



Bible Student's Notebook™

The Herald of His Grace

Presenting *every man* perfect in Christ Jesus. Colossians 1:28

Volume 40
Issue 976

Philippians The Derived Version

(Derived from the Concordant Greek Text)

Chapter 1

¹ Paul and Timothy, slaves of Anointed Jesus, to all the holy *ones* in Anointed Jesus, the *ones* being in Philippi, together *with* overseers and dispensers: ² grace to you, and peace, from Placer our Father, and Master Jesus Anointed. ³ I am thanking my Placer on every reminder of you, ⁴ always in every petition of me for all of you, making the petition with joy, ⁵ on your participation into the good message, from the first day until now, ⁶ having this same confidence, that the *one* undertaking good work in you shall be on consummating *it* until *the* day of Anointed Jesus, ⁷ down as it is just to me to be prudent *into* this over all of you, because *of* you having me in the heart, besides in my bonds, also in the defense and confirmation of the good message, you all being fellow participants of me of the grace. ⁸ For *a* testifier of me *is* the Placer, as I am longing *for* you all in bowels of Anointed Jesus. ⁹ And I am praying this, that your love, rather and rather still, may be abounding, in recognition and all sensing, ¹⁰ into, you proving the excelling *things*, that you may be sincere and non-stumbling, into *the* day of Anointed, ¹¹ having been filled full of the fruit of righteousness through Jesus Anointed, into glory and praise on Placer. ¹² I am intending, yet, *for* you to be knowing, brothers, that the *things* down me have come rather into progress of the good message, ¹³ so as, my bonds in Anointed to become apparent in the whole pretorium and to all the rest. ¹⁴ And the more of the brothers, having confidence in Master, *in* my bonds, *are* more abundantly daring to fearlessly be speaking the word, ¹⁵ some indeed also because *of* envy and strife. Yet some also are proclaiming the Anointed because *of* delight, ¹⁶

the *ones* indeed out of love, having perceived that I am lying *here* into defense of the good message. ¹⁷ The *ones* out of contention, yet, are announcing the Anointed, not purely, surmising to be rousing con- striction *in* my bonds. ¹⁸ For what *is*, however, *is* that *in* every manner, whether *in* pretense, whether *in* truth, Anointed is being announced, and in this I am having joy. But also, I shall be having joy. ¹⁹ For I have perceived that this to me shall be stepping from *here* into salvation, through your petition and *a* supply of the spirit of Jesus Anointed, ²⁰ down my prospect and expectation that in nothing shall I be shamed, but in all boldness as always, now also, Anointed shall be greatened in my body, whether through life, whether through death. ²¹ For to me, to be living, *is* Anointed, and to be dying, gain. ²² If to be living in flesh, yet, this *is* to me fruit of work, what also shall I be prefer- ring? Am I not making *it* known? ²³ Yet I am being pressed out of the two, having the desire into break- ing loose, and being together *with* Anointed. For *it* rather *is* much better. ²⁴ Yet to be remaining on in the flesh *is* more necessary because *of* you. ²⁵ And hav- ing this confidence, I have perceived that I shall be remaining, and shall be remaining with you all, into your progress and joy of the belief, ²⁶ that your boast may be abounding in Anointed Jesus, in me, through my presence again toward you. ²⁷ Only, be citizens worthily of the good message of the Anointed, that whether coming and perceiving you, whether being away, I may be hearing the *things* about you, that you

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Bible Student's Notebook™

Paul Our Guide – Christ Our Goal

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Scripture education in a weekly format!

This free electronic publication is dedicated to:

- the absolute sovereignty and deity of God (Romans 11:36);
- the proclamation of the riches of God's abundant, exceeding grace (Romans 5:20; 11:6; Ephesians 1:7);
- the affirmation that God will save all through the death, burial and resurrection of Christ (I Timothy 2:3, 4; 4:10; Titus 2:11);
- the universality of death and resurrection (I Corinthians 15:21);
- the unique gospel of Paul – which he calls "my gospel" (Romans 2:16; 16:25; II Timothy 2:8; I Corinthians 15:1-4; Acts 13-28; Acts 20:24);
- the "preaching of Jesus Christ, according to the revelation of the mystery, which was kept secret in ages past" (Romans 16:25);
- the epistles of the present Secret Administration being Ephesians & Colossians (Ephesians 3:2, 9; Colossians 1:25);
- true freedom and liberty apart from law (Galatians 5:1);
- the organic nature of the One Body (Ephesians 4:16);
- the Secret Administration, being the operational revelation for today (Ephesians 3:9);
- the unpropheesied, Celestial hope and calling of the One Body (Colossians 3:4);
- the distinct message and ministry of Paul, the apostle to the nations (Ephesians 3:1-3);
- the importance of receiving all whom Christ has received (Romans 14-15);
- the recovery of rich Biblical truth that has too long remained hidden under the veils of traditionalism, prejudice, misunderstanding and fear (Mark 7:7, 13);
- the completeness of the believer in Christ (Colossians 2:10), with:
 - total freedom from sins (Colossians 1:14);

- union in His death, burial and resurrection and ascended seated position among the celestials (Romans 6; Ephesians 2:6);
- adult sonship position (Ephesians 1:5).

