



Bible Student's Notebook™

The Herald of His Grace

Presenting every man perfect in Christ Jesus. Colossians 1:28

Volume 36
Issue 892



Bible Basics #7 *The Seven Administrations*

Part 2 of 2

by — Clyde L. Pilkington, Jr.

The Seven Basic Administrations

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Dominion Promise Law Pentecost Secret Kingdom Pleroma



The Administration of the Kingdom⁵⁰

Realm: *Earth*

Scope: *One Family (Nation) over Many (Nations)*

Emphasis: *Physical*

Nature: *The Days of Heaven on Earth⁵¹*

Span: *Appearing of Christ to the Consummation⁵²*

Central Figures: *Elijah,⁵³ David,⁵⁴ Christ, The Twelve*

The Central Message: *The reign of righteousness*

Gospel: *The Gospel of the Kingdom*

Hope: *Earthly & Heavenly Spheres of Glory*

Subset administration(s): *Pre-Millennial⁵⁵ & Millennial (Parousia⁵⁶) Kingdoms*

Ongoing administration(s): *Dominion, Secret (which continues among the Celestials).*

Nature: *Universal Reconciliation*

Span: *End of the Millennium to the Consummation*

Central Figure: *The Completed Christ (multimembered)*

Central Message: *All gathered into Christ⁵⁹*

Gospel: *The Reconciliation of all; God All in All*

Hope: *Earthly, Heavenly, & Celestial Spheres of Glory fully attained*

Subset administration(s): *None*

Ongoing administration(s): *Dominion, Secret (continue from among the Celestials), Kingdom (continuing throughout the Earth)*

It would also be helpful for the student of Scripture

The Administration of the *Pleroma*⁵⁷

Realm: *The Universe*

Scope: *"Whole Family in Heaven and Earth"⁵⁸*

Emphasis: *Physical & Spiritual*

Bible Basics #7: The Seven Administrations (part 2 of 2)

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The Seven Administrations (chart)

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Our Mailbox.....

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to see these seven basic administrations presented graphically showing their interrelationship, therefore we have provided a chart at the end of this study.

The Significance of the Present Secret Administration

Special significance is placed on the present Secret Administration – “*the secret ... hid in God*” (Ephesians 3:9), *hid from the ages and generations*” (Colossians 1:25-26). It unveils “*the unsearchable⁶⁰ riches of Christ*” (Ephesians 3:8) not found elsewhere in Scripture. It involves “*The Dispensation of the Grace of God*” (Ephesians 3:2),⁶¹ a despotism of grace⁶² committed only to Paul, not associated with any covenant, new or old (Ephesians 2:14-15; Colossians 2:14), nor to human merit or rules (Colossians 2:8), ordinances, holy days, etc. (Colossians 2:16).

All things emphasized in the past under Israel’s administrations (Promise, Law and Pentecost) have been removed. We now live under an administration where there is:

- no water baptism;⁶³
- no physical circumcision;⁶⁴
- no new birth;⁶⁵
- no divinely recognized nations;⁶⁶
- no covenants;⁶⁷
- no observance of days;⁶⁸
- no dietary restrictions;⁶⁹
- no religious feasts or suppers;⁷⁰
- no signs or wonders;⁷¹
- no miraculous healing;⁷²
- no casting out of demons;
- no snake handling;
- no raising of the dead;
- no tongues;⁷³
- no visions;
- no Mosaic law observed;
- no vows;
- no animal sacrifices;
- no ordinances;
- no altars;
- no manmade temple;
- no priesthood;
- no mediator;
- no confession of sins;

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Scripture education in a weekly format!

This free electronic publication is dedicated to:

