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Volume 40
Issue 977

A Short Survey of the Sequence of Future Prophetic Events (from one man's current understanding)

by — André Sneidar

THE END OF THE CURRENT SECRET ADMINISTRATION

While this is not a prophesied event, this current *unprophesied* dispensation must end prior to Israel's prophetic program resuming,¹ since it is a "*mystery*" dispensation² (cf. Ephesians 1:9; 3:3-4, 9; 5:32; 6:19; Colossians 1:26-27; 2:2; 4:3) and anything regarding Israel (*i.e.*, law, signs, gifts and prophecy, etc.) is temporarily in abeyance. Therefore, God must conclude this present administration of grace before He can recommence His program and promises for Israel and resume the prophetic clock.

After God's purpose for this dispensation is fulfilled, it will close and Christ will "*be manifested*" (CV, YLT, REB, DAR – *phaneroō*, Colossians 3:4), or "*appear*" (KJV) far above all Heavens (among the celestials) along with His Ecclesia, the One Body, which is made immortal at this time. Afterward God resumes His prophetic program with Israel.



"THE DAY OF CHRIST"

"*The Day of Christ*" is that resumption! It is God's "*Kingdom of the Heavens*" administered by Christ ruling from His throne in the Celestials (Matthew 22:44; cf. Psalm 2:1-5; 103:19; 110:1; Hebrews 1:13; 10:13; Acts 3:21), reinstating the Jewish-Gentile distinctions of the Acts period. God establishes His Kingdom "*which shall never be destroyed*" "*in the days of these kings* [plural]" (all contemporaneous). This is the prophetic fulfillment of Daniel 2:44, and is followed by a period of "*seventy sevens*" (490 years).

Elijah Resurrected³

Elijah is resurrected:⁴ he will "*first come*," Matthew

3. We know of no Scripture to suggest that these Kingdom resurrections are unto vivification. Other than the One Body of Ephesians, there is no vivification (*i.e.*, beyond the reach of death) until the Consummation. Those raised beforehand, therefore, are resurrected to mortal bodies.
4. We have no controversy with others who see these early individuals being resurrected in a different order; however, the reasons behind having Elijah resurrected first are:

– Christ said, "*Elijah, indeed, coming first, is restoring all*" (Mark 9:12, CV). We take this to mean that Elijah must oversee any kingdom restoration elements, including the stage-setting work

(continued on page 8237)

1. For a thorough study of this important topic, see:
 - *Present-Day Israel: A Compilation* – Bible Student's press, at StudyShelf.com
 - *Prophetic Obsession in an Unprophesied Administration* (a compilation) – Bible Student's press, at StudyShelf.com
 - *Seven Things I Misunderstood About Prophecy*, Clyde L. Pilkington, Jr. – Bible Student's press, at StudyShelf.comSee also the reference in footnote 2.
2. For an exhaustive look at this vital subject, see:
 - *The Administration of the Secret (A Comprehensive Compilation)* – Bible Student's press, at StudyShelf.com

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Paul Our Guide – Christ Our Goal

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Scripture education in a weekly format!

This free electronic publication is dedicated to:

- the absolute sovereignty and deity of God (Romans 11:36);
- the proclamation of the riches of God's abundant, exceeding grace (Romans 5:20; 11:6; Ephesians 1:7);
- the affirmation that God will save all through the death, burial and resurrection of Christ (I Timothy 2:3, 4; 4:10; Titus 2:11);
- the universality of death and resurrection (I Corinthians 15:21);
- the unique gospel of Paul – which he calls "my gospel" (Romans 2:16; 16:25; II Timothy 2:8; I Corinthians 15:1-4; Acts 13-28; Acts 20:24);
- the "preaching of Jesus Christ, according to the revelation of the mystery, which was kept secret in ages past" (Romans 16:25);
- the epistles of the present Secret Administration being Ephesians & Colossians (Ephesians 3:2, 9; Colossians 1:25);
- true freedom and liberty apart from law (Galatians 5:1);
- the organic nature of the One Body (Ephesians 4:16);
- the Secret Administration, being the operational revelation for today (Ephesians 3:9);
- the unpropheesied, Celestial hope and calling of the One Body (Colossians 3:4);
- the distinct message and ministry of Paul, the apostle to the nations (Ephesians 3:1-3);
- the importance of receiving all whom Christ has received (Romans 14-15);
- the recovery of rich Biblical truth that has too long remained hidden under the veils of traditionalism, prejudice, misunderstanding and fear (Mark 7:7, 13);
- the completeness of the believer in Christ (Colossians 2:10), with:
 - total freedom from sins (Colossians 1:14);

- union in His death, burial and resurrection and ascended seated position among the celestials (Romans 6; Ephesians 2:6);
- adult sonship position (Ephesians 1:5).