This publication is the product of humble efforts of ordinary men intended to stimulate the earnest study of Scripture. We do not claim infallibility for the contents of this publication; thus they are not meant to imply finality on any subject discussed, or that further research would not add further light from the Word of God. God's storehouse of truth is inexhaustible, so draw on its wealth by prayerful study. Our readers are asked to be as the Bereans and search the Scriptures (Acts 17:10-11; I Thessalonians 5:21).

This publication is not connected with any "church," "denomination," "movement," "organization," "mission," "creed," "meeting," "school," "conference" or "fellowship."

We are always open for discussion, but never for disputation. – André Sneidar

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are standing firm in one spirit, one soul, competing together *in* the belief of the good message,²⁸ and being not startled in anything by the *ones* opposing, some *thing* which to them is a display of loosing from wholeness, yet of salvation of you, and this, from Placer,²⁹ *it being* that it is graced to you, for Anointed, not only to be believing into him, but also to be suffering for him,³⁰ having the same contest such as you perceived in me, and now are hearing in me.

Chapter 2

¹ If, then, any consolation *is* in Anointed, if any comfort of love, if any participation of spirit, if any bowels of *compassion* and pities,² fulfill my joy, that you may be prudent *into* the same, having the same love, fellow souls being prudent *into* the one *thing*,³ not one *thing* down contention, nor yet down vainglory, but *in* the humility, deeming one another *as* being *more* superior than yourselves,⁴ each noting, not the *things* of yourselves, but the *things* of different *ones*, each *one*.⁵ Be prudent *into* this among you, which *is* also in Anointed Jesus,⁶ who belonging in a form of Placer, deems *it* not snatching to be *things* equal to Placer.⁷ But he empties himself, getting a form of a slave, becoming in a likeness of humans, and being found in figure as a human,⁸ he makes himself lowly, becoming obedient, unto death, a death, yet, of a stake.⁹ Wherefore also, the Placer heightens him above, and graces to him the name, the *name* above every name,¹⁰ that in the name of Jesus, every knee should be bowing, of celestials and of terrestrials and of subterraneans,¹¹ and every tongue should be avowing out, that Jesus Anointed *is* Master, into glory of Placer Father.¹² So as, my beloved, down as

always you obey, not as in my presence only, but now much rather in my being away, with fear and trembling, be effecting the salvation of yourselves.¹³ For Placer is the *one* operating in you, both to be willing, and to be operating, for the delight.¹⁴ Be doing all, apart from murmurings and reasonings,¹⁵ that you may become blameless and unblended, offspring of Placer, flawless amidst a crooked and perverted generation, among which you are appearing as luminaries in a world,¹⁶ attending a word of life, into a boast to me into *the* day of Anointed, that I ran not into an empty *thing*, neither toil I into an empty *thing*.¹⁷ But also, if I am being made a libation on the sacrifice and officiation of your belief, I am having joy, and I am having joy together *with* you all.¹⁸ You also the same, yet, be having joy, and be having joy together *with* me.¹⁹ I am expecting in Master Jesus, yet, swiftly to send Timothy to you, that I also may be well *in* soul, knowing the *things* about you.²⁰ For I am having no one of equal soul, one who genuinely shall be anxious for the *things* about you.²¹ For the all are seeking the *things* of themselves, not the *things* of Jesus Anointed.²² You are knowing his provenness, yet, that he slaves together *with* me into the good message, as an offspring with a father.²³ This *one* indeed, then, I am expecting to send forthwith, as ever I may be perceiving from the *things* about me.²⁴ I have confidence in Master, yet, that I same also shall be coming swiftly.²⁵ I deem *it* necessary, yet, to send toward you Epaphroditus, my brother and fellow worker and fellow warrior, yet of you, a commissioner and official of my need,²⁶ since in fact, he was longing for you all, and being depressed because you hear that he is weak.²⁷ For also, he is weak, very nigh death, but the Placer is merciful to him, yet not him only, but me