- the absolute sovereignty and deity of God (Romans 11:36);
- the proclamation of the riches of God’s abundant, exceeding grace (Romans 5:20; 11:6; Ephesians 1:7);
- the affirmation that God will save all through the death, burial and resurrection of Christ (I Timothy 2:3, 4; 4:10; Titus 2:11);
- the universality of death and resurrection (I Corinthians 15:21);
- the unique gospel of Paul – which he calls “my gospel” (Romans 2:16; 16:25; II Timothy 2:8; I Corinthians 15:1-4; Acts 13:28; Acts 20:24);
- the “*preaching of Jesus Christ, according to the revelation of the mystery, which was kept secret in ages past*” (Romans 16:25);
- the epistles of the present Secret Administration being Ephesians & Colossians (Ephesians 3:2, 9; Colossians 1:25);
- true freedom and liberty apart from law (Galatians 5:1);
- the organic nature of the One Body (Ephesians 4:16);
- the Secret Administration, being the operational revelation for today (Ephesians 3:9);
- the unprophesied, Celestial hope and calling of the One Body (Colossians 3:4);
- the distinct message and ministry of Paul, the apostle to the nations (Ephesians 3:1-3);
- the importance of receiving all whom Christ has received (Romans 14-15);
- the recovery of rich Biblical truth that has too long remained hidden under the veils of traditionalism, prejudice, misunderstanding and fear (Mark 7:7, 13);
- the completeness of the believer in Christ (Colossians 2:10), with:
 - total freedom from sins (Colossians 1:14);

- union in His death, burial and resurrection and ascended seated position among the celestials (Romans 6; Ephesians 2:6);
- adult sonship position (Ephesians 1:5).

This publication is the product of humble efforts of ordinary men intended to stimulate the earnest study of Scripture. We do not claim infallibility for the contents of this publication; thus they are not meant to imply finality on any subject discussed, or that further research would not add further light from the Word of God. God’s storehouse of truth is inexhaustible, so draw on its wealth by prayerful study. Our readers are asked to be as the Bereans and search the Scriptures (Acts 17:10-11; I Thessalonians 5:21).

This publication is not connected with any “church,” “denomination,” “movement,” “organization,” “mission,” “creed,” “meeting,” “school,” “conference” or “fellowship.”

We are always open for discussion, but never for disputation. – André Sneidar

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For definitions of abbreviations/acronyms, see the [online key](#).

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- no prophecies being fulfilled;⁷⁴
- no selling of personal possessions to have things in common;
- no neglecting of the family;⁷⁵
- no apostles;
- no prophets;
- no bishops;
- no pastors;⁷⁶
- no offices;
- no miraculous gifts;
- no local assemblies.⁷⁷

All of these were characteristic of God's past dealing with Israel, and most of these will yet again represent His future work in the restoration of Israel. All of these were true when the *Barrier Wall*⁷⁸ was still in place (cf. Ephesians 2:14, CV), “but now” (2:13) – in the absence of that wall – we are “*complete in Him*” (Colossians 2:10).⁷⁹ There is nothing that needs to be added.

The believers of this present Secret Administration are a “*Joint-Body*” (Ephesians 3:6), called the “*One New Man*” (15), and share Christ's Universal Headship inherent in the Heavens (4:15-16; Colossians 1:16-19; 2:10).

The Administration of the Pleroma

(Ephesians 1:10, BSV)

Prehistoric Age - Adamic Age - Present Evil Age - Coming Age
Dominion - Promise - Law - Pentecost - Secret - Kingdom

Age of the Ages
(Pristine Age)
Pleroma

A special word is in order concerning the last age, “*the age of the ages*” (Ephesians 3:21 YLT, REB), or “*the eon of the eons*” (CV).⁸⁰ This age involves “*the Administration of the Pleroma*” (Ephesians 1:10 BSV),⁸¹ when Christ's Universal Headship is fulfilled – the Christ consummately giving way to God being “*All in all*” (I Corinthians 15:28).⁸²

Subjecting all under His feet, and giving Him, as Head over all, to the Out-Called, which is His body, the Plérōma of the One completing the All in all (Ephesians 1:22-23, BSV).⁸³

“*The Administration of the Plérōma*” encompasses the grand culmination of all God's work in/of the ages. Thus, the Complement of THE CHRIST – Head and Body as a unified One New Man – will bring excelling glory to God throughout all generations.

To Him will be the glory, in the Out-Called in Christ Jesus, to all generations of the age of the ages (Ephesians 3:21 BSV). **BSN**

TOPICS:

Major: Administrations; Dispensations; Economies; Right Division

Minor: Dominion; Kingdom; Law; Pentecost; Pleroma; Promise; Secret

(Endnotes:)

50. This is the time of the manifest sovereignty of God. For more information on this subject, see:

– The Coming Kingdom: Some Fundamental Facts Concerning It, William Tucker Broad, [Bible Student's Notebook #634](#);

– Three Chronological Stages of the Prophetic “Kingdom of God” on the Earth, David R. Hettema, [Bible Student's Notebook #745](#).

