Body” and “The Bride”

[*Excerpt:*] It is assumed almost universally that the “Church” [Ecclesia] of the present dispensation is at once “*the Body of Christ*” and “*the Bride*.” Traditional theology, unscriptural hymnology, amazing disregard for correct interpretation, intolerant zeal for dogmatic human opinions together with careless, defective instruction, have united for generations in perpetuating a phase of teaching possessing no foundation in or authority from Holy Scripture and perpetrating a system that plunges multitudes of believers in dire confusion concerning the plan, purpose and program of God for “*the church which is His Body*” as distinct from the Divine purpose concerning another out-calling known as “*the Bride, the Lamb’s wife*.”

[Yet the specific term] “The Bride of Christ” is absolutely unknown to Scripture. Not appearing in Scripture, the term should find no place in the believer’s thought or vocabulary.



## The Kregel Bible Atlas

by — Tim Dowley

This is a full-color resource for Bible geography and historical study. Carefully organized and annotated, with easily accessible information that will make this a standard reference.

96 glossy pages, PB

*See order form under “Reference.”*



“The Bride” is absolutely unknown to the terminology of the “Prison Epistles.”<sup>2</sup>

— Dr. Robert A. Hadden<sup>3</sup>

*Christian Fundamentals Magazine* (July, 1931)

## The Nature of Human Accounts of History

[To K.M.:] Even if one did not take into consideration the current Secret Administration, where all prophecy is in abeyance, there is no reason for believers to build their doctrine based on human history and chronologies, as prophetic prognostication often does. How much confidence can we really place in human accounts and timetables of history? Are they absolute, immovable facts? How can we be so sure of ancient history, when there is dispute about even modern history? Are there plausible dissenting views of traditional history? Moreover, can we trust these manmade timelines enough to legitimately base the interpretation of Scripture prophecy upon them? Are Divine Scripture and human scholarship worthy of such a marriage?

For example, some scholarship claims mounting evidence of errors and deceptions within the field of history. Some even assert a “calendar inflation” of some 700 “phantom” years during the first millennium A.D. alone.

— Clyde L. Pilkington, Jr.

2. [Editor:] For more information about the difference between the Body and the Bride, see:

- [Are Bride and Body Identical?](#) F.H. Robison (see order form under “Robison”);
- [The Church Which Is His Body and the Bride the Lamb’s Wife](#), John Kessler (see order form under “Other Authors”);
- The Bride and the Bridegroom and Ephesians Chapter 5, E.W. Bullinger, [Bible Student’s Notebook #296](#).

3. Hadden was a professor at W.B. Riley’s Northwestern Bible School and then at BIOLA (Bible Institute of Los Angeles).

“Robert Hadden [was] a onetime teacher at BIOLA (Bible Institute of Los Angeles), who had been dismissed for teaching an extreme view of dispensationalism called Bullingerism, which posited that Israel was really the Bride of Christ rather than the church, and that only the so-called Prison Epistles of Paul belong to the church. ... His employment at BIOLA came through his earlier association with [T.C.] Harton at the Northwestern Bible Training School of St. Paul, Minnesota. ... After Hadden was dismissed from BIOLA he ... began teaching independent Bible classes throughout Los Angeles. Through this activity he gained a local following ... [and] many people attended Hadden’s classes rather than a local church. .... Hadden maintained cordial but restive relations with the BIOLA community.” – Daniel W. Draney, *When Streams Diverge: Studies in Evangelical History and Thought*, Wipf and Stock (2008), page 127.

## The Chronological Order of Paul’s Epistles

[To C.C.:] Since first realizing the importance of the progressive nature of revelation, especially its impact on Paul’s epistles, there has since been some need to arrange his epistles more accurately in chronological order, to better assist in identifying the progression of the revelation given to him.

Although, for the most part, some books are generally acknowledged to be written earlier, and others were written later, there is no commonly accepted order of their dates.

In my own study over many years, I would find myself simply adhering to the order given by the most trusted teacher that I happened to follow at any certain place in my growth. So, this order was always changing.

Most orders include dates in which the books were written, but to be honest, dating the letters of Paul is not as important as the internal evidence of each book – following the flow of progressive revelation.