Concordant Greek Text with English Sublinear

This text allows the reader to see every passage just as it was penned in the ancient uncial alphabet. An ultra-literal and consistent English sublinear is provided which uniformly expresses the Greek grammar with English standards. Wherever possible the first letter of the English standard in the sublinear stands directly under the first letter of the corresponding Greek word. With a format uniform throughout to facilitate reference, there are 20 Greek letters to the line and 50 to the column, giving 1000 to the page. Readings variant from the basic text are given in the superlinear. 735 pages. (See [order form](#) under "Bibles")



also, that I should not be having sorrow on sorrow.²⁸ I send him more diligently, then, that perceiving him again, you may be having joy, and I may be more unsorrowed.²⁹ Be toward receiving him in Master, then, with all joy. And be having the such honored,³⁰ *it being* that he nears unto death because of the work of Anointed, casting the soul beside, that he should be filling up your deficiency of the officiation toward me.

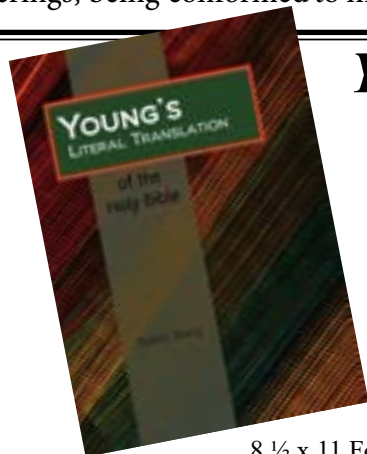
Chapter 3

¹ The rest is, my brothers, be having joy in Master! To be writing the same things to you is indeed not slothful to me, yet it is certainty to you.² Be looking out for the curs. Be looking out for the evil workers. Be looking out for the maimcision.³ For we are the circumcision, the ones doing divine service in spirit of Placer, and boasting in Anointed Jesus, and having confided not in flesh.⁴ And even I, am I having confidence also in flesh? If any other is seeming to have confidence in flesh, it is I rather,⁵ a day eight circumcision out of breed Israel, of tribe Benjamin, a Hebrew out of Hebrews, down law, a Pharisee,⁶ down zeal, persecuting the called out company, down the righteousness in law, becoming blameless.⁷ But any things which were gains to me, these I have deemed a forfeit because of the Anointed.⁸ But surely indeed then, I am also deeming all to be a forfeit, because of the knowledge being superior, of Anointed Jesus my Master, because of whom I was made to forfeit the all. And I am deeming it refuse, that I should be gaining Anointed,⁹ and may be found in him, having not my righteousness, the one out of law, but the one through belief of Anointed, the righteousness out of Placer, on his belief,¹⁰ to know him, and the power of his resurrection, and the participation of his sufferings, being conformed to his death,¹¹ if it is how I

should be situating into the resurrection out of dead ones,¹² not that I already got it, or have already been consummated, yet I am pursuing, if also I may be grasping that on which also I was grasped by Anointed Jesus.¹³ Brothers, I am not reckoning myself to have grasped it, yet there is one thing, forgetting indeed the things behind, yet being stretched out on to the things in front,¹⁴ I am pursuing down a goal, into the prize of the Placer's calling up, in Anointed Jesus.¹⁵ As many as are consummate, then, we may be prudent into this. And if you are being prudent any differently, this also the Placer shall be revealing to you.¹⁶ Moreover, into what we outstrip, we are to be observing the elements in the same.¹⁷ Become fellow imitators of me, brothers, and be noting the ones walking thus, down as you are having us as an impression.¹⁸ For many are walking, of whom many times I said to you, yet now also lamenting I am saying it, as the enemies of the Anointed's stake,¹⁹ whose consummation is loosing from wholeness, whose placer is the belly, and whose glory is in their shame, the ones being prudent into the terrestrial things.²⁰ For our citizenship is belonging in heavens, out of which also, we are awaiting a Savior, Master Jesus Anointed,²¹ who shall be transfiguring the body of our lowliness, conformed to the body of his glory, down the operation enabling him also to subject the all to himself.

Chapter 4

¹ So as, my brothers, beloved and longed *for*, a joy and wreath of me, be standing firm thus in Master. Beloved *ones*,² I am entreating Euodia and I am entreating Syntyche to be prudent *into* the same in Master.³ Yes, I am asking also you, genuine yokefellow, be getting together *with* same *women*, ones who compete together *with* me in the good message, with Clement



Young's Literal Translation of the Holy Bible

Robert Young (1822 – 1888)

First published in 1862, this is the 3rd and last edition of Young's translation (1898). It is a literal translation of the Old and New Testaments, making it a perfect study tool. The 9-point print is larger and easier to read than those published in the past. Young was also the compiler of Young's Analytical Concordance to the Bible.