51. *That your days may be multiplied, and the days of your children, in the land which the LORD swore unto your fathers to give them, as the days of Heaven upon the Earth* (Deuteronomy 11:21).

52. The Kingdom Administration includes both the Pre-Millennial and Millennial Kingdoms of Israel (including the full Seventy-Sevens of Daniel).

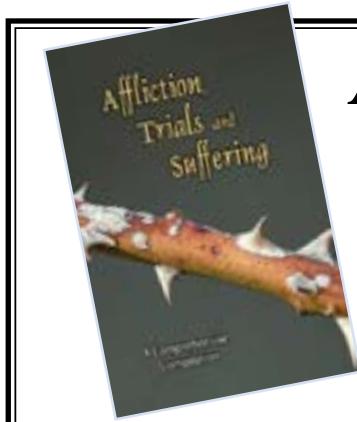
53. For a look at the important future ministry of Elijah, see:

– [Elijah's Coming ... and Other Neglected Prophecies](#), Dr. C.E. McLain, found under “Other Authors” on the [order form](#);

– The Day of the Lord, Otis Q. Sellers, Part 1 - [Bible Student's Notebook #764](#), Part 2 [#765](#);

– Elijah: The Chief of Israel's Restoration, Tom L. Ballinger, upcoming article in the *Bible Student's Notebook*.

54. For a look at the important future ministry of David, see:



Affliction, Trials and Suffering

A Comprehensive Compilation

Why do we suffer? What is its purpose? These 72 chapters are a detailed look into suffering by 36 authors, saints spanning over 400 hundred years, who knew not only what it meant to endure afflictions and trials, but also the divine purpose of suffering.

286 pp., PB

See [order form](#) under “Compilations.”



– The Restoration of the Davidic Scene, John C. Ribbens, [Bible Student's Notebook #761](#).

55. For more information related to the Pre-Millennial Kingdom, see:

- Alpha/Beta, v1/v2 Kingdom (Editor's Desk), Clyde L. Pilkington, Jr., [Bible Student's Notebook #743](#);
- The Coming Greater Exodus: A Study and Comparison of the Former and Future Exodus of Israel, David R. Hettema, Part 1, [Bible Student's Notebook #767](#); Part 2, [#768](#); Part 3 - [#769](#);
- Cyrus, One of God's Anointed, M.B. Hammond, [Bible Student's Notebook #756](#);
- Daniel's 70 Weeks Are Future, M.B. Hammond, [Bible Student's Notebook #741](#);
- "The Day of the Lord," Otis Q. Sellers, Part 1, [Bible Student's Notebook #764](#); Part 2 [#765](#);
- Divine Restraint in the Coming Earthly Kingdom of God, Otis Q. Sellers, [Bible Student's Notebook #787](#);
- "The End is Not Yet," Melvin E. Johnson, [Bible Student's Notebook #752](#);
- The Falling Away, Tom L. Ballinger, [Bible Student's Notebook #801](#);
- God's Next Manifest Act, John C. Ribbens, [Bible Student's Notebook #757](#);
- The Jigsaw Puzzle of Prophecy, Otis Q. Sellers, [Bible Student's Notebook #802](#);
- A Neglected Prophecy, Otis Q. Sellers, [Bible Student's Notebook #735](#);
- "New Testament" Time Periods, Otis Q. Sellers, [Bible Student's Notebook #786](#);
- The Order of Events, Otis Q. Sellers, [Bible Student's Notebook #700](#);
- An Order of Events as Relating to the Kingdom of Heaven on Earth, Otis Q. Sellers, [Bible Student's Notebook #753](#);
- The Parousia of the Lord Jesus Christ, Otis Q. Sellers, [Bible Student's Notebook #785](#);
- The Pre-Millennial Kingdom, C.E. McLain, [Bible Student's Notebook #855](#);
- The Rapture: Is It Real?, M.B. Hammond, [Bible Student's Notebook #757](#);
- The Restoration of Israel to the Land, J.G.H. Steedman, [Bible Student's Notebook #798](#);
- The Restoration of the Davidic Scene, John C. Ribbens, [Bible Student's Notebook #761](#);
- The Seventy Sevens of Daniel, J.G.H. Steedman, Part 1, [Bible Student's Notebook #754](#); Part 2, [#755](#);
- Three Chronological Stages of the Prophetic "Kingdom of God" on the Earth, David R. Hettema, [Bible Student's Notebook #745](#).