This publication is the product of humble efforts of ordinary men intended to stimulate the earnest study of Scripture. We do not claim infallibility for the contents of this publication; thus they are not meant to imply finality on any subject discussed, or that further research would not add further light from the Word of God. God's storehouse of truth is inexhaustible, so draw on its wealth by prayerful study. Our readers are asked to be as the Bereans and search the Scriptures (Acts 17:10-11; I Thessalonians 5:21).

This publication is not connected with any "church," "denomination," "movement," "organization," "mission," "creed," "meeting," "school," "conference" or "fellowship."

We are always open for discussion, but never for disputation. – André Sneidar

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17:10-11, cf. :1-3; Malachi 4:5-6 (“I will send you Elijah the prophet **BEFORE** the coming of the great and dreadful **day of the Lord**”); and “restore **ALL** things,” Mark 9:12; cf. Isaiah 1:26), i.e., tribal lineage, borders, etc.⁵

Nebuchadnezzar & Cyrus Resurrected

Along with Elijah, Nebuchadnezzar also will be resurrected to be God’s servant as a global ruler (Daniel 2:37-38), with successive consequent sub-kingdoms established (:39-44).⁶ These are the different kingdoms of the image of Nebuchadnezzar’s dream that will appear in the future⁷ prior to the 490 years (plus 10 years for the 10 jubilees, i.e., there is a 1 year jubilee after each 49 year period).⁸ At some point Cyrus also is resurrected to be God’s servant, under the authority and direction of Elijah, in helping to restore Israel. God commands him to restore and to rebuild Jerusalem and the temple (cf. Isaiah 44:28; Daniel 9:25).⁹

of Nebuchadnezzar and Cyrus, and;

– Kings are in need of Israel’s prophets for divine direction (Amos 3:7).

5. See chapter 21, “Elijah: The Chief of Israel’s Restoration,” Tom L. Ballinger.

6. See chapter 48, “The Fulfillment of Nebuchadnezzar’s Dream Is Yet Future,” André Sneider.

7. Contrary to traditional teaching, the kingdoms and events associated with this image have *not* occurred in the past. See chapter 48, “The Fulfillment of Nebuchadnezzar’s Dream Is Yet Future,” André Sneider.

8. See:

– Chapter 29, “The Parable of the Kingdom’s Growing Grain,” Andrew Brown;

– Chapter 36, “Joel’s Prophecy, Acts 2, ‘the Kingdom,’ and ‘the Day of the Lord,’” J.G.H. Steedman;

– Chapter 49, “Gabriel’s Prophecy Analyzed (Daniel 9:24-27)” Andrew Brown;

– Chapter 51, “The Seventy Sevens of Daniel,” J.G.H. Steedman.

9. See chapter 16, “Cyrus, One of God’s Anointed,” M.B. Hammond.

At some point David is resurrected (Jeremiah 30:9; Ezekiel 34:23; 37:24; Hosea 3:5).

“The Time of Jacob’s Trouble”

“The time of Jacob’s trouble” (Jeremiah 30:7; cf. 3-10),¹⁰ comes *before* Israel’s restoration to their land, when they endure much more severe suffering from the nations (cf. Acts 14:22). This will take place in the “latter days”¹¹ of Ezekiel 38:16; Daniel 2:28; Hosea 3:5.