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also, and the rest of my fellow workers whose names are in a scroll of life. ⁴ Be having joy in Master always. I shall be declaring again, be having joy! ⁵ Let your le-nient *manner* be known to all humans. The Master is near. ⁶ Be anxious none, but in all the prayer and peti-tion with thanking, let your request-*effects* be made known toward the Placer, ⁷ and the Placer's peace, it being superior *into* every mind, shall be garrisoning your hearts and your mind-*effects* in Anointed Jesus. ⁸ The rest is, brothers, as much as is true, as much as is grave, as much as is just, as much as is pure, as much as is agreeable, as much as is well-averred, if *there is* any virtue, and if any praise on it, be reck-oning these *things*. ⁹ And *things* which you learned, and got with *you*, and hear, and perceived in me, be practicing these, and the Placer of the peace shall be with you. ¹⁰ I was made joyful greatly in Master, yet, that already at a time, the being prudent over me blossomed, on which also you were prudent, yet you were unseasoned. ¹¹ It is not that I am saying it down deficiency, for I learned to be content in which *things* I am. ¹² I have perceived being made lowly, and I have also perceived abounding. I have been initiated in every *thing* and in all, being both satisfied and hun-gering, both abounding and being deficient. ¹³ I am strong *into* all, in the *one* empowering me. ¹⁴ How-ever, you do ideally, participating together *in* my

constriction. ¹⁵ And you Philippians have perceived, yet, that in *a* beginning of the good message, when I came out from Macedonia, not one called out com-pany participates *with* me into *a* word of giving and getting, except you only, ¹⁶ and that in Thessalonica also, both once and twice, you send to me into the need. ¹⁷ It is not that I am on seeking the gift, but I am on seeking the fruit, the *fruit* increasing into *a* word of you. ¹⁸ Yet I am having it all from you, and I am abounding. I have been filled full, receiving from Ep-aphroditus the *things* from you, *an* odor of fragrance, *a* sacrifice acceptable, well-pleasing to the Placer. **19** My Placer, yet, shall be fulfilling every need of you, down his riches in glory in Anointed Jesus. ²⁰ To our Placer and Father, yet, is the glory, into the durations of the durations. Amen. ²¹ Greet every holy *one* in Anointed Jesus. The brothers together *with* me are greeting you. ²² All the holy *ones* are greeting you, especially the *ones* out of Caesar's house. ²³ The grace of the Master Jesus Anointed is with your spirit. **BSN**

NOTE:

For more information on the *The Derived Version* see Editor's Desk, *Bible Student's Notebook* 974.

TOPICS:

Major: Derived Version; Translations; Translations, Ultra-Literal; Philippians

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Little Children Raised

by — Otis Q. Sellers (1901-1992)

Of such is the Kingdom of the Heavens (Matthew 19:14).

The little child, only a few days or a few years of age, was born, even as all men are born, with death working in it. This is not because it had sinned, or because it was born a sinner. This death which works in it passed upon all men because Adam sinned. And, as so often happens to our great sorrow, the death that worked in it came to a speedy consummation. Its short span of life came to an end. It had been a living soul, but now it is dead. It never knew its left hand from its right, never sinned against God, never did harm to man. The question that presses upon us is, "When will it be raised from the dead?"

The answer to this question is given without hesitation. These little ones who never had the opportunity to live on this Earth will have that opportunity in the day that God governs. They were robbed of that opportunity because of the effects of Adam's sin. They died because Adam sinned. They will live again because Jesus Christ died.

Therefore, to every mother who asks, "When will I again clasp my little one in my arms?" we can say with assurance, "In the day that Christ governs the Earth."

Little children make perfect subjects for Heavens' government. In fact, men must become like them



before they can enter it (Matthew 18:3). Little children have implicit faith in what they are told, and they trust the one who tells them. In reference to them Jesus Christ said, "*of such is the Kingdom of the Heavens*" (Matthew 19:14). This seems to mean, "*to them belongs the Kingdom of the Heavens.*"

This is the promise of Christ that they will be there. They will not be deprived of that which belongs to them. When God reviews their short lives, nothing will be found in them that will bar them from life under God's government. They will live again when His kingdom comes. They will not be given eonian life, immortality or incorruptibility. Nevertheless, they can obtain these things by "*patient continuance in well doing*" as they live their lives under the benevolent conditions that will characterize the Earth when Christ governs. If they should be restored to parents who possess these blessings, the child can grow up to honor the parents who possess these things. **BSN**

— *The Resurrections*
(edited excerpt)

TOPICS:

Major: Children; Premillennial Kingdom; Resurrection

Minor: Death; Sin



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The books have already arrived today. I was expecting them much later. ... Thank you again for everything. I find it a great service that you make all these works available again. – **Germany**

My attention was drawn to this video of yours, [Correctly Partitioning Paul's Epistles - Introduction: The 3 Ministries of Paul](#). ... I want to tell you that it has answered many, many questions I have been struggling with in Paul's epistles over the years, but more intensely within the last 12 months. ... I did not understand that, if all of his epistles were solely for the body of Christ, then why does he keep mentioning Israel's things, as well as many if/then propositions? All I can say at this juncture is that your teaching and the answers you have provided "makes sense" in light of the issues that I have struggled with. ... I have shared this video multiple times. Great work, no doubt from many hours of labor in the Word. – **Email**

I love and appreciate you and am tremendously blessed by your mission and your focus on Father's Word. I love your work in the Word, and though it may be hard for me to comprehend at times, I am confident that you have spent countless hours in study before you display it among others. I think of you daily and pray that Father may continuously assure your heart of your love for Him and His children. – **VA**

I am enjoying retirement. Your books and those of other authors continue to bring extreme joy to my heart. I have re-read many of them and am still amazed. – **PA**

Thank you for your tireless and valuable work in bringing to light great and lost Scripture truths. Since I retired, my study of the actual Bible, along with the *Bible Student's Notebook*, have allowed me to tie up all the loose ends and missing puzzle pieces in my understanding.

I dug in deep into the Pre-Millennial Kingdom teaching. I now firmly believe this understanding. What is wonderful is that now I have been digging into the Psalms, and the Pre-Millennial Kingdom understanding makes Psalms a joy to read because you see the PMK prophecy jump out at you. – **TN**

That was very good! Today we are "taught" by the Scripture, not by gifted humans. As we study Scripture, we grow in grace and knowledge! Studying the opinions of men have been little, if any, help to me. Thanks again for all your great work with your ministry. My wife and I greatly look forward to our early morning *Daily Goodies* and reading of the *Concordant Bible* together. Lord willing, our lives will slow down and we can read all of those good books you recommended to us. – **WI**

I am thankful for your way of writing. When I read your books, I feel like I'm right there with you, and they give me great comfort, and I am learning a lot! ... I also really appreciate that you publish books from all sorts of authors, about all sorts of subjects. It is such a blessing to gather teaching from different sources, and extracting what we can from them. Thanks for making all this truth available, so that we



Dabhar Translation: The Writ of the New Testament

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can enjoy the privilege of kings, to study God's Word. Keep on racing, and we will meet at the finish line one day, probably exhausted, but it will be worth it!
– **Norway**

Excellent write up about men who act as they are Apostles of Christ. I was a former member of the World Wide Church of God, at Pasadena, CA, the headquarters of the church. I don't know if you know who they were. It was Herbert Armstrong's cult. The one thing they all had in common as “Apostles” is a desire, as you put in your article, to control everything. You could not even dare to get outside the lines of the church. It's all funny now, to see brothers still trying to play mini-apostles. It makes me laugh. – **IN**

I am so thankful for the unbelievable insights and joy that I am experiencing lately because of being open to seeing who God really is and the complete work of our Lord Jesus Christ. I cannot remember how many times I have shouted “WOW” in the last few months! The puzzles just fell into place. Thanks for your unselfish faithfulness in sharing His message. Thanks for publishing on Kindle now, I already snapped up

the two books. Because of our exchange rate and import duties and postage costs it made things difficult to get reading material. Also, one order of books from another publisher took six months to arrive! – **South Africa**

Recognizing the coming Day of Christ as prior to the Millennium makes everything in Scripture read so much easier ... what a precious gift this understanding is. ... I'm reading through Hebrews ... the verses just flow. – **IL**

Thank you sincerely for all you do. Our brotherhood in Christ is a centerpiece in my life. – **OH**

Thank you so much for your writings. They are a great blessing to me! – **Netherlands**

I want to thank you for the videos you posted on *Rightly Dividing the Word*. They were very eye opening ... I have read a lot of your books, but it is more helpful to see it in action on video. – **KS**

Thanking God daily for allowing our paths to cross!
– **TX**



The Emphasized Bible **Commonly Known as the Rotherham Bible** by — Joseph Bryant Rotherham (1828–1910)

A literal translation that uses “age-abiding” instead of “everlasting.” Rotherham was a British biblical scholar and minister. He was an editor with James Sangster and Co., and of *The Rainbow*, a monthly magazine. He was a friend of G. Campbell Morgan and C.H. Spurgeon.

276 pages

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