56. "When we think of the Lord Jesus Christ returning to this Earth, we think of it as Him *Coming* to take His place as King. The normal word (Greek, *erchomai*) just means 'to come,' but the special word for 'personal coming' (Greek, *parousia*) is said to be 'a being alongside' or 'a presence' (Young's Analytical Concordance, page 188). This word *parousia* really is a personal presence, an appearance in an official capacity because of who He is and what He can do." – Otis Q. Sellers (1901-1992), *Glossary of Words*.

For more information on the *Parousia*, Rapture and Second Coming, see:

- The Current Era Is Limitless, Clyde L. Pilkington, Jr., [Bible Student's Notebook #488](#);
- The Setting of Thessalonians, Danny Russino, [Bible Student's Notebook](#): part 1, [#499](#); part 2, [#500](#);
- The Meeting in the Air – I Thessalonians 4:17, Oscar M. Baker, [Bible Student's Notebook #500](#);
- "So Shall We Ever Be with the Lord," Clyde L. Pilkington, Jr., [Bible Student's Notebook #505](#);
- The Last Trump, Oscar M. Baker, [Bible Student's Notebook #546](#);
- Parousia, Charles H. Welch, [Bible Student's Notebook #631](#);
- Several "Raptures," E.W. Bullinger, [Bible Student's Notebook #647](#);
- What Does Parousia Mean? Otis Q. Sellers, [Bible Student's Notebook #699](#);
- Clearing the Clouds: Rapture Realities, Andrew Brown, [Bible Student's Notebook #700](#);
- The Order of Events, Otis Q. Sellers, [Bible Student's Notebook #700](#);
- The Parousia of the Lord Jesus Christ, Otis Q. Sellers, [Bible Student's Notebook #785](#).

57. For more information about the *Plērōma* (the Complement; the Fulness), watch the BSN for information on the soon-to-be released compilation book on this important pinnacle truth.

58. Ephesians 3:15

59. *That in the Dispensation of the Fulness of Times, He might gather together in one all things in Christ, both which are in Heaven, and which are on Earth; even in Him* (Ephesians 1:10).

To have an Administration of the Complement of the Eras, to head up all in the Christ – both that in the Heavens and that on the Earth (CV).

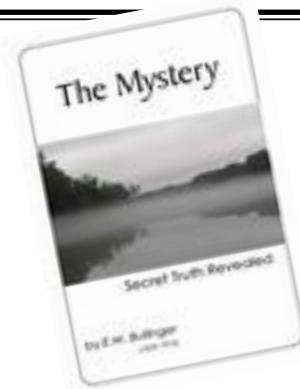
60. *i.e.*, untraceable, untrackable.

61. God has always been gracious, but there is a difference between grace in a dispensation and a dispensation of grace (Romans 5:20-21). For example, Noah found grace because he was "perfect in his generations" (Genesis 6:8-9), yet to Paul was committed "the Dispensation of the Grace of God" (Ephesians 3:2). – J.C. O'Hair (1876-1958), *Bible Study for Bereans*

62. For more on the nature of the grace of God, as revealed through Paul, see the compilation work [The Absolute Despotism of Grace](#) (see the [order form](#) under "Compilations").

63. For a closer look at Israel's water baptisms, see the following titles on our [order form](#):

- *Water Baptism, A Compilation* (listed under Compilations)
- *On Baptism*, A.E. Knoch (listed under Knoch);
- *The Glory of the One Baptism*, Otis Q. Sellers (listed under Sell-



The Mystery: Secret Truth Revealed

by — E.W. Bullinger

There is no subject of greater importance to the Church of God than that which, in the New Testament, is called "The Mystery." Five Mysteries of the New Testament are carefully considered, with significance being placed on the "Great" secret concerning "the Body of Christ."

68 pp, PB

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"Bullinger."