What is of greatest importance is to recognize that Paul’s epistles fall into two groups. We may term these two groups in this way:

Those written while the Barrier Wall is up – and those written after the Barrier Wall is down.

Or, another way to say it,

Those written during the *Acts Administration*, and those written during the *Secret Administration*.

In his earlier epistles Paul was a *priest* of God to the Gentiles. During that time the Barrier Wall that distinguished between Jew and Gentile, Israel and the Nations was still erect.

In Paul’s last two epistles (Ephesians and Colossians) the Barrier Wall was down, and *all* things Jewish were totally removed. If we believe the record of these two epistles themselves, they are the only ones to make the declarations of the *Secret Administration*, with Colossians closing the “canon” Scripture (Colossians 1:25).



So, based on the internal declarations of the epistles themselves, *all* of Paul's epistles *other than* Ephesians and Colossians are in the former class. Furthermore, based on the declarations of Ephesians and Colossians, we are also so bold as to declare that *all* other Greek Scriptures (*i.e.*, the so-called "New Testament") were also written prior to Ephesians and Colossians, *regardless* of what tradition and scholarship assert. We believe the Scriptures themselves over the traditions of men (which only "invalidate" God's Word, Matthew 15:6; Mark 7:13).

I Corinthians  
II Corinthians  
Galatians  
Romans  
I Timothy  
Titus  
II Timothy  
Philippians  
Philemon  
Ephesians  
Colossians

Therefore, not only are Ephesians and Colossians distinct from Paul's other writings, but they are also the last two epistles written by him, as well as the last two epistles written of all the Greek Scriptures – the very pinnacle of divine revelation – completing God's Word.

I continue to read and re-read Paul's epistles, as well as the book of Acts, with the prayer to look beyond all that I have been taught, and all that I have taught, and seek to find the internal evidence of each epistle so as to establish a chronological order. This is my current understanding of their order:

I Thessalonians  
II Thessalonians

— Clyde L. Pilkington, Jr.

**BSN**

**Note to our readers:** This is a complete revision of an earlier order of Paul's epistles provided 10 years ago in [Bible Student's Notebook #319](#). I am in the continual process of documenting internal evidence of Paul's epistles. I welcome your assistance in this work!

**TOPICS:**

**Major:** [*Judgment and God's Absolute Sovereignty*:] Sovereignty; Judgment [*"The Body"* and *"The Bride"*:] Bride [*The Nature of Human Accounts of History*:] History, Human; Date-Setting; Prophetic Teachers, Time [*The Chronological Order of Paul's Epistles*:] Paul; Paul's Early Epistles; Paul's Epistles; Paul's Priestly Ministry; Right Division; Ephesians; Revelation

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I am enjoying the [Daily e-Mail Goodies](#) and especially the *Bible Student's Notebook* installments. I'm about 6-7 years out of the Baptist Church now, and just have to shake my head at some of the stuff I actually believed then (or failed to believe). I'm still trying to come to grips with some of it. I guess you know \_\_\_\_\_ and a few others don't agree with the end of Acts 28 being the beginning of a different gospel, but I really don't know how else to reconcile the "secret" of Ephesians. I know God has it all under control. – NC

Wow! I am getting much joy out of the [Daily e-Mail Goodies](#). I became a subscriber of awesome reading materials, books, Bibles, and such resources of classic materials. I love it! We must keep the guard of these volumes. Thanks! – *e-Mail*

Thank you, this is fantastic work [[Bible Student's Notebook #871](#)]. – *Email*

The light you have shared from Father's heart has transformed my understanding of His Word and liberated my soul from the "classical guilt" of the "standard" dispensational Acts 2 & Mid-Acts religious programming that I spent years studying (although it was probably a necessary step to get me to where I now am). – SD

I am in agreement with dispensational distinction that covers the *entire* Acts of the Apostles period. It just makes sense. Thanks for presenting this point of view from the voice of such dedicated and sincere saints of the Most High. Their only agenda was/is discovering the truth by way of acknowledging God's sovereignty and their own experiential growth while existing *within grace* ... that is the critical litmus test of a truth-seeker. – IN