Regathering of Israel

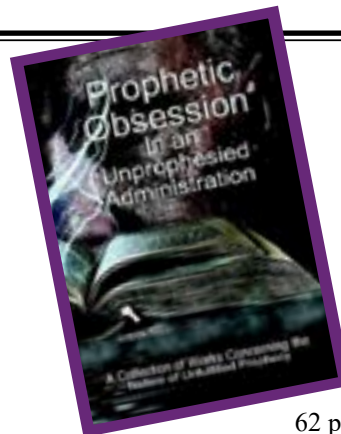
At the conclusion of “the time of Jacob’s trouble” God will gather Israel in the wilderness outside of their land (e.g. Jeremiah 30; Isaiah 60) and enact the new covenant (Ezekiel 20:33-38; cf. Isaiah 60:8-9).

– God will re-unite Israel’s split tribes (Judah and Israel, Ezekiel 37:16-19) and bring them into their own land¹² (Ezekiel 37:15-22; 34:11-16; 9:11-15) to begin their promised Kingdom in the Earth.

10. See chapter 70, “‘Jacob’s Trouble’ and ‘the Great Tribulation,’” J.G.H. Steedman. While at first it may seem that “so that none is like it” (Jeremiah 30:7) and “the kind that hasn’t taken place from the beginning of the world until now and never will again” (Matthew 24:21) are a reference to the same event, a close study of their contexts will reveal that they are not. The “so that none is like it” of the Time of Jacob’s Trouble, speaks merely of its uniqueness, not of its severity, as does the Great Tribulation.

11. The terms “last days” and “latter days” are defined by Scripture context. The character of the words “last” and “latter” carry with them the idea of “resultant,” so that a passage’s exact meaning of these words is determined by the context. See chapter 10, “Sorting Prophetic Material,” Otis Q. Sellers.

12. “The present-day State of ‘Israel’ is not the Israel that God will bring back to the land. When God does His work during “the Day of Christ,” the Jews will live in the land that He promised them. Their land will be from the River Nile to the Tigris-Euphrates Rivers.” – James D. Fine



Prophetic Obsession in an Unprophesied Administration

(A Collection of Works Concerning the Nature of Unfulfilled Prophecy)

List of authors contained in this work are: Sir Robert Anderson (1841-1918), Cecil J. Blay (1906-1976), A.E. Knoch (1874-1965), J. Vernon McGee (1904-1988), Andrew Miller (1810-1883), Sir Isaac Newton (1642-1727), Clyde L. Pilkington, Jr., Otis Q. Sellers (1901-1992) and C.R. Stam (1909-2003).

62 pages

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- God will pour out His Spirit on the children of Israel in the wilderness (Acts 2:16-18; cf. Joel 2:28-32; Isaiah 32:15-18 (“us ... my people”); cf. Acts 3:19, “seasons of refreshing”; Ezekiel 11:19; 36:26-27; 39:29).
 - God will put His law in the Jewish believers’ hearts (Jeremiah 31:31-34; Hebrews 8:10-11).
 - Israel is purged of rebels¹³ who will not be allowed to enter Israel (Ezekiel 20:38; Luke 13:28).
 - The resurrection of faithful Jewish saints begins, as needed (“yet each in his own class,” I Corinthians 15:23, CV; or “rank,” DT; Ez. 37:11-14).
 - Israel enters their land (Isaiah 11:12; Jeremiah 30:3; Ezekiel 34:11-15; Hosea 3:4).¹⁴
 - David’s Tabernacle will be rebuilt (Ezekiel 37:26-28; Amos 9:11).
- God will invade¹⁵ the world with His spirit (Is. 2:4; Micah 4:1-5; Zec. 4:6). “Peace” and “harmony” are established (due to God’s Spirit, cf. Acts 3:19, “seasons of refreshing”).
- After 7 sevens (49 years), the first jubilee of that period is the inauguration of resurrected David’s reign in Israel (Jeremiah 30:9)¹⁶ (“messiah the prince,” Daniel 9:25; cf. Ezekiel 37:24-

- 25; 34:23-24; Hosea 1:11;¹⁷ 3:5; cf. Psalm 101).¹⁸
- The 12 apostles also are resurrected to rule on Israel’s 12 tribal thrones (Matthew 19:28; Luke 22:30).
- Israel will dwell safely in their land (Ezekiel 38:26; 34:25-28; 38:8, 11, 14; Jeremiah 23:6; 33:16).
- Israel will be the pre-eminent nation in the world as the manifestation of God’s kingdom on Earth, displaying benevolence and providing blessing to the world (Exodus 19:5; Zechariah 8:13).
- Salvation will once again be “of the Jews” (John 4:22; cf. Exodus 19:6; Zechariah 8:20-23; Romans 9:4-5).
- Peace and prosperity will exist in the world (Micah 4:1-5; cf. Acts 3:19, “seasons of refreshing”).