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ers);

- *Real Baptism: Religious Ritual or Spiritual Reality*, Charles F. Baker (listed under Baker);
- *Baptism And the Bible*, C.R. Stam (listed under Stam);
- *Bible and Baptism*, Harry Bultema (listed under Bultema).

64. For information on the Jewish rite of circumcision, the sign of the Abrahamic covenant, see,

- Right Division (An Overview of *Dispensational Truth*), Clyde L. Pilkington, Jr., Part 3 – Israel's Place in God's Plan: An Introduction to Israel's Covenants and a Survey of the Abrahamic Covenant, [Bible Student's Notebook #553](#).

65. Instead of a new *birth*, Paul taught a new creation, where Jews and Gentiles are "*created in Christ Jesus*" (Ephesians 2:10), formed into "*One Body*" (Ephesians 2:16; 4:4; Colossians 3:15) – the "*Body of Christ*" (Ephesians 1:22-23) – the "*One New Man*" (Ephesians 2:15), the "*One New Humanity*" (CV, WNT, GWT). For further study about this topic, see:

- [The New Birth: \(A Compilation\)](#), listed in the [order form](#) under "Compilations."

66. For more information on this important theme, see,

- [World Affairs and National Politics: And the High Calling of God in Christ Jesus](#), under "Pilkington" on the [order form](#).

67. For more information concerning Israel's New Covenant, see:

- [The New Covenant](#) (see [order form](#) under "Compilations").

68. For a look at the Observance of Days, see

- The Observance of Holy Days, Clyde L. Pilkington, Jr., [Bible Student's Notebook #216](#).

69. For a further look at Israel's dietary laws, see:

- Dietary Laws: A Dispensational Marker, Bob Davidson, [Bible Student's Notebook #801](#).

70. The so-called "Lord's Supper" is the Passover celebrated under the New Covenant. For a further look at Israel's "Lord's Supper," see:

- [The Lord's Supper: A Compilation](#) under "Compilations" on the [order form](#).

71. For more information on sign gifts, see:

- [The Present Truth Concerning Sign Gifts: A Comprehensive Compilation](#) (see [order form](#) under Compilations).

72. For more information about miraculous healing, see

- The Acts Dispensation, Otis Q. Sellers, Part 2, [Bible Student's Notebook #728](#); Part 3, [#729](#);
- Instruction For the Sick: A Dispensational Consideration, Clyde L. Pilkington, Jr., [Bible Student's Notebook #1](#);
- Israel's Gift of Healing and the Advantage of Suffering Today, M. Jaegle, [Bible Student's Notebook #805](#);
- The Normal Course During the Present Dispensation, Albert Edward Bishop, [Bible Student's Notebook #620](#);
- Paul and His Early Healing Ministry [Bible Student's Notebook #527](#);

73. Here are study resources for the subject of Tongues:

- When Was Israel as a Nation Set Aside? [Bible Student's Notebook #629](#).

74. All prophecy belongs to Israel, and under the current *Secret Administration*, Israel and her prophecies are all in temporary abeyance. See the compilation book:

- [Prophetic Obsession in an Unprophesied Administration: A Collection of Works Concerning the Nature of Unfulfilled Prophecy](#) (see [order form](#) under Compilations).

For now, Israel's prophetic clock is on pause. For additional information on Israel's prophetic clock, see:

- Christ's Appearing and Israel's Prophetic Clock, Clyde L. Pilkington, Jr., [Bible Student's Notebook #567](#);
- Living Outside of Prophecy, Clyde L. Pilkington, Jr., [Bible Student's Notebook #656](#);
- The Prophetic Clock Has Stopped, A.E. Knoch, [Bible Student's Notebook #821](#);
- "End Times" Prophecy, Clyde L. Pilkington, Jr., [Bible Student's Notebook #822](#).

75. For an understanding of Paul's words concerning marriage in I Corinthians 7, see:

- The Dispensational Place of Marriage in I Corinthians 7, Charles H. Welch, [Bible Student's Notebook #485](#);
- Sacrificing Marriage on the Altar of I Corinthians 7, as Seen in the Tragic Example of the Life of John Wesley, Clyde L. Pilkington, Jr., Part 1, [Bible Student's Notebook #536](#); Part 2, [#537](#).

76. For more information on "Pastors" and the other ascension gifts, see:

- ["Pastors" - The Ascension Gifts, the Higher Powers of Romans 13, and the Secret Administration](#), Clyde L. Pilkington, Jr. (under "Pilkington" on the [order form](#)).