I love the letters page. When there is no letters page I miss it. It is a connection, however distant, to other members of the Body of Christ. – GA

Thank you for your excellent ministry in its various formats. I have purchased books from you and from other authors on your site, and listened to hours of your [videos](#) (I particularly enjoyed those with Steven), and hope there will be more ahead. – MS

I just wanted to write a short note thanking you for your ministry and your books. ... Thank you for all you do. – *Email*

I found this particular article by Mr. Knoch ["Our Allotment," [BSN #858](#)] incredibly insightful and profound. One of my best reads ever in a condensed article. I trust that you too have your mind and heart around the glory that is ours, together in our precious Redeemer, that this article [expounds]. We can catch only a slight glimpse at this point, and yet it is fully sufficient to abundantly empower us over the course of our current brief existence. – IN

**BSN**

## *Ultimate Liberation: Beyond Forgiveness (The Justification from and of Sin)*

by — Clyde L. Pilkington, Jr.



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60 pp., PB

*See order form.*

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## ABBREVIATION KEY

### Scripture Version

ALV: Analytical-Literal Version  
ASV: American Standard Version  
AV: Authorized Version  
BBE: Bible in Basic English  
BSV: Bible Student's Version  
CEB: Common English Bible  
CLNT, CLV, CV: Concordant Literal Version  
CPV: – Cotton Patch Version  
DAR: Darby Translation  
DT: Dabhar Translation  
EB: Exegeses Bible  
ED: Emphatic Diaglott  
EGNT: Englishman's Greek New Testament  
ERV: English Revised Version  
ESV: English Standard Version  
FF: Ferrar Fenton Bible  
GB: Geneva Bible  
GLT: Green's Literal Translation  
GN: Goodspeed New Testament  
GWT: God's Word Translation  
HCSB: Holman Christian Standard Bible  
JMNT: Jonathan Mitchell New Testament  
JWNT: John Worsley New Testament  
KJV: King James Version  
LSV: Literal Standard Version  
LXX: Septuagint  
MB: Mirror Bible  
MCT: Montgomery's Centenary Translation  
MKJV: Modern King James Version  
MLV: Modern Literal Version  
MNT: Moffatt New Translation (James Moffatt)  
MSG: The Message  
NAS: New American Standard Version  
NCV: New Century Version  
NET: New English Translation  
NIV: New International Version  
PME: Phillip's Modern English  
PNB: Panin's Numerical Bible  
REB: Rotherham's Emphasized Bible  
RCV: Recovery Version  
ST: Scarlette Translation (1798)  
TCNT: Twentieth Century New Testament  
TNT: – Tyndale New Testament  
VT: The Voice Translation  
WAY: The Arthur Way Translation

WEB: World English Bible  
WET: Wuest Expanded Translation  
WI: Workman's Interlinear  
WNT: Williams' New Testament  
WT: Weymouth Translation  
YLT: Young's Literal Translation

### Reference Sources

AA: Analytical Analysis (Welch)  
BDB: Brown-Driver-Briggs Hebrew Lexicon  
CB: Companion Bible Notes & Appendices (Bullinger)  
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CKC: Concordant Keyword Concordance (Knoch)  
CL: A Critical Lexicon and Concordance (Bullinger)  
CWS: Complete Word Study Dictionary (Zodhiates)  
FoS: Figures of Speech (Bullinger)  
GED: Greek-to-English Dictionary (*Septuagint*)  
LSJ: Liddell–Scott–Jones Lexicon  
RWP: Robertson's Word Pictures  
SEC: Strong's Exhaustive Concordance  
TGL: Thayer's Greek-English Lexicon  
TtC: Things to Come  
UR: Unsearchable Riches  
VED: Vine's Expository Dictionary  
VWS: Vincent's Word Studies  
WWS: Wuest's Word Studies  
YAC: Young's Analytical Concordance

### Reference Notations

*cf.* – compare  
*e.g.* – for example  
*et al.* – and others  
*etc.* – et cetera (and so on)  
*ff.* – and the following  
*i.e.,* – that is