The “Last Days” of the Pre-Millennial Kingdom

During the Pre-Millennial Kingdom God’s spirit will be removed so that rebellion can happen (II Thessalonians 2:3-6).

- II Timothy 3:1-9, “last days ... perilous times.” The final 7 years (the 70th seven) are the “latter days” or “last days” of Israel’s kingdom. After 62 sevens (434 years¹⁹) of David’s reign his rule is ended

13. CLV = “revolvers.” Jamieson-Fausset-Brown Commentary says of this purging,

“... not a promise of grace, but a threat against those Jews who thought they could in exile escape the observation and ‘rule’ of God.”

Interestingly, the TSK refers back to Num. 14:28-30 which dealt with God not allowing the rebellious Israelites to enter into their land.

14. Cf. Jeremiah 16:15; 23:8; Ezekiel 20:42; 28:25-26; 36:24; 37:21-25; 39:27-28.

15. See chapter 15, “A Neglected Prophecy: Matthew 12:18-21,” Otis Q Sellers.

16. See chapter 22, “King David’s Glorious Future,” Otis Q. Sellers.

17. This speaks of the reunification of the 12 tribes of Israel (cf. I Kings 11:31-36 with I Kings 12). Notice that they will “appoint” themselves “one head.” This can’t be a reference to Christ since no one will be appointing Him as He will come and assume His rightful place and position as their Messiah/King. It is rather a reference to the “messiah” in Daniel 9. This “messiah” will be the resurrected David, who, along with the resurrected 12 patriarchs, will rule Israel in their promised kingdom, and he will be “cut off” by the “prince that shall come.”

18. See chapter 47, “Is Christ the ‘Messiah’ of Daniel 9 Who Is ‘Cut Off’?” André Snediar.

19. At the 69th week of the prophecy of Daniel 9.



Present-Day Israel

A Compilation

Is the present-day nation known as “Israel” really the restoration of God’s favored nation? A collection of works by four authors: Clyde L. Pilkington, Jr., John H. Kessler, Tom L. Ballinger and Richard Jordan.

59 pages

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(“cut off”), when many people “of the prince²⁰ that shall come” (KJV) “will overrun”²¹ (BSV) and “corrupt” (DT)²² the city and sanctuary, making them “desolate”²³ (Daniel 9:24-27). Then,

- The “antichrist” (“the prince that shall come,” Daniel 9:26) makes a “false-peace” “covenant”²⁴ with many of the Jews (i.e., “revolt against the

20. This “prince” is identified in the Greek Scripture in parallel passages relating to these events as “that man of sin ... the son of perdition” (II Thessalonians 2:3-4, KJV; or “man of lawlessness ... son of destruction,” CV) and “antichrist” (I John 2:18, 22; 4:3; II John 1:7).

21. i.e., “overflowing,” CV, DT, ECB; “overflow,” DAR; “flood,” CB, CEV, KJV, LITV, NET, REB, RV, YLT; “overwhelming flood,” REB.

22. Among the definitions of *šāḥaṭ* (*shāchath*; SEC H7843) are “to spoil, to ruin ... to pervert, to corrupt.” – *The Complete Word Study Dictionary Old Testament*, AMG Publishers, page 1124. Thus, the KJV also translates this word elsewhere as “corrupt” (22x) and “mar” (7x).

23. Webster’s 1883 American Dictionary:

1. Destitute or deprived of inhabitants; desert; uninhabited; denoting either stripped of inhabitants, or never having been inhabited; as a desolate isle; a desolate wilderness. “I will make the cities of Judah desolate, without an inhabitant” (Jeremiah 9:11).