77. During the Acts Administration there were many ecclesiastas (erroneously translated "churches"). These ecclesiastas were in the plural – "*all the ecclesiastas*" (Romans 16:4, 16; I Corinthians 7:17; 14:33; II Corinthians 8:18; 11:28, CV); while today in the Secret Admin-

The More Excellent Way

by — A.E. Knoch (1874-1965)

Reading of the marvelous gifts in 1 Corinthians 12, who has not been struck with the last verse of the chapter: "*Covet earnestly the best gifts*"? That is what we would like to do! But what do the closing words mean: "*And yet show I unto you a more excellent way*"? Can it be that there is something even better than the best gifts? If so, what is it and how may we enjoy it? This booklet helps us find the answer.

23 pp., BK

See [order form](#) under "Knoch."

istration there is but one ecclesia, in the singular – “*the Ecclesia which is His Body*” (Ephesians 2:22-23, CV). These ecclesias were what we would appropriately call “synagogues.” S. Van Mierlo (1888-1962) reminds us that:

“The ‘church,’ or, better, the ‘Christian synagogue’ of Jerusalem could be considered as the first nucleus of the assembly that the Lord had promised to build (Matthew 16:18). ... The ‘Christian synagogues’ were naturally organized more or less on the same pattern as the Jewish ones. ... We know from the New Testament that each assembly had its ‘elders’ (*presbuteros*) and one ‘bishop’ (*episkopos*), chosen from among the elders and corresponding probably to the ἀρχισυνάγωγος (*archisunagōgos* [‘ruler of the synagogue’] – e.g. Mark 5:36]. All these functions had thus been known by Israel for a long time (see e.g. Exodus 3:16, 18; 12:21; Deuteronomy 1:15; I Chronicles 23:4). Similarly, the ‘presbytery’ of I Timothy 4:14 was a council of elders which was already in existence in the organization of the synagogue (Luke 22:66; Acts 22:5). — *The Development of Christendom*

[Van Mierlo was a student of E.W. Bullinger (1837-1913), an associate of A.E. Knoch (1874-1965) and Charles H. Welch (1880-1967), and co-editor along with G.J. Paupit (1889-1962) of the Dutch monthly periodical *Uit de Schriften (Out of the Scriptures*, 1920-1960), as well the author of several books, including *The Divine Plan and its Realization*, and co-author of *About the Mystery: Some Brief Explanations of the Great Mystery Revealed to the Apostle Paul*.]

78. When God called Abraham, He placed a *division* between his descendants and all of the rest of humanity. God established a “barrier” between Jew and Gentile, Israel and the Nations. Paul called this division a “*middle wall of partition*” in Ephesians 2:14 (KJV). The *Concordant Version* calls it “*the central wall of the barrier*.” The *Dabhar Version* renders it “*the middle wall of the blockade*.”

When reading the Scriptures it is vitally important that you ask yourself the simple question: Is the middle wall of partition up, or is it down? Recognizing and answering this crucial question is an important key in following Paul’s instruction found in II Timothy 2:15 of “rightly dividing” (KJV), “correctly cutting” (CV, 1976 – 6th Edition) or “correctly partitioning” (CV, 1927 – 2nd Edition) the “Word of truth.” It’s not until you get to the pinnacle writings

of Paul – Ephesians and Colossians – that you see this barrier removed. Read these letters that reveal the Secret Administration, and enjoy God’s truth for today. For a further look at the “*middle wall of partition*,” see:

- The Middle Wall, Charles H. Welch, [Bible Student’s Notebook #550](#);
- The “Middle Wall” of Ephesians 2:15 – and How It Relates to Acts 15, Charles H. Welch, [Bible Student’s Notebook #574](#).

79. For more information on Colossians 2:10, see:

- Complete in Christ, William B. Hallman, [Bible Student’s Notebook #182](#).

80. There are a total of five ages (or eons) in God’s revealed plan. We currently live in the third “*evil age*” which began with the flood of Noah and continues until the Second Coming of Christ. For a further look at God’s plan of the Ages (or Eons), see:

- [The Ages: A Comprehensive Compilation](#), see the [order form](#) under “Compilations”;
- Article: “*The Five Ages*” (Bible Basics #6), Clyde L. Pilkington, Jr., [Bible Students Notebook #852](#);
- Video: [“The Five Ages” \(Bible Basics #6\)](#), Clyde L. Pilkington, Jr.

81. Or, “*the administration of the fullness of the times*” (GLT), “*administration of the complement of the eras*” (CV).

82. Beyond the ages – in the Consummation – we find the Ultimate Sphere of Glory, a place where God Himself is “*All in all*.” God created the entire universe out of Himself. There once was nothing but God, and everything came forth out of Him. Of a surety, “*out of Him, and through Him, and to Him, are ALL things*” (Romans 11:36). God is the beginning of “*all*,” and He surely will be the consummation of “*all*.” This is the divine goal: “*that God will be All in all*” (I Corinthians 15:28, DT). In other words, God will be “*Everything in everything*” and “*Everything to Everyone*.” His entire creation – without exception – will be gloriously complete and in perfect harmony with Himself; all that there is, ever was and ever will be, coming out of, operating through and returning to Him. What a grand conclusion!

83. The *Bible Student’s Version* is a continuing, composite translation of Scripture. This provisional version is the base text of the *Bible Student’s Notebook*. The *BSV* is not intended as a replacement of one’s personal study Bible, but is a text designed to assist in the accuracy, clarity, simplicity and crystallization of personal study.

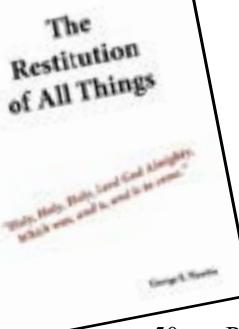
The Restitution of All Things

by — George R. Hawtin (1909-1994)

Hawtin was once widely known in Pentecostal, Latter Rain and British Israelite movements. He was a pastor, teacher, expositor and editor of the monthly publication, *The Page*, and the book series, *Treasures of Truth*.

He writes regarding his subject: “I do not wish to over-emphasize the importance of this ... truth, but I am constrained to say that these truths are of immense importance because they are foundational. Upon their firm footing rests the whole superstructure of God’s plan of the ages. If we cannot see how in the very beginning

God created man for the specific purpose of ruling the universe, and to have dominion over all of the vast sidereal with its infinite space and multi-billion galaxies, then we have missed the heart of God’s intention completely and we become doomed to spend our lives in the idle pettifogging of the Romish and Protestant systems, which give neither reason for man’s existence nor cause for his humiliation and fiery testings. ... Even redemption, full and complete as it is and in spite of its infinite cost, will fail to reconcile and save more than one percent of all creation, if the fruitless interpretations of the Babylonish system are to be believed.” — *Introduction*



50 pp, PB

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THE SEVEN ADMINISTRATIONS

	<u>Dominion</u>	<u>Promise</u>	<u>Law</u>	<u>Pentecost</u>	<u>Secret</u>	<u>Kingdom</u>	<u>Pleroma</u>
Realm:	Earth	Earth	Earth	Heavens	Earth	Heaven	Universe
Scope:	Family (Adamic)	One Family (Abrahamic)	One Family (Head Nation)	One Family (Israel) & Gentile Proselytes	One Body	One Family (Nation) over Many (Nations)	Whole Family in Heaven & Earth
Emphasis:	Physical	Physical	Physical	Physical	Spiritual	Physical	Physical & Spiritual
Nature:	Domestic	Prophetic Expectation	Social, Ceremonial & Governmental Legislation	Coming Kingdom Forecast	Absolute Grace	“The Days of Heaven on Earth”	Universal Reconciliation
Span:	The Disruption (Eden) to the Consummation	Abraham to the Establishment of the Kingdom ¹	Sinai to the Fulfillment of the Kingdom ¹	Pentecost to the end of the Acts-Period	End of the Acts-Period to the Appearance (Consummation) ²	Appearing of Christ to the Consumption	End of the Millennium to the Consummation
Central Figure(s):	Adam & the Patriarchs	Abraham, Isaac, Jacob	Moses (initiator) & Christ (fulfiller)	The Twelve & Paul	Paul	Elijah, David, Christ, The Twelve	The Completed Christ (multi-membered)
Central Message:	Procreative, Domestic Dominion	Abraham to become a great nation	Blessings for observing & doing all that was commanded	National repentance of Israel	The Untraceable Riches of Christ	The reign of righteousness	All things gathered into Christ
Gospel:	Woman's Seed will hurt the Serpent's head	Blessings those who bless Abraham's seed	The Gospel of the Kingdom; God will establish a new covenant with Israel	The Twelve: “ <i>The Gospel of the Circumcision</i> ”; Paul: “ <i>The Gospel of the Uncircumcision</i> .”	Paul's “ <i>My Gospel</i> ”	The Gospel of the Kingdom	The Reconciliation of all; God All in All
Hope:	Earthly Sphere of Glory	Earthly & Heavenly Spheres of Glory	Earthly & Heavenly Spheres of Glory	Celestial Sphere of Glory	Earthly & Heavenly Spheres of Glory	All 3 Spheres of Glory fully attained	
Subset Administration(s):	Pre & Post Edenic, Post Babel	None	The Messianic Administration	None	Pre-Millennial & Millennial (Parousia) Kingdoms	None	
Ongoing Administration(s):	None	Dominion (Domestic)	Dominion, Promise	Dominion (Domestic), Promise, Law, Messianic	Dominion (Domestic), Secret ³	Dominion (Domestic), Secret	Kingdom