2. Laid waste; in a ruinous condition; neglected; destroyed; as desolate altars; desolate towers. Ezek., Zeph.

3. Solitary; without a companion; afflicted. “Tamar remained desolate in Absalom’s house” (II Samuel 13:20).

4. Deserted of God; deprived of comfort.

24. This is an inferred interpretation from several versions that render differently the KJV “confirm”:

“he will **enmighty** a covenant” (DT); “a **strong order will be sent out**,” (BBE); “will **make a firm agreement**,” (CEV); “he will be master of a covenant,” (CV); “make a firm covenant,” (CB, RV); “**empowers** a covenant,” (ECB); “**hath strengthened** a covenant,” (YLT).

Thus it can be understood that this is a “forced” covenant, or agreement or contract, which involves allowing the unfaithful Jews to continue their sacrifices and offerings, and is typically called a “false covenant” because the “antichrist” stops the sacrifices and offerings in the middle of the week (and we might logically think also that it’s a “false covenant” because he made it while never thinking to honor it).

Kingdom”;²⁵ i.e., unfaithful Israel “cuts a deal”) for 7 years (“one week,” :27) but not for, or with, David²⁶ (“not for himself,” :26). This false covenant is with the antichrist (Daniel 9:26-27), because of a great apostasy of unfaithful Jews (II Thessalonians 2:3; I Timothy 4:1-3; cf. Psalm 2:1-3; Daniel 7:8, 24-26; 8:9-12, 23-25).²⁷

- The last half (3-½ years) of this week is called “great tribulation” (Matthew 24:21; Revelation 2:22; 7:14). In the middle of the week (i.e., after the first half of the 7 years) the antichrist breaks his covenant with Israel and “will corrupt the city and the sanctuary” by desecrating the temple with abominations and causing sacrifices and offerings to cease (Daniel 9:27; cf. Matthew 24:15; II Thessalonians 2:1-12) and wreaking violence on the Jews. This is the period of time addressed by the book of Revelation chapters 1-19.

- Satan and his minions are cast out of Heaven to Earth (Revelation 12:7-9) and persecute Israel (:13, 15).

- Faithful Jews flee Israel to the wilderness/mountains (Matthew 24:15-25; Luke 21:20-24; Revelation 12:13-17).

“THE DAY OF THE LORD”

“The Day of the Lord,” God’s Kingdom administered by Christ on Earth, also encompasses the final 3-½

25. See chapter 42, “The Order of Events,” Otis Q. Sellers.

26. “A Fresh Look at Daniel,” Tom L. Ballinger.

27. Thus it can be said that the “antichrist” provides a solution (a forced “false covenant,” :27) to a problem that he created (his people that precede him, :26).



66 pages

Our Calling in Christ

by — Dr. Vincent W. Bennett (1903-1981)

This rich study, encouraging and enlightening, is a brief survey of Paul’s glorious revelation found in Ephesians chapter 1 and a portion of chapter 2. Bennett, an Englishman who came out of the Dutch Reformed Church, was a graduate of Cliff College (Sheffield, England), Moody Bible Institute and McCormick Presbyterian Seminary (Chicago). He was an active Bible conference speaker, the Assistant to the President of Wheaton College, pastor of Immanuel Baptist Church, Waukegan, IL, Grace Tabernacle in Muskegon, MI (a few blocks from Harry Bultema who was at the Berean Church), and university pastor at John Brown University (Siloam Springs, AR).

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years of the Pre-Millennial Kingdom²⁸ (*“the Day of Christ”*).

– Christ returns to Earth (*parousia*) to physically assume His Kingdom on Earth and to judge Israel and the nations (Matthew 25:31-33; cf. 24:3, 27, 37, 39; II Thessalonians 2:8).

• Battle of Armageddon – Christ’s return to destroy His and Israel’s enemies (Matthew 24:29-31; Revelation 16:16; 19:11-21; cf. Zec. 12:11). The beast and the false prophet are cast into the lake of fire and brimstone (:20); Satan is cast into prison for 1,000 years (20:1-3).

– The faithful saints (dead and alive, *“they that are Christ’s at His coming [parousia],”* I Corinthians 15:23) are snatched away at the Lord’s descent (I Thessalonians 4:13-17).

• Tribulation period believers, both the martyred as well as *“the living who are surviving, shall at the same time be snatched away together ... in clouds, to meet the Lord in the air”* (I Thessalonians 4:15-17; Revelation 20:4-6) as He descends (cf. Revelation 1:7, *“He comes with clouds”* with Hebrews 12:1, *“cloud”* – cloud(s) = people; cf. Jude :14).

• This resurrection of faithful Tribulation saints is the *“first resurrection”* after Christ’s return (Revelation 20:6; context always determines meaning).

28. See chapter 69, The Olivet Discourse in Matthew 24 and the Pre-Millennial Kingdom,” Tom L. Ballinger.

- Together they will be priests of God and of Christ; and
- they will reign with Him 1,000 years.

– Satan is imprisoned at the beginning of the Millennial Kingdom/*“Day of the Lord”* (Revelation 20:1-3).

– The 1,000-year (millennial) reign of Christ (Revelation 20:4-5) begins. Christ rules *on* Earth with a *“rod of iron”* (Psalm 2:1-9; Revelation 19:15). There are no unbelievers entering the Millennial Kingdom.²⁹

– At the end of the Millennial Kingdom/*“Day of the Lord”*:

- Satan is released from prison to deceive the nations to battle against Christ and Israel; God sends fire to destroy them (Revelation 20:7-9).
- Satan is cast into the *“Lake of Fire and Brimstone,”*³⁰ joining the antichrist and the beast (Revelation 20:10).
- The Great White Throne judgment takes place (Revelation 20:11-13).
 - The remaining dead are resurrected to judgment (*i.e.*, to be set right).
 - Those not found in *“the Book of Life”* are cast into *“the Lake of Fire”* (Revelation 20:15).

• Death/hell cast into *“the Lake of Fire”* – which

29. See chapter 10, “Sorting Prophetic Material,” Otis Q. Sellers.

30. “Brimstone” – “regarded as having power to purify” (TGL).



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Consummation

*Thereafter the consummation*³¹ (I Corinthians 15:24-28).

These previous events set in motion the culmination of God's eonian plan.

- Christ will have abolished/nullified all adversarial rule, authority and power (I Corinthians 15:24).
- Christ will then deliver the kingdom to God (I Corinthians 15:24-28).
- All of this will result in the final resurrection of the dead and vivification of all (I Corinthians 15:50-54), including all of those who were in the Lake of Fire.
- Death will be destroyed/eliminated through the vivification of all³² (I Corinthians 15:24-25, 51-54; Revelation 21:4).
- The result will be God "All in all" (I Corinthians 15: 28).

"THE DAY OF GOD" (II Peter 3:12-13; Revelation 21-22)

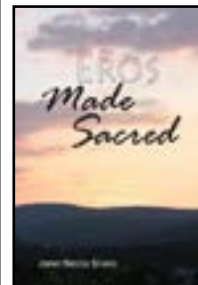
- "The Day of God" is the consummate age, the "age

31. Just as the intent of the consummation of marriage, this is the end of a preparatory phase, and the beginning of something far greater.
32. God's life imparted to all, beyond the reach of death.

- This endless age will have an inaugural period of 1,000 generations (Deuteronomy 7:9; I Chronicles 16:15; Psalm 105:8).

- There will of necessity be "a New Heaven and New Earth" to replace the former, "for the former Heaven and the former Earth pass away" (Revelation 21:1).

33. See chapter 45, "The Consummation & Christ's Consummate Rule," Clyde L. Pilkington, Jr.

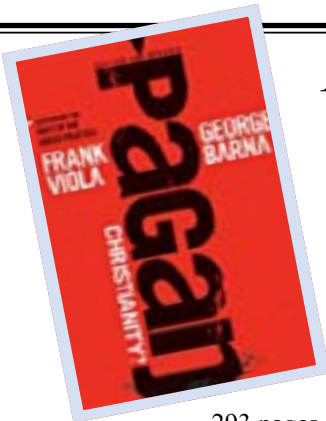


***Eros Made Sacred: or
The Biblical Case Made for Polygamy***
by — James Wesley Stivers
(originally published in 1991)
74 pages

This book presents a clear biblical justification for polygamous marriage as sanctioned by the Holy Scriptures. The issue of polygamy is used to contrast current moral biases with those found in the Bible. First published more than 15 years ago, this thoughtful work has gone unrefuted. Provocative, instructional, challenging, edifying. The book chapters are:

- Polygamy: A Biblical Custom
- Objections Answered; In Favor of Polygamy
- The Ministry of the Patriarch
- Polygamy as a Tool of Christian Dominion
- Feminism, Monogamy and Witchcraft

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293 pages

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Pagan Christianity: Exploring the Roots of Our Church Practices

by — Frank Viola & George Barna

Have you ever wondered why Christians do what they do for "church" every Sunday morning? Have you ever asked yourself any of the following questions: Why do folks "dress up" for "church"? Why does the "pastor" preach a sermon every Sunday? Why are there pulpits and pews? Why "church" buildings, steeples, choirs and seminaries? Where did all of these things come from?

This book proposes that what Christians do in "churches" has no root in the Scriptures! It rather has its origin in pagan culture. As shocking as that sounds, the authors prove their points by documenting every claim they make.

Fully footnoted, *Pagan Christianity* documents the story of modern church practices. If you are content with status quo "churchianity," then you will not want to read this book. It is reserved for those who are ready to embark on an eye-opening venture that challenges every aspect of their church experience.



- New Jerusalem (“the bride, the Lamb’s wife,” Revelation 21:9) will be established on Earth (Revelation 21:2-22:5).

- There will be no more tears, death, sorrow, crying, pain (Revelation 21:4). **BSN**

NOTE: See the corresponding chart in BSN 983.

NOTE: The footnote references in this article are to chapters in the upcoming book *Rightly Dividing Israel’s Prophetic Kingdoms*. While many references have been included in this article/

chapter in order to be as precise as possible, many more could have been included, but weren’t, for the purpose of being as concise as possible for the sake of brevity.

NOTE: I express my special thanks and great appreciation to Clyde L. Pilkington, Jr. and James D. Fine for their considerate fellowship in labor in clarifying and finalizing this short survey. Much love to you, my dear brothers!

TOPICS:

Major: Prophecy; Pre-Millennial Kingdom;

Minor: Consummation; Day of Christ; Day of God; Day of the Lord



The “Things I Misunderstood”¹ series has been such an encouragement to me because it is many of the same things that I took for granted as being true; the same basis on which most of us have begun in not recognizing the trappings built within tradition. – **IN**

I find the BSN articles that are freely available on the internet one of the great blessings in my life. I frequently refer to past issues when I study a particular biblical subject.

1. This series is now available in book form: [Things I Misunderstood](#), Clyde L. Pilkington, Jr., see on the [order form](#) under “Pilkington.”

Every morning I start with a cup of coffee and reading the message for the day in [More Daily Goodies](#).² What a precious book with so many little gems of Scripture truth, insight and wisdom. – **South Africa**

I have really been blessed by your books and am reading them every day. I dropped out of church many years ago because of what they believe about eternal punishment. I have always known in my heart that a loving God would never do something like that. – **FL**

The treasures in this book [Hannah Whitall Smith’s [The God of All Comfort](#)] come from great spirit battles – no doubt predestined (prewritten) by Father to *mature our spirits* through trials and sufferings to produce the transformations necessary in our beings for future ministry in the Celestial Realm. I will always treasure this great work of Father. – **SD**

2. On the [order form](#) under “**BSN**gton.”



88 pages

Nothing Will Be Lost! The Truth About God’s Good News

by — Clyde L. Pilkington, Jr.

Is the Creator wasteful? Has He brought His creation into existence just to abandon it to a “Christless eternity”? No! God is the true Savior of His Own creation, and nothing will be lost. The realization of this truth about the true nature of our Father will completely change the way we look at Him and everyone around us.

This is an abridgement of the larger work *The Salvation of All*. It is designed as a give-away edition, with quantity pricing available.

“*Nothing Will be Lost* was one of the most edifying studies I have read in a very long time. It brings real joy to my heart when I see someone stand for the truth of Christ’s total victory over sin. We do not have a weak Savior Who hopes to save only a few; rather, we have a Savior Who saves all!” – **NY**

See [order form](#) under “Clyde Pilkington.”