(Notes:)

1. With the exception of the Secret Administration.

2. On the Earth: End of the Acts-Period to the Appearing; Far above all Heavens: The Appearance to the Consummation.

3. Among the Celestials.

TOPICS:

Major: Administrations; Charts; Dispens-

sations; Economies; Right Division Minor: Dominion; Kingdom; Law; Pentecost; Pleroma; Promise; Secret



The one-liners at the top of the *BSN* pages are my favorites. I save them for last. ... I need another copy of *Daily Gleanings* to hand out. If I loan my copy, I'll never see it again. Ain't gonna happen. I appreciate all your hard work. – *AR*

[Editor:] Those one-liners, we like to call them “page-toppers.”

The article *Panorama of God's Revealed Program as Related to His Purpose in the Earth* by Ray I. Psalmonds was a fantastic summary of God's program with the nation of Israel. Loved it. – *TN*

I receive your *Daily Email Goodies*. I love them. You have a wonderful work. You are truly one of a kind, and I appreciate all of your work. – *WA*

By the way I am so grateful for you and your *Daily Emails Goodies* and making available all these incredible wonderful books. – *CO*

These *Daily Email Goodies* are really great, thank you. I'm passing them on very often. – *KY*

What a great power packed issue that all fit together nicely [[BSN #868](#)]. A pleasure to read. First and foremost, the wonderful *The Confusion of the Mystery* article. This is a very good summation of correct understanding of the different teachings. Wonderful.

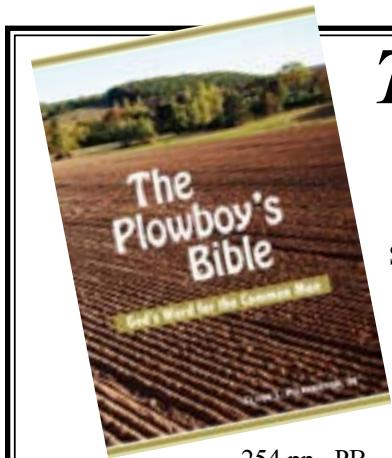
Then the *We Only Have One Leader: Christ Jesus* article which explained the “church” positions wonderfully. I myself struggled a very long time to realize those were in a past era and not for today.

Then the *Dimensions of the Mystery* article had me standing and singing about how wonderful God has been to give us such a high calling!

Then in *Tidbits of Truth #13*, the Titus piece on where it should be placed in Paul's epistles. Wonderful. I totally agree that it preached the promise given to the Jewish Forefathers.

Then in *Those We Quote*, I loved what Clyde said about using quotes and articles from authors who you disagree with on various things.

We embrace an interpretation of Scripture working backwards from a defined and overall scheme of things, carefully placing things where they make the most sense in an ever maturing sound structure. As I consider the Acts Period as being prior to the economy that will fill the *Super Heavens*, instead of being concurrent with it, the logic and soundness of the structure becomes fuller. It makes sense and fits. It magnifies, it does not deter. – *IN